

Astral Medicine
and
Therapeutics

By

A PRACTICAL TREATISE
of
Astral Medicine
and
Therapeutics

by
Dr. M. DUZ, M. D., D. A.

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. in french.

To
The National Astrological Society
of the U. S. A.
this book
is affectionately dedicated by

M. DUZ, M. D., D. A..

Fellow of the N. A. S. of the U. S., and Honorary
Member of the Homeopathic Institute of Bogota
(Columbia).

PARIS, 1912

ERRATA

Page 66, line 11, for "vertebrae" read "*vertebraes*".

Page 75, line 19, for "provision" read "*prevision*".

Page 82, line 6, for "painters," read "*painlers*".

Page 90, line 9, for "needs" read "*needs,*".

Page 94, line 17, should read: "*the first, slow, constant but progressive, monthly and daily due to the sun*".

Page 154, line 8, for "extant" read "*existant*".

CONTENTS

CHAP.	PAGE
PREFACE	1
I. GENERALITIES	5
II. THE HEAVENLY BODIES	17
III. THE ZODIAC	26
IV. AIRS, WATERS AND LIEUS	38
V. THE SYNTHESIS OF CONSTITUTION	43
VI. PHYSIOLOGICAL SYNTHESIS	62
VII. THE THEME	85
VIII. PATHOLOGICAL SYNTHESIS	111
IX. THERAPEUTICAL SYNTHESIS	127
X. THE PRACTICE	142
XI. THE THERAPEUTICS OF CHRONIC AILMENTS	157
XII. THE THERAPEUTICS OF ACUTE DISEASES	169
XIII. THE HYGIENE	185
XIV. PERIODICITY	199
BIRD'S EYE REPERTORY :	
DRUGS AFFINITIES	203
TEMPERAMENTS	211
SEASONS	213
RULERSHIP OF THE PARTS OF THE WORLD	215
GENERAL ALPHABETICAL INDEX	220



The science of the stars, which is a law of Nature, has for its aim the establishing of the relations existing between terrestrial phenomena and stellar configurations, which Shakespeare calls the planets' « *mixture* ». These relations are those of probability, so that being fixed on such or such combination of heavenly bodies we are right to attain the production or manifestation of such or such physical and psychical phenomena, present or future, because in nature all links together, all fastens, all reproduces.

This is the object of my present labour, where I will collect all that may be useful in a practical way. I do not think that a cultivated spirit, free from prejudiced ideas, may not subscribe to a science which deals with the causes for judging of the effects. The causes

necessarily hold of the sidereal phenomena on which depend those of the terrestrial things, and when we study the former we study the latter.

M. Flambart, of the Polytechnic College of France, considering the laws governing heredity and atavism from the astrological standpoint, arrives at a result which is amazing; on the other hand, the Rev. Mr B. Hicks, of St. Louis, establishes on the same basis his long range weather and earthquake forecasts which are proving most accurate.

The great difficulty for us was nevertheless to obviate, for a practical science like medicine, the tedious calculations and the personal interpretations that astrology is heir to. These complications would have discouraged the most willing physicians and particularly the non-medical public.

After many researches, I thought that the best way was that of mere experience, as the astral tradition concerning medicine is unfortunately lost in the night of past ages, albeit the Hippocratic as well as the ancient Egyptian teachings are founded upon it.

As to the humoral principle I have adopted, I will say, not being blemished of archaism, that far from being in opposition to the modern scientific data, it is a simpler and more compre-

hensible expression of them. In fact, we do not regard the diseases otherwise than the ancients when we ascribe to them an origin: an intoxication, an infection, the presence of toxines, of ptomains, of leucomaines, etc., which perfectly correspond with the different qualities invested by the humours (peccant humours). The only difference existing between them and ourselves is that they generalise when we particularise.

And Dr. Perrier, of Lyons, in his thesis on astrological medicine, says: — « Undoubtedly the spirits have been darkened by the most foolish superstitions, but it would be inadmissible that the general consensus was coarsely deluded during so many centuries. It was said that error is never universal. »

The author is especially indebted to the learned Editor of Old Moore's Monthly Messenger and to the distinguished Treasurer of the National Astrological Society of the U. S. A. Dr. Walter H. Lewis of Manchester N. H., for their encouragements and expressions of interest in the realisation of his arduous task, for which he addresses here his feelings of gratitude and thankfulness.

BOIS-COLOMBES

(Seine — France).

**A PRACTICAL TREATISE
OF
ASTRAL MEDICINE
AND
THERAPEUTICS**

CHAPTER I

GENERALITIES

*« There are more things in heaven and earth, Horatio,
« Than are dreamt of in your philosophy ».*

SHAKESPEARE.

The object of the astral medicine is to establish the medical practice on fixed data, controllable at will, and to get at the causes of things often escaping observation, but apparent in their effects. Hence our error. Thus the railway passenger sees running away hedges, trees,

fields, when none of these objects move from their places. But this optical illusion does not prevent him from reaching the termination of his voyage, as do those who reason through the effects in making progress through the sciences. Nevertheless, the defect of this manner of reasoning by interverting the parts is to damage the principles and conclusions, which, not being in accordance with the reality, strain the reason and lead into erroneous judgments.

Going up to the primary causes, the science of the stars reveals the true meaning of the facts, and so does the astral medicine in regard to the medical practice.

Thus, in *physiology* it gets out the role of the cell and that of the humours; in *pathology*, it opens new horizons as to the individual constitution and its genesis, and synthetises the nosological scale; in *hygiene*, it indicates the true way to be followed; in *climatology*, it betrays the favourable or unfavourable conditions and periods of seasons and days, etc.; in *therapeutics*, it furnishes a law in harmony with nature, that of similars; and last, but not least, in *sociology*, it gets out the natal dispositions of our children and serves to guide their tendencies in social life. Now in support of the well-founded basis of this science, which is far from being a

delusive one, I may cite a few of the most eminent ancient and modern authorities who duly considered, patronised, and practised it. These authorities are : Thales, Anaximander, Pythagoras, Hippocrates, Democritus, Anaxagoras, Eudoxus, Ptolemy, Galen, Avenzoar, Averroes, Artephius, Arnold of Villanova, Paracelsus, Cardan, Lord Bacon, Tycho-Brahe, Kepler, etc. ; and the most celebrated French chemist, Chevreul, in his analysis of Artephius' « Key of the Mighty Wisdom », says : « The predominating idea in him is the indifference of the matter to affect such or such a propriety. Being one, it must owe the qualities it revests under certain circumstances, to various influences coming from outside causes. And this idea directly leads to the admission in fact, of the transmutation of all sublunary bodies in each other, and subsequently to the acknowledgment of the astral influences upon them. » And he adds : « There is no alchemical work which may be compared to « The Key of the Mighty Wisdom » as to the intensity of the speculative view with its application to the transmutation and the astral influences upon the sublunary bodies. »

The elements of the ancients are four : water, air, fire, earth, to which they assigned the qualities : cold, moist, hot, dry. Their elements

correspond to ours, which are in the same order: hydrogen, nitrogen, oxygen, carbon, and their qualities synthetise the four essential and fundamental operations of Nature, which respectively are:

1. *Congelation.*
2. *Volatisation.*
3. *Combustion.*
4. *Condensation.*

resulting from the combination of the elements in various degrees.

All then in nature brings back to these elements to which hydrogen and carbon serve as radicals. And however hidden be life in its principle, it is obvious that it is not less intimately fastened, through immediate and necessary links, to most of the agents of the outward world: water, air, fire, earth, and to the forces animating them: heat, light, electricity, magnetism. These latter put it in correlation with the Universe, confirming thus Hermes' aphorism: « What is below is like that which is above, and what is above is like that which is below, for the accomplishment of the same thing ».

Just as for all beings and earthly things, at his conception, man is stamped with the qualities, properties, pathological states and vices suitable to the medium and the elements which sur-

rounded him at his birth (environment. « Man is born », says Fioravanti, « under his element, and in the course of his life is dominated by it ».

This is what forms his constitution, which is unalterable ; while his temperament is variable and modifiable according to the age, the physical and moral education, the medium where he is living, the alimentation, the training, etc.

There is the reason that each nation, each country, each collectivity has its own temperament ; because all individuals subdued to the same regimen and environment are identically modelled and bear a similar stamp. Notwithstanding, in reality, each one will betray his own temperament, although it would be grafted on that of the masses.

The temperament, as well as the constitution, depend on the blood and its manner of being. In fact, it does not suffice through exercise, training or diet, to develop an organ or splanchnic cavity to the cost of another organ or cavity for contending to have in the same time modified the individual temperament, *i.e.*, as to render a thoracic one, an abdominal, etc. The temperament cannot be modified but through time, when the blood and its qualities are modified. That is the reason why it often denotes the constitution.

The temperaments are four in number, and they are :

1. The **lymphatic** ; quality, *cold*.
2. The **sanguine** ; quality, *moist*.
3. The **bilious** ; quality, *hot*.
4. The **nervous** and melancholic ; quality, *dry*.

Nevertheless, the nervous and melancholic temperament being but an exaggeration of the bilious, can be reduced to three, thus corresponding to the following classification :

1. Temperament of insufficient nutrition (apathetic, feeble people).
2. Temperament of equilibrated exchanges (active energetic, healthy people).
3. Temperament of incomplete elimination (sensitive, nervous, costive people).

Still, the quaternary division is to be preferred, as suiting better to the practical purposes.

They are the abdominal organs which prevail in the lymphatic temperament ; hence circulatory slowness, lesser caloric, and slackness of the fibres of the thoracic organs (lungs, heart), although they are pretty well developed.

The thoracic organs (lungs, heart) are predominating in the sanguine temperament, hence more energetic circulation and igneous fluid.

With the bilious, the liver and its functions

are brisk ; hence more energetic circulation and stronger caloric than with the sanguine.

The nervous and melancholic temperament has the cranium or brain more developed than the abdominal and thoracic organs which are contracted ; hence circulatory difficulty and lesser caloric, through portal and splenic trouble and diaphragmatic and hypochondriac spasm.

Oftentimes, the inspection of the face betrays the temperament. So the forehead responds to the brain ; the mouth, the chin, and the lower part of the cheeks to the abdomen ; and the eyes, the nose and the upper part of the cheeks to the thorax.

Yet these organismic unfoldings appoint the temperament and not the constitution. Surely this latter holds equally of an organismic origin, as does the temperament : but while this latter depends on the organic volume, the former is heir to the cell, and the qualities it gets through the sidereal influences having presided at the birth.

Hence seven constitutions, which are :

1. The *encephalic*, depending on the nervous system (nervous influx).
2. The *cardiac*.
3. The *thoracic*.
4. The *cranio-abdominal*, or *stomachic*, depen-

ding on the solar plexus, called the abdominal brain.

5. The *hepatic*.

6. The *splenic*.

7. The *renal*.

And as the constitution is but the diathesis constituting the organismic, hereditary or atavic drawback, so these seven divisions are as well diathetic.

The diseases in their beginning are submitted to the same elements concurring to the formation of the constitutions, and invest their character and nature. Then each one evolves on the individual constitution; so the measles, for instance, of Peter, typically differs from that of Paul, and requires a different treatment, although the nosological entity is the same in both. Hence the aphorism : « There are no diseases, but diseased. » (*Hahnemann. Peter.*)

Besides, for the existence of a morbid state, it is indispensable that the cellular equilibrium be troubled.

The organs or principal centres presiding over the physiological functions are :

1. The *abdominal organs*.

2. The *thoracic organs*.

3. The *thoraco-abdominal organs*.

4. The *cephalic organs*.

There is the natural evolutionary order of diseases which primarily generated in the abdominal organs (first step), attain afterwards the circulatory organs and the sanguification (second step), and then produce a want of oxydation in tissues (third step), troubling the nervous influx-innervation (fourth step) which is the result of a humoural conflagration, and so the more complex one of the nosological scale.

The therapeutics which comprehend the hygienic measures and the pharmaceutical agents withstanding the morbid manifestations, proceed of the same principles ruling the constitutions and diseases, and pull all the same their efficacy in curing ailments of the sidereal influences, as they assume the elementary qualities of the heavenly bodies presiding over each one. Consequently the medicines call on seven groups, which are :

1. The **Solar** group.
2. The **Lunar** group.
3. The **Mercury** group.
4. The **Venus** group.
5. The **Mars** group.
6. The **Jupiter** group.
7. The **Saturn** group.

« The remedy, » says Hippocrates, « entered in the body, operates on the humour which is

most analogous to its nature ; it afterwards attacks the others and purges them. »

Two therapeutical laws govern the medicine and are fundamental. The first is that of contraries : « *Contraria Contrariis curantur* » ; and the second that of the similars : « *Similia Similibus curantur*. »

Yet neither the contrary nor the similar of a thing exist in nature, although the hot opposes the cold, and the moist the dry. So brought to the elementary qualities of beings and things, these laws acquire a practical meaning and sense. In fact, the pain due to an inflammation and the inflammation itself, may heal through cold or hot applications on the diseased part. In the first case it is through the law of the contraries, and in the second through that of the similars. Notwithstanding, therapeutically the similars do better than the contraries, and dietetically these latter do better than the former.

The natural agents, cold, hot, moist and dry, act on our organs and tissues as follows : The cold by contracting ; the hot by dilating ; the moist by relaxing ; the dry by straightening.

It is especially in hot countries that acute and hepatic (liver) diseases develop easily. The hot air of these countries dilating the vessels causes

in them an increase of blood, and consequently the liver is congested. Hence the frequency of these diseases in those countries. The same cause produces the acute diseases. And while hot countries give way to the acute and hepatic diseases, cold climates give way to the tedious and chronic diseases.

The same order of things occurs equally in temperate climates where the seasons are divided in two curves : — First, the **hot curve** from 21st March to 23rd September ; — Second, the **cold curve** from 23rd September to 21st March.

Yet, whether the winter instead of being cold, has been hot or tempered, the spring assumes this winter's abnormal hot or tempered influence on the humours, and gives way to the leuco-phlegmatic diseases coming out of a decrease of red globules in the blood. On the contrary, whether the winter was cold and normal, the spring's diseases are then freely inflammatory as the red blood was increased during winter's cold.

It is to be noted that spring's complaints are more acute and lethal than autumn's which are more tedious, longer and leave some grievous *sequelæ* withstanding the therapeutical measures.

CHAPTER II

THE HEAVENLY BODIES AND THEIR INFLUENCE

« In the hands of Providence, man and things, willingly or not, are wonderful instruments which she contrives to use to her worthy ends. »

SILVIO PELLICO.

THE law of universal gravitation which draws the bodies toward the centre of the earth is also the law which governs the Celestial bodies, maintaining them in equilibrium, and giving them the impulse of the motion, of which they are animated. Hence their influence upon each other, the zodiacal belt, the earth and the earthly matters.

On the other hand, the Moon, who is our nearest neighbour, and gravitates around us, assumes through the Sun and the planets a potentiality which she transmits to our planet conjointly with her own.

What is curious is the whimsicality of the phenomena produced by the Moon, *i.e.*, the vigour and exuberance acquired by the trees, the capillary bulbus, the plants when the trees and the hair are cut, and the seeds are sowed two or three days before the full Moon; the turf which is destroyed by the chemical rays of the Moon; the crustacea gaining flesh with the Moon's increase, and losing it with her decrease; the human body augmenting in weight of one or two pounds during the Moon's growth, and losing them in proportion as she approaches of the last quarter, (*Sanctorius*); the entozoons, the scabs becoming more bursting at the full Moon; the skin diseases relapsing according to the lunar phases, and the itching becoming worst at the full Moon; the fits of the nervous affections are more frequent toward the new and full Moons, (*Dr. Lombroso*); dreams and nightmares occur rather 48 hours before the Moon's perigee, when the Moon is about an hour high; pains occur in various parts of the body at the Moon's perigee. Besides, the goitre diminishes more or less during the lunar decrease, and the following treatment of this ailment is based upon this fact: « Cut a sponge in slices as large as a finger, broil them at the flame of a waxlight, so as their middle becomes brittle; reduce the

whole to powder, and three days before the new Moon put two drachms of this powder in a bottle with a pint of rain or river water; cork well and keep the bottle in a cellar, taking care to agitate it once a day.

« Three days before the full Moon, begin the cure, which consists of a spoonful of the remedy, to be taken morning and evening. So the most part of the bottle is used during the lunar decrease. The action of this medication is certain, and may easily be proved. (*Dr. Goulton*). »

And the flow and ebb follow everywhere the Moon's motions. The great tides take place one day and a-half after the new and full Moons. When the Moon is new or full there is high water morning and evening, and when she is at her first and last quarters there is low water.

As to the weather it varies at the quarters of the Moon. So it rains mostly toward the second and third day of the first quarter, and the second or third day of the full Moon than at any other epoch of the Moon's month.

The wind almost always changes at a new Moon.

The Athenians always married at the time of the new Moon; astrologically this is the very best time to marry.

The Moon forms a conjunction with each planet once a month.

The cosmic, telluric and meteorological perturbations — which are produced when the magnetic currents crossing the earth in form of S from one pole to the other are actioned through the stellar influences — cannot fail to cause intransical modifications in the elementary qualities of the beings and things, hence the genesis of multiple but periodic phenomena, because these influences are called for to be renewed at fixed epochs. So the twelve months of the year are not only unlike between them, yet differ of each other by a peculiarity owing to each one. Beside the fact that the seasons are antagonistic between them, the Sun in its apparent annual course abiding during a month in each zodiacal sign, influences this latter at times in one manner, and at times in another but never in the same manner, hence the differences of the months. So March of one year will have more similarities with March of the following year, still they will be distinct one from the other. That is because the Sun entering again the node Aries which marks the Spring (21st of March) carries with itself not only the most part of the effluxions fixedly characterising the seasons, but yet those of

the astral configurations varying each year.

The Sun does not occupy nearly the same point in the heavens, but at the end of a period of 18 years, (*Lalande*), or more accurately at the end of 36 years.

This period of 36 years responds to the ancient's planetary cycle where the Sun and the Moon are considered as planets for the sake of calculations. This cycle is divided in seven circles, each one being ruled by a heavenly body which gives to the year of which it is the Ruler its type and characteristics, especially at the point of view of the seasons and the earthly matters and environment.

Here is the cycle of Mars, beginning with 1909 and extending to 1944, inclusive.

CYCLE OF MARS.

1909-1944.

Circle of :

MARS....	1909	1916	1923	1930	1937	1944
SUN.....	1910	1917	1924	1931	1938	
VENUS...	1911	1918	1925	1932	1939	
MERCURY	1912	1919	1926	1933	1940	
MOON....	1913	1920	1927	1934	1941	
SATURN..	1914	1921	1928	1935	1942	
JUPITER..	1915	1922	1929	1936	1943	

So, in a general way :

- MARS (♂). — Characterises a year with paroxysmic harshness of seasons (action and reaction), sudden and violent storms.
- SUN (☉). — Tempered rather warm year.
- VÉNUS (♀). — Tempered, agreeable, with warm showers.
- MERCURY (☿). — Windy, moist, variable.
- MOON (☾). — Cold, moist, cloudy, transient.
- SATURN (♄). — Cold, gloomy.
- JUPITER (♃). — Cloudy with clear spots, transient showery, windy.

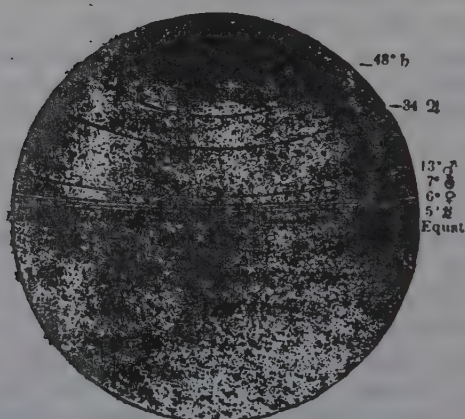
It is, however, not to say that the year ruled-by such or such one of the heavenly bodies will necessarily show its type. The planet ruling the year only marks its possible constitution and character, which vary according to astral configurations presiding to the year's course. These latter alter the Sunspots and so produce the terrestrial phenomena.

Here is a scheme of the Solar latitudes as they are established by Professor Corrigan, an authority in the matter.

Thus, he proves that at the latitude of 5° North and South the Sunspots are engendered through Mercury's action on the Sun ; at the latitude of 6° through that of ♀ ; at the latitude of 7° through

our double planet, the Earth and Moon's action ; at the latitude of 13° through σ ; at that of 48° through ψ , etc., and these spots have a more or

THE SUNSPOT LATITUDES



less intensity and extension, according to the planets ; so Mars causes a heavy band, Jupiter an immense band of monster spots, and Saturn makes large spots.

The Sunspots have a periodicity of eleven years and forty days in average, but they are

not less suddenly produced between the periodical intervals. This phenomenon is attended by a considerable atmospheric pressure, which at times raises the barometer up to 30 inches, and occasions frequent and sudden variations in the temperature of the upper atmosphere which entering in conflagration with the warmer atmospheric stratus of the earth's surface, give way to an abnormal production of static electricity (frictional). Hence perturbations in the telegraph transmissions, spontaneous explosions (dynamite, fulmi-cotton), earthquakes, etc.

It is to be observed that the great Jupiterian period of Sunspots is of 27.36 days, corresponding to the lunar sidereal revolution of 27.32 days. Further, it happens that on these Jupiterian periods the ☉, ♃ and the ♃ are in conjunction.

And the Rev. Mr. Hicks says: « All our forecasts are based upon astronomic changes and conditions. There could be absolutely no such thing as weather and changing seasons if astronomic causes did not lie behind them, and weather and seasons would always be the same if there were no changes in the astronomic conditions out of which they sprung; and if the Earth and Sun were the only astronomic causes

behind the storm and weather problem, it is clear that the same kind of storm and weather would prevail at the same time every year, as the physical relations of the Earth and Sun do not vary a hair's breadth of the same days for generations. And why all this perpetual change and variety? Is it all mere matter of accident or chance? For nearly half a century we have contended that every member of the solar system not only performs its functional part in the astronomic and physical equilibrium of the whole, but in the nature of the case must be also a factor in the meteorological conditions and results on our own and every other planet in the system. Heat, magnetism and electricity inevitably result from the sudden stoppage or restraint of great force, while these forms of force disappear in proportion as they are converted into the form of motion. Hence we find our Moon contributing its part to the changes of temperature, the rise and fall of barometric pressure, the drift and changes of wind currents, and the minimum and maximum of magnetic and electrical potentialities, all these being the elements out of which arise storms, weather and earthquakes. »

And as *mens sana*, healthy spirit, compels *corpore sano*, healthy body, so the astral confi-

gurations altering the terrestrial, electric and magnetic currents, the temperature, the weather, briefly the earth's intrinsical constitution, affect the environment, and consequently the physical state of the new born, principally at its conception, and subsequently at its birth, imprinting to it the mark or tone of its gamut of life.

Still, some twins differ physically and psychically, one from another. In such case it is sure that one of them was conceived prior to the other, and the proof of this is found in their respective weights (six pounds at term, and four pounds at eight months), which sensibly vary when the conceptions are not simultaneous, and whether the confinement takes place almost at the same time, it is because one of the foetuses being at term forces away the other one, which is not at term, but at eight months. The anticipation between the two conceptions is not less from a few days to one month. On the other hand, the conception point's stigmata or influences, oftentimes prevail upon birth's. I can cite twins born of a creole family. One of them was thoroughly of the complexion of its parents, but the other differed. It was obvious there were two conceptions, one before and the other just after the catamenia.

CHAPTER III

THE ZODIAC

« Sun, Aries, Taurus, Gemini, Cancer, Leo, Virgo ;
Libraque, Scorpius, Arcitenens, Capri, Amphora, Pisces. »

AUGUST.

The twelve constellations which are in the neighbourhood of the Equator, and each of which comes to the meridian two hours apart, have been called zodiacal, because they form around the Sun a belt, 17° in width, which was called the zodiac, and through which the planets revolve in a time and movement appropriate to each one.

The earth equally runs over this zodiacal belt, which it divides into two equal parts, through the orbit it describes around the Sun. This orbit constitutes the ecliptic. As to our satellite, the Moon, it evolves a fast movement around our planet, the earth, passing through all celestial longitudes in nearly 27 days and

a-half (sidereal revolution), and the earth in its movement of translation around the Sun carries with itself the Moon. So this latter follows the ecliptic described by the earth around the Sun.

Still, the Moon through the movement around the earth, stands at times below and at times above the ecliptic in two points, which are called nodes. The north node forms the Dragon's head, and the south node the Dragon's tail.

The Moon has also a rotatory movement upon her axis, offering the peculiarity of being of the same duration as her movement of rotation around the earth.

The twelve constellations have not the same extension between them. On the contrary the twelve signs forming the zodiac are divided into equal parts of 30° each. The signs and constellations bring the same appellations.

THE SIGNS OF THE BOREAL
HEMISPHERE ARE

- | | |
|----------------|---|
| 1. Aries..... | Υ |
| 2. Taurus..... | ♉ |
| 3. Gemini.... | ♊ |
| 4. Cancer..... | ♋ |
| 5. Leo..... | ♌ |
| 6. Virgo..... | ♍ |

THE SIGNS OF THE AUSTRAL
HEMISPHERE ARE

- | | |
|--------------------|---|
| 7. Libra..... | ♎ |
| 8. Scorpio..... | ♏ |
| 9. Sagittarius.... | ♐ |
| 10. Capricorn..... | ♑ |
| 11. Aquarius..... | ♒ |
| 12. Pisces..... | ♓ |

These signs progress from the left to the right, *i.e.*, the Sun through its apparent motion runs over them from Aries to Taurus; from Taurus to Gemini, etc., while, in sequence of the precession of the equinoxes, the equinoctial point (March 21st), goes backward in the zodiac of one sign every 2,160 years.

This point was formerly in the sign of Aries, *i.e.*, in the constellation bearing the same name; but through the precession of the equinoxes it now responds to the stellar group Pisces. Nevertheless, it is quite correct to say that the Vernal equinox takes place at the sign of Aries.

And in fact, it must be so, because whether the constellation Υ changed, the sign Υ did not, and the Vernal equinox has always its ingress in the zone of influence betrayed by the node Υ occupying the 0° of the celestial longitudes.

So the constellations are not to be confounded with the signs, as neither the former nor the latter are to be confounded with the houses constituting another heavenly division which is wholly astrological.

Thus, the twelve signs of the zodiac form the zodiacal zones of influence and occupy fixed

places on the zodiac, as is shown on the following figure.



Each one of these zones operates on a part or organic system of the body with which it will be dealt further.

I maintain the fixed disposition of the zodiac as it perfectly adapts to the purpose of the Helio-centric standpoint of astral science, as well as that of the Solar-lunar's.

It may be noted that the node γ of the

zodiac constitutes the vital point of the economy on which depends nature's rhythmical operations. It is the east, it is the spring, it is the beginning of life and things, and in the animal economy it equals the Great Sympathetic.

Yet the true rulership of the general astral influences as to our planet, the earth, pertains to the planetary system. The signs by themselves do not interfere directly with this action, as they constitute but the notes of the Universe's harmony, entering in vibration through the planetary influx which action them, and consequently the earth, its beings and things. In fact, the Sun occupies the centre of the planetary system, as it does the nucleus in the cellular system of beings, where it occupies the centre of the cell, and both constitute the members of some algebrical equation, where the *X* gives way to the same positive quantity, *the life*.

On the other hand, it is obvious that the Moon, by her neighbourhood to the Earth and her fast motions and variable potentialities, constitutes the « *Malaxator* » of the solar and planetary actions on the terrestrial matters, as Mercury does in regard to the Sun.

In further applications to medecine of the

astral data, I will treat of Heliocentric and Solar-lunar systems, as according better with physiological and pathological purposes.

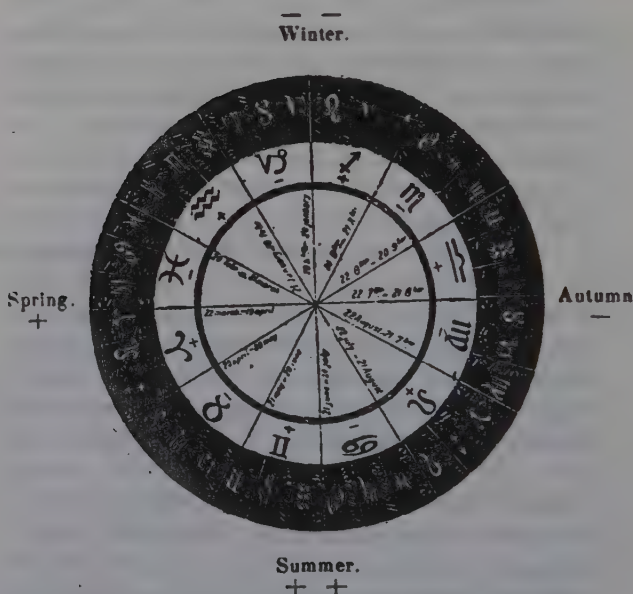
The zodiacal year begins March 21st, under the node γ , and finishes at the following March 21st, under the sign γ . The civil day commences and finishes at midnight. The astronomical day begins and finishes at noon. It is counted from the 1st to the 24th hour.

In order to reduce the civil hours to the astronomical time, we must proceed as follows:

What is the astronomical time corresponding to a birth taking place on January 25th, at 10 p.m.? The civil day having begun at midnight, the civil day of January 25th began at midnight. So 10 p.m. are equivalent to 22 h. after midnight. Now the astronomical day for the civil January 25th, midnight, is January 24th, plus 12 h. So civil January 25th, 10 p.m., is equivalent to astronomical January 24th plus 34 h., viz., astronomical January 25th, 10 h. (34 h. — 24 h. equal 1 day plus 10 h.), and civil January 25th, 10 a.m., is equivalent to astronomical January 24th plus 12 h. plus 10 h. equal 22 h.

It must be noted that the Sun's daily motion is about 1° , and that of the Moon $13^\circ 10'$ in average.

Further, the zodiacal signs are subdued into decanates as shown in the zodiacal scheme :



a) Where each sign rules a zone of 30°; these degrees proceed from March 22nd to April 19th, for ♈; from April 20th to May 20th, for ♉; and so on.

b) Each sign is positive and negative in rotation.

c) Each zone of 30° is sub-divided in three decanates.

d) Each decanate is ruled by one of the three members of a ternary of the nature of the sign ruling the whole zone, viz., zone Υ equals ternary Υ , δ , \rightarrow , and so on (Hindu division of decanates.)

e) The quadrant Υ , δ , \rightarrow , of the circle rules the Spring +, positive; that δ , δ , \rightarrow , rules the Summer ++, positive too; that \rightarrow , \rightarrow , \rightarrow , rules the Autumn -, negative, and that \rightarrow , \rightarrow , \rightarrow , rules the Winter --, negative too.

SECONDARY POINTS (MANILIUS)

Degrees..	—	28	—	23	—	18	—	13	—	8	—	3
Degrees..	30	27	25	22	20	17	15	12	10	7	5	2
Degrees..	29	26	24	21	19	16	14	11	9	6	4	1
Signs....	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow	\rightarrow



for any of the twelve signs.

The cell or ovum is the primarily departure of all beings in nature. The influence of two elements, the positive and the negative, is needed in order that the ovum may constitute a new being. These elements are ruled by the signs occupied by the Sun and the Moon at the impregnation moment of the ovum, but it is obvious that the principal part of the secunda-

tion is incumbent to the Moon, because the uterine gestation period is of ten lunar months (9 calendar). The Moon each month accomplishes around the earth a whole revolution, so in 10 months she evolves in the heavens $3,600^\circ$, i.e., $10 \times 360^\circ = 3,600^\circ$.

These later equal 273 days, resulting from the relative diurnal motion of the Moon, which is $13^\circ 10'33''$, practically $13^\circ 4/6$. $13^\circ 4/6$ into $3,600 = 273$ days ¹.

The reduction of these days in zodiacal degrees results from the following rule of three. 365 days : $360^\circ = 273$ days : X. $\bar{X} = 270^\circ$.

These 270° mark the zodiacal conception point, viz., the zodiacal point at which took place the impregnation of the ovum in the Uterus. So, to discover the solar sign and degree of the conception point, it is necessary to count back on the zodiac 270° , beginning with the birth's solar sign and degree.

As to the Moon's conception point it results from that of the Sun's. In fact, the Ephemeris

1. These 273 days are considered as the *average* time of pregnancy. I am rather inclined to anticipate that, deriving of lunar-solar combinations, they may be, in a normal and healthy confinement, regarded as the standard time of intra-uterine life of a child weighing six pounds at its birth, and as so relied upon for the calculation of the conception point.

indicates the lunar sign and degree corresponding to this solar point.

An example : Mr. A. is born September 16th, 1870, at 4 a. m. civil hour. The astronomical time equivalent to this date is September 15th, plus 16 hours. The Sun's 16 hours, approximately respond to $0.66/100$ of a degree, which are to be added to the solar longitude of September 15th. Thus, solar longitude of September 15th, 1870 = $22^{\circ} 16' 00''$, + $0.66/100$ of a degree, for 16 hours = $0^{\circ} 40'$. Total $22^{\circ} 56' 00''$ or $25^{\circ} 00''$ in round figures.

Now figuring back 270 from this sign and degree on the zodiac, we obtain for the solar conception point $23^{\circ} \rightarrow$, corresponding to *December 15th, 1869, vide Ephemeris*.

At this date the Moon was in $13^{\circ} \varnothing$, thus :

\odot 's conception point $23^{\circ} \rightarrow$.

\odot 's conception point $13^{\circ} \varnothing$.

Referring to the above Manilius secondary division, we have the secondary point \rightarrow for the Sun, and consulting the zodiacal scheme, p. 32, we obtain for the $23^{\circ} \rightarrow$ the decanate \varnothing . Summing up :

1. If the Moon is transiting, then it would be requisite to take account of the hour of birth.

☉'s conception point $23^{\circ} \rightarrow \dots \dots \dots = \rightarrow$
 Conception secondary point $23^{\circ} (\rightarrow) = \rightarrow$
 Decanate $\dots \dots \dots = \delta$

and

☽'s conception point $13^{\circ} \gamma \dots \dots \dots = \gamma$
 Conception secondary point $13^{\circ} (\gamma) = \delta$

Hence, the following formulæ :

$$\odot = \rightarrow + \delta$$

$$\odot = \gamma + \delta$$

So it is not the new born but the embryo that directly inherits the ancestral qualities which presided its conception time, and the new born which at its birth's instant forms a quite new *unity* in the ranks of humanity, partakes of this very moment's environment, which endows it with its entity.

Still, at the medical standpoint the conception point must prevail upon the birth time, although this latter may oftentimes be subservient to the former, as "Nature makes all it needs in order that the native be born under celestial analogies in accordance with those of his breeds. (*Flambart*). Thus the arduous

1. So difficult labour, necessity to recourse to forceps, etc., are but a sequel of Nature's working forces.

problem of the necessity to discover the conception point may be supplied if not entirely eliminated.

As to the infinite variety of beings, essentially differing between them, it necessarily results from the Ancestral qualities not evenly distributed amongst the " sperms " and the " ova ". (*Weismann*).

CHAPTER IV

AIRS, WATERS AND LIEUS

« Oh happy he that can the knowledge gain,
« To know th' eternal God made nought in vain. »

CULPEPER.

We owe to the genius of Hippocrates, for having authoritatively dealt with this subject, which constitutes the stepping stone of the Biological Science. In fact, without airs, no organic exchanges, without waters, no new cells, and without lieus, no life.

It is through the action of Cosmic influences on the airs, waters and lieus, that these latter operate upon beings and things. So that it would be easy to judge of them according to their astral signatures.

Indeed, each town, each country and each being and thing are ruled by the radical influence of a zodiacal sign characterising them,

Are not the vegetables of a region or zone

differing from those of another region or zone? Are they not acquiring more or less virtues, according to their habitat?

The climate, the exposition, the winds, the soil on which they depend, are liable to the medium which is modelled by the ruling zodiacal sign. Again, says Culpeper, « Near the sea many people live, and Seraphion (*Artemisia maritima*) grows near them, and therefore is more fitting for their bodies because nourished by the same air; and this I had from Doctor Reason... »

Lastly, it is known to all that know anything in the course of nature, that the liver delights in sweet things, if so, it abhors bitter; then if your liver be weak it is none of the wisest things to plague it with an enemy. »

Night air and moonlight are noxious, and they are especially so for producing malaria and miasmatic ailments, and that is because through night's vegetal exhalations and diverse emanations the day's heat has not absorbed, its air, by the prevalence of carbonic acid and the chemical action of the Moon's rays, becomes deleterious.

On the other hand, all in creation, from the smallest sand of the Ocean to the tree of our forests, is endowed of caloric, electricity, radio-

activity, etc. Yet, these forces are hidden. Nevertheless, as soon as on the earth's surface or in its complexion there takes place a *friction* : winds, tempests, etc., are the result ; a *decomposition* : moisture and fermentation are produced ; a *trituration* : atomical and molecular separation or crushing is the result ; a *katalysis* : the osmosis is produced from, for giving way to a *Chemical dynamism*.

And it is through these phenoma that the stars bring their contingency of action upon the airs, waters and lieux ; consequently upon man coming out of the Earth : — *Pulvis es et in pulverem reverteris*.

Besides, the World has issued from the chaos through the condensation of waters, and from the waters the new cell borrows its constitutive elements.

In April and November where Sun's action upon our planet is weaker, the death rates augment and between intervals of these months they diminish.

The continuous and catarrhal fevers grow worst towards Sunset, and the inflammatory and bilious fevers towards the Sunrise.

Fluxions, pains, tumours, follow also a Solar periodicity. They increase in proportion to the Sun's declination towards the West.

In a normal year the acute diseases oftener show themselves or become more severe at the vernal and autumnal equinoxes (21st of March and 23rd of September) and they diminish in intensity or are going away at the Solstices (22nd of June and 22nd of December).

Moreover, the Sun is the sole vital agent of the earth, and, therefore, of our organism. It destroys the morbid germs, hence the vitalising action of the day (electric). The Moon, on the contrary, keeps them up and favors, hence the deleterious action of the night (magnetic).

Notwithstanding, these, as well as the Astrometeorological considerations, as to their relation from causes to effects, apply so far as man has not interfered with nature's works, such as clearing of woods, opening of an isthmus, etc., etc.

Besides, the culture, especially the intensive one of the soil, modifies its qualities and properties, and a same plant differs in virtue according to its cultivated or wild state, as it differs also of virtues when it is transplanted in any other soil but its own. The same is as true for animals. The efforts made to acclimate at the Cape of Good Hope the Angora she-goat produced almost negative results. The she-goat was pleased with the climate but its wool was modified.

This proves that we must be extremely cautious in uttering a final and absolute judgment, because things good in certain conditions, may be mischievous in some others.

CHAPTER V

THE SYNTHESIS OF CONSTITUTIONS AND TEMPERAMENTS

« It is rare to encounter a person, who, in his early propensities, does not betray the point of his body and spirit, which would fail. »

DE LA ROCHEFOUCAULD.

As already stated the constitution must not be confounded with the temperament.

The constitutive elements are those which preside to the formation of all beings and things, and are :

Oxygen, Carbon, Azote and Hydrogen.

responding as we have seen to the ancient's elements ;

Fire, Earth, Air and Water.

It is true that Chemistry has not yet arrived to decompose the elementary bodies; that is not a sufficient reason for excluding the *Unity of the matter*. In fact, it would hardly be understood that Nature has some laws for certain bodies, and some others for certain other bodies, when the three kingdoms of Nature are indiscriminately subsidiary to the same forces : electricity, heat, light, magnetism, etc.:

Still, new views in Chemistry allow to catch a glimpse of the *Unity of the matter*. So when some ones consider the colloidal state as marking the separation line between organic and inorganic bodies, some others such Ramsey and Berthelot, more and more restrict it through their experiences of transmutation.

The zodiacal signs classified in their natural order (Υ , \varnothing , H , ♄ , ♅ , etc.) in three sections of four signs each, present the following four *ternaries* yielding each one to a dominant element: thus :

- 1st. *ternary*. — Υ ♄ \leftrightarrow Fiery, equals *Oxygen*.
- 2nd. *ternary*. — \varnothing ♊ ♋ Earthy, equals *Carbon*.
- 3rd. *ternary*. — H ♌ ♍ Airy, equals *Azote*.
- 4th. *ternary*. — ♎ ♏ Watery, equals *Hydrogen*.

And the zodiacal circle containing the twelve

signs, is composed of the four quadrants here after marked :



The *first quadrant* is formed of :

The Fiery element. — Oxygen, Y.

The Earthy element. — Carbon, C.

The Airy element. — Azote, H.

The *second quadrant* of :

The Watery element. — Hydrogen, G.

The Fiery element. — Oxygen, Q.

The Earthy element. — Carbon, M.

The third quadrant of :

The Airy element. — Azote, \sqcup .

The Watery element. — Hydrogen, \sqcap .

The Fiery element. — Oxygen, \leftrightarrow .

And the fourth quadrat of :

The Earthy element. — Carbon, \wp .

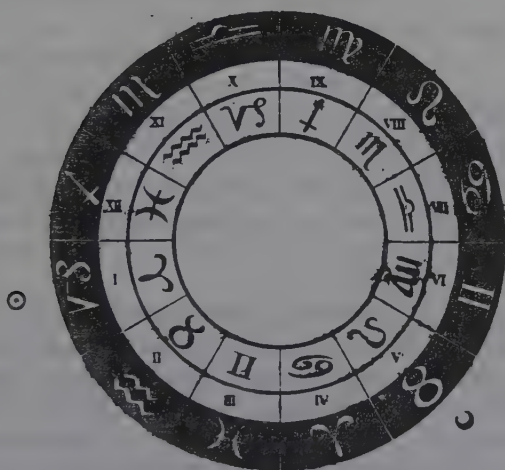
The Airy Element. — Azote, \simeq .

The Watery element. — Hydrogen, $\})$.

So **each** one of these quadrants **contains** in itself **three** different elements, plus a fraction of the following quadrant's first element. These groupings give way to the cellular modifications responding to the following constitutions :

1. BILIOUS. — Oxygen, Carbon, Azote, plus a part of Hydrogen.
It is ruled by \odot and $\♂$.
2. LYMPHATIC. — Hydrogen, Oxygen, Carbon, plus a part of Azote.
It is ruled by \odot and $\♀$.
3. SANGUINE. — Azote, Hydrogen, Oxygen, plus a part of Carbon.
It is ruled by $\♂$.
4. NERVOUS. — Carbon, Azote, Hydrogen, plus a part of Oxygen.
It is ruled by $\♀$ and \ominus .

In order to apply upon these data the individual constitution, let us proceed by an example. Mr. X's map presents as follows :



Where the Sun's sign of nativity occupies the 1st zone or node of γ and the Moon's the Vth zone of δ . Thus :

γ and γ

δ and δ

η and η

plus a fraction of γ and δ form the first qua-

drant characterising the individual constitution, and where :

♄ equals Carbon.
 ♀ equals Oxygen.
 ♂ equals Azote.
 ♃ equals Carbon.
 ♁ equals Hydrogen.
 ♄ equals Azote.

plus a fraction of ♀ equaling Oxygen,
and a fraction of ♁ equaling Hydrogen.

Summing up these elements, we obtain :

Oxygen . . 1 and a fraction,
 Carbon . . 2
 Azote . . . 2
 Hydrogen. 1 and a fraction.

To which adding Moon's signs elements, *i.e*

♃ equals Carbon, and
 ♀ equals Oxygen,

We have :

Oxygen . . 2 and a fraction,
 Carbon . . 3
 Azote . . . 2
 Hydrogen. 1 and a fraction.

Hence :

CONSTITUTION = CARBON, OXYGEN, AZOTE,
 HYDROGEN.

As there is no equality among these propor-

tions, it needs to dissociate their principal constitutive elements as follows :

1. CARBON which responds to the first constitutive element of the nervous constitution ;
2. OXYGEN which responds to the first constitutive element of the bilious constitution.

So the individual constitutional Synthesis presents as BILIOUS-NERVOUS and it partakes of ♀, ☿, ☽ and ♂, i.e., ♀ and ☽ physiologically, and ☿ and ♂ pathologically, as we will see further.

It must be noted that the *liver* is the « burner » of the economy and the *bile* a combustion product.

On the other hand, the TEMPERAMENTS issuing of the constitution may be easily shown, although oftentimes they be mingled together. It may be said that they are the reflexion of the constitution.

The typical temperaments are the following :

Lymphatic temperament

The body is *cold* to the touch, and it is characterized as hereafter :

Character. — Timid, distrustful, wavering, feeble, more stubborn than resolute, obliging by mania or self-esteem.

- Complexion.* — Lax, fatty and puffed.
Eyes. — Grey or blue clear, little animated.
Face. — Pallid or natural white.
Forms. — Rounded.
Gait. — Sluggish, listless.
Hair. — Flaxen.
Pulse. — Slow, soft and flexible.
Skin. — Smooth, white, veined of imperceptible thin, slowly growing downs.
Stature. — Short and round.
Teeth. — Large and coarse, broad rather than long; flat and badly shaped; regular in alignment, arch nearly semi-circular, opaque and muddy shade, they lack of character.
Veins. — Narrow and profound.

It is among those of this temperament that one finds these honest clerks who wait for hours in an antichambre, or who work in an Office during eight hours without moving. It is not because they are fond of working, but because they dislike any motion. They are sober, want of appetite; chaste, want of sensual need; yet they do not despise altogether neither the table nor the pleasures; they are fond of all that does not necessitate the spending of a sum of energy.

DISEASES. — Are in a general way chronic, affec-

ting the glandular system : scrofula, scurvy, catarrhs, diarrhoea, ophthalmias, worms, cutaneous ailments (impetigo, eczema.) They lack of reaction and present a low rate of fever, so that they are difficult to come to resolution.

CONVALESCENCE. — **Slow.**

REGIMEN. — Substantial alimentation, dry, aromatic; — fermented spirituous drinks, bitters; — hard exercises, dry frictions of the body; — abstention of prolonged baths.

CLIMATERIC CONDITIONS. — Vivid air, hot countries and hot seasons.

ACCESSORY MEASURES. — Dry in a shady place or in a drying stove :

Sweet orange peels..... 1 pound.

Let them steep during three days exposed to the rays of the Sun in summer, or upon the chimney in winter, in :

Good red wine..... 2 pints.

Let them dry up shady and keep for use. Chew some on the morning fasting.

Enema with *bran-water* and a little *mercury weed honey*, and if this latter not to hand, use instead of, an infusion of *chervil* with an amount equal in size to a nut of *fresh butter*.

Sanguine temperament

The body is *moist* to the touch, and it is characterized as follows :

- Character.* — Vivid, prompt to be carried away but easily getting milder, cheerful, gay, merry, laughing briskly, affable, voluptuous, flighty and changeable, bold at need and magnanimous.
- Complexion.* — Neither lax nor firm.
- Eyes.* — Blue.
- Face.* — Pink with plump cheeks.
- Forms.* — Supple.
- Gait.* — Vivid agitated, graceful.
- Hair.* — Nut-brown.
- Pulse.* — Vivid, but uniform and full.
- Skin.* — White with winding of long blue veins.
- Stature.* — Well proportioned.
- Teeth.* — Medium in size ; well proportioned ; most beautiful teeth of four classes ; cream yellow colour ; close and regular, arch a rounded square.
- Veins.* — Large, salient, blue.

Those possessing this temperament are fond of table, pleasures, joyfulness, flattering, gay songs, witticisms ; unpretending to anything, they are fit for everything.

DISEASES. — Acute in general, deriving of plethora (repletion), as are : congestions, hæmorrhages, inflammation of lungs, headaches, quinsies, palpitations, insomnia. They may be severe, inflammatory, and affect the heart and the blood vessels.

CONVALESCENCE. — Fast.

REGIMEN. — Beef, mutton, veal, fowl, white fleshed game ; refreshing vegetables of kitchen-garden, little bread ; — *drinks* : old wine, with water ; — *exercises* : riding ; not tiring works ; intellectual labors ; — moderation in everything.

CLIMATERIC CONDITIONS. — Moist countries, not rich in light and electricity.

ACCESSORY MEASURES. — Drink but water and take an enema composed as follows :

<i>Parietaria officinalis</i> , tops	}	a handful.
<i>Mercurialis annua</i> , the herb without the root,		
<i>Cichorium intibus</i>		5 to 6 roots.
<i>Viola odorata</i>		30 flowers.
<i>Senna officinalis</i>	}	half an ounce.
<i>Polypodium vulgare</i>		
<i>Aqua fontana</i>		6 pints.
Honey		4 ounces.

Drink after each evacuation a herb-tea appropriated to the temperament and two hours

after, a meat broth. No restrictions as to breakfast or dinner.

This enema suits all temperaments and maladies, except when there are exhaustion and demutrition. It may be used as preventive at each return of seasons, especially of spring.

Bilious temperament

The body is *hot* to the touch, and it is characterized as follows :

- Character.* — Energetic, generous, stubborn, choleric, agitated, disdainful of riches, indefatigable worker, fond of glory.
- Complexion.* — Lean, yellow-brown, dead dusky ; vigorous muscles.
- Eyes.* — Bright, black and salient.
- Face.* — Olive-coloured, expressive, severe.
- Forms.* — Lean, dried, hard.
- Gait.* — Brisk, anxious.
- Hair.* — Black, plentiful.
- Pulse.* — Quick but a little weak.
- Skin.* — Yellow-brown.
- Stature.* — Middle.
- Teeth.* — Angular, long rather than broad ; colour, a rich bronze yellow (dried corn) ; regular and close together ; arch rather square due to promi-

nence of canines; transverse ridges on labial surfaces.

Veins. — Coarse.

Those of this temperament are engaging, gallant, amorous and frankly deceiving, jealous and changeable; hearty eaters by need; fond of society, of strong spirituous drinks, and are gifted of a great vitality.

DISEASES. — Acute and long, easily degenerating in chronic ailments, and are due to a functional trouble of the liver. They are easily prevented by a vegetable diet, a moderate use of acids (lemons), tepid baths, cold enemata, sleep, recreation, moderate pleasures. Towards fifty years, this temperament changes to nervous or melancholic.

REGIMEN. — Mucilaginous and plain food, not heating: lean meat, rice, semolina, artichokes, cauliflowers, gombo, ripe fruits; abstain from milk and eggs; — drinks: old good wine with water or only water; — exercises: running, walking, continuous but not violent. Recreations.

Are contrary to this temperament: fasting and complete diet, hot air, night's work, strong wines, violent passions.

CLIMATERIC CONDITIONS. — Temperate coun-

tries approaching spring's and autumn's temperature in summer and winter.

ACCESSORY MEASURES. — Take :

The zest of 2 lemons, put in : *Fresh water* — 2 pints.
Let macerate 24 hours.

To be used by sips, between meals, two pints a day.

Nervous temperament

The body is *dry* to the touch, and it is characterized as follows :

- Character.* — Piercing, thoughtful, liable to dread, sadness, anger, grudge, varying of will and desire, meditative.
- Complexion.* — Smooth, furnished of very black downs.
- Eyes.* — More or less brown.
- Face.* — Pale, of leaden colour, with hollow cheeks; sad, anxious countenance.
- Forms.* — Thin members, fine lines, long and slender fingers, Roman nose, straight chest.
- Gait.* — Vivid.
- Hair.* — Nut-brown or sometimes reddish, greasy and flat.
- Pulse.* — Small, rare hard.
- Skin.* — Smooth and brown.

- Stature.* — Tall, well set.
Teeth. — Medium or small in size; long conical and flat; very sharp cusps; thin cutting edges; pearl-gray or bluish (quite characteristic); irregular and disposed to lapping.
Veins. — Coarse.

He who is of this temperament is a devoted friend, implacable enemy; he brings to excess the contempt of all enjoyments not caring for life. Able to execute the greatest actions in good or in bad; desirous of all sorts of renown; enterprising and shy; irreligious and credulous; distrustful and silent; exacting and envious; greedy of power but disgusted when obtained, there is no sacrifices to lay on himself for attaining his aim. Occupied of the happiness of the human genus, unhappy himself, he renders unfortunate all those that surround him. Reduced to poverty and put to a stump bedstead, he dreams of Capital, and waking up, he is more surprised than confused to be nought. His style is oriental (fastuous), his word figurative and metaphorical and his imagination always in search of an ideal world.

DISEASES. — The exhausted constitution of the blood due to the decrease of its red corpus-

cules and the increase of its serum, contributes to exaggerate their character : insomnia, constipation and diarrhœa, piles, neurosis (epilepsia, hysteria, etc.,) irregular appetite, headache (clavus hystericus), tic douloureux, intermittent symptoms.

REGIMEN. — Meat, fowl ; refreshing vegetables of kitchen garden, spices, ripe fruits, honey and sugar, except in acidity of stomach ; — drinks : copiously, light white wine with water, cider with water, small beer, skim-milk, barley tea ; — moderate exercises : walking, riding, rowing, gardening ; — moderate intellectual labor. Tepid baths.

CLIMATERIC CONDITIONS. — Temperate countries. Too hot seasons are more harmful than too cold.

ACCESSORY MEASURES. — Recipe :

Polypodium vulgare (radix)..... 2 ounces.

Aqua fontana..... 2 pints.

Boil and add, enveloped in a small linen rag :

Potassi carbonas..... 2 drachms.

To be drunk at will during 8 days.

« As a dream the shadow of knowledge passes beside the human understanding. Man sees it through darkness ; he reasons, and mistakes. »

It is a pity that the Hygienic and Dietetic

rules set down now-a-days be dictated, as Dr. Schofield says, for an impossible and non existing being — “ *the average man* ». These simply theoretical and abstruse — because the living being is not the dead matter — chemo-therapeutical rules and prescriptions did not serve but to give way to the faddist, this averse being of the family and social life! Nature in its wisdom giving to each individual a special temperament showed that what may agree with one may not be so with another, and that each one ought to subdue himself to the exigencies of his temperament. Nevertheless, in *diseases*, the diet will be useful, but diet is neither fasting nor food fadding. The first is *wholesome* and consists in getting away all that is of difficult digestion, and in moderating the hunger, while the latter is *harmful*, because it consists in abstaining from all food. The celebrated Dumoulin before dying gave his friends the following advice : “ I leave after my death », said he, “ two great physicians: they are water and diet ». Indeed, water and diet may do wonders, the first dissolving the thickened humours, and the second forbidding the humours, to be thickened. On the other hand, rest and sedentary life *debilitate* the digestive organs, while a regular exercise not pushed to

excess, morning and evening, before meal times, *stimulates* them and eases the digestion. The sole valetudinarian will abstain of it. (*Avicen*).

Again in *acute diseases*, nature has traced the way to be followed by its suppressing the appetite, and exciting the thirst. Here barley-tea; sugar and water; acidulated water with lemons or oranges, or pine-apples; couch-grass or yarrow herb-tea lightlyedulcorated with liquorice or coffee at will, is all that is necessary for bringing the pyrexia to its period of deservescency.

We must remember that man is *omnivorous* and that his cellular constitution necessitates and implies a mixed feeding. Besides, each people have their own cooking and hygiene suiting their national temperament. Thus, it would be unwise to establish universal hygienic and dietetic rules. Here also people ought to conform themselves to Nature's laws.

We must remember also that we are not called to live an ascetic life, as did our forefathers, and whether they *thought of dying* we will, on the contrary, as Goethe advises, *think of living*.

« The things man ignores the more are those which are the more obvious. »

It must be noted that among our food and the

therapeutical agents suiting the necessities of our organism, the most are *hot and dry*. Here is again a Nature's law proving that the stimulants, the tonics, etc., suit better the needs of the economy, because life is but a continuous struggle against *death*, and death is the result of, the prevalence of the *cold element*. Yet through the gradation of the temperaments, we are anticipated on the means we will make use of, in raising or moderating the *vital stimulus*. Hence the need sometimes of stimulants and sometimes of counter-stimulants, the *hot and moist* substances being those suiting in every circumstances.

« Ova recentia, vina rubentia, pingua jura,
Cum similia para, naturæ sunt valitura. »

SCHOLA SALERNITANA.

So a gravy soup, an excellent claret, and some fresh eggs are all that is necessary for putting up a debilitated body, and they are more useful and wholesome than the phosphated flours, lecithins and the kindred products got out of the chemist's retort.

CHAPTER VI

PHYSIOLOGICAL SYNTHESIS

*Vita brevis. Ars longa. Occasio præceps.
Experientia fallax. Judicium difficile.*

HIPPOCRATES.

The aphorism of Hermes : « What is below is like that which is above, » thoroughly shows the straight connection existing between the universe and man who constitutes the micro-cosm. That is to say, in nature all links together, repeats itself, and recurs.

And as the earth is formed by the condensed fluids, so the cell nucleus is formed by the protoplasma.

Thus, man may be considered as a mirror where focusses Nature's forces through his nervous frame, which by its vaso-motor action on the vessels, has charge of the distribution and regulation of the organismic fluids, and acts on the cell of which he is constituted. Two nervous systems take care of the individual : they

are the Sympathetic and the Central. The first is that which presides to the *vegetative life*, and the other to the *life of relation*.

Nevertheless, man is made up of the germ, i. e., ovum. The fecundation of this latter absolutely necessitates the co-operation of two elements, differing in their nature as it is with the *positive and negative poles* of a battery, similars repulsing and dissimilars attracting.

The ovum is at first but a unique cell, slicing afterwards in many others, making cellular colonies of diverse species, hence the epithelial cells, the embryonal cells, the sanguineous cells, the nervous cells, etc., each having to fulfil a special function in the economy.

But none of these cells may be constituted without the inorganic salts which are constitutive of the cells, and, says Dr. Moleschott : « Without a basis yielding gelatine there can be no true bone, nor true bone without bone-earth, nor cartilage without cartilage salts, blood without iron, nor salive without potassium chloride. » And the organism provides itself with the necessary elements needed in the earth and air. Nevertheless, it is to be understood that these materials are molecular and not ponderous.

As I have previously stated, to the sympa-

thetic nervous system pertains the care of the individual preservation; and this system is under their solar action.

The Moon, on the contrary, rules over the intercellular fluids and the organic systems through which they circulate.

It is certain that the Sun and the Moon in their action on the earth carry with themselves the cumulative action of the planets revolving in the ecliptic, and that, as guiding bodies of the earthly matters, they largely suffice to explain all the physical and chemical operations threatening in the economy. The planets can possibly alter the potentiality of earthly matters, but they do it through the Sun and the Moon, giving rise to the solar spots which play a prominent part in the production of electrical phenomena on the earth, consequently on the human body, considered as a galvanic pile.

We are imbued with the idea that man makes Nature to obey to his purposes. It is true that she yields momentarily, but she is not long in resuming her rights. Like the branch of a tree, which bends to a strain, but recovers its upright position as the tension is released; and just as the strain is maintained, the tree becomes curved and it takes an abnormal di-

rection, so the patient treated in spite of Nature's way inherits a life of physiological wretchedness, because Nature will be helped, but not coerced. And Nature does not proceed in her operations by bewildering : *Natura non facit saltus*.

So the Sun's and Moon's actions exercise on the human organism through the innervation of the ganglia and plexuses of the sympathetic nervous system, the Sun presiding over the *vegetative life*, and the Moon over the *humoural changes* interfering in the economy. Thus in :

Aries.— γ — Through the ganglion of Ribes emerging at the basis of the cranium, and the carotid and cavernous plexuses, *they* affect the cerebro-spinal nervous system, the head and its dependencies, and give way to *Hepatic diathesis*.

Taurus.— \varnothing — Through the superior cervical ganglion and the pharyngeal plexus, *they* affect the Eustachian tube, the neck, the throat and their dependencies, and give way to *Renal diathesis*.

Gemini.— Π — Through the middle cervical ganglion, the thoracic (spinal) ganglia, and the deep cardiac, post-pulmonary, and right coronary plexuses, *they* affect the respiratory

system and the upper limbs, and give way to *Cranian diathesis*.

Cancer. — ☉ — Through the 5th thoracic (spinal) ganglia, and the left coronary, diaphragmatic, hepatic, splenic and gastric plexuses, *they* affect the digestive organs, the pleura and their dependencies, and give way to *Cranio-abdominal diathesis*.

Leo. — ♌ — Through the splanchnic ganglia, *they* affect the heart, the cardia, the upper part of the stomach, and the dorsal vertebræ 5. 6. 7. 8. 9, and give way to *Cardiac diathesis*.

Virgo. — ♍ — Through the splanchnic ganglia, the solar and mesenteric plexuses, *they* affect the lower part of the stomach, the abdominal organs, and their dependencies, and give way to *Cranian diathesis*.

Libra. — ♎ — Through the lumbar ganglia and the renal, aortic and hypogastric plexuses, *they* affect the renal system, the hypogastrium, the small intestine, the bladder in infants, and the uterus in pregnant women, and give way to *Renal diathesis*.

Scorpio. — ♏ — Through the lumbar and the intestinal branches of the solar plexus around the umbilicus, the hepatic, suprarenal, renal, hæmorrhoidal and spermatic

plexuses, *they* affect the brain, the medulla, the genito-urinary system, the bladder, the uterus, the large intestine, the rectum, the anus, the ductless glands, especially the pituitary gland and the basal ganglia, and give way to *Hepatic diathesis*.

Sagittarius. — ♐ — Through the ganglion impar and inferior hypogastric plexus, *they* affect the muscular system (and the heart, the gastro-intestinal tunics, the bladder), the hips and thighs, and give way to *Thoracic diathesis*.

Capricorn. — ♑ — Through the peripheral nerves and the connective tissue, *they* affect the cutaneous, mucous, and osseous systems, the knees and thigh, and give way to *Splenic diathesis*.

Aquarius. — ♒ — Through the sanguineous system¹, *they* affect the nutrition of the tissues, the lymphatic system, the legs and ankles, and give way to *Splenic diathesis*.

Pisces. — ♓ — Through the plantar nerves, *they* affect the fibro-ligamentous, synovial and respiratory systems, the feet, the os calcis and

1. The blood is composed : a. of red corpuscles or crass, b. white corpuscles or leucocytes, and c. of a colourless fluid which holds the corpuscles in suspension during life, or *liquid sanguinis* (serum)

the toes, and give way to *Thoracic dialthesis*.

As to the planets their role consists in adding or subtracting from the Sun's and Moon's potentialities. Thus :

MERCURY. — ☿ —

adds or subtracts to the Nervous Influx ;

VENUS. — ♀ —

adds or subtracts to the Renal process ;

MARS. — ♂ —

adds or subtracts to the Hepatic process ;

JUPITER. — ♃ —

adds or subtracts to the Thoracic process ;

SATURN. — ♄ —

adds or subtracts to the Splenic process.

And these five processes constitute the basis of all organic and organismic changes and alterations undergone by the cell according to the zones these heavenly bodies occupy in the zodiac. In a particular way :

☿ — presides to the Cellular irritation and the Periodicity ;

♀ — presides to the Cellular retrogressive metamorphosis ;

♂ — presides to the Sthenic process ;

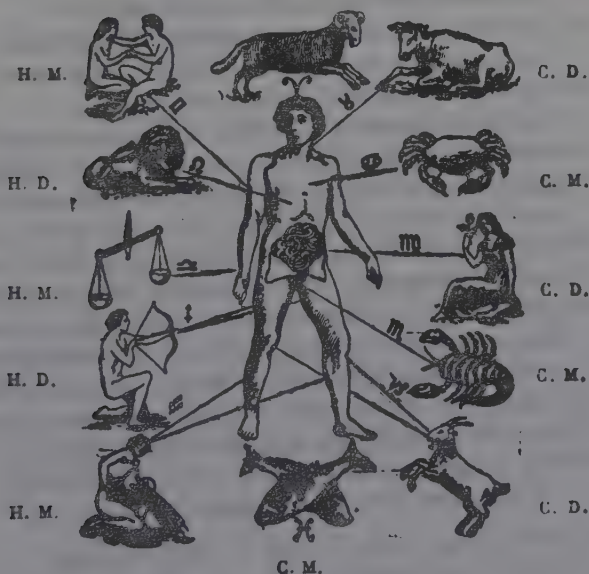
♃ — presides to the Hypertrophic process ;

♄ — presides to the Asthenic process, and the Stenosis.

As to the ☉ and the ☾, they sum up these processes and manifest them: the first through *cellular excitation*, and the second through *cellular zymosis*.

HERE IS A SCHEME

H. D.



Where we observe:

1. That the left side of the body is ruled by the elementary quality: **Cold**.

2. That the right side is ruled by the elementary quality : **Hot**.

3. That the elementary qualities : **moist and dry** alternate, so that the 12 divisions of the body are once **moist** and once **dry**.

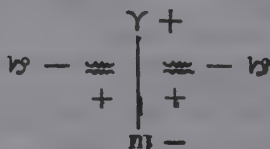
4. That the head is **Hot** and **dry**.

5. That the feet are **Cold** and **moist**.

6. That the **dry**, and **moist** of the **left** side of the body are more feeble (**Cold**) than those of the right side (**Hot**).

Indeed, the twelve zodiacal signs are *positive* and *negative* in rotation through one of their qualities, *vide* fig. p. 69 where the elementary qualities **Hot** and **dry** and **Hot** and **moist** are *positive*, and those **Cold** and **dry** and **Cold** and **moist** are *negative*. So the sympathetic nervous system commences with $\Upsilon +$ (Paracelsus' cerebral pole) and finishes with $\eta -$ (Paracelsus' genital pole), both ruled by σ ; and that the peripheral sympathetic nerves and the blood (in its composition) are the first under $\nu -$, and the second under $\approx +$, both ruled by ζ .

Hence the following scheme :



From which results:

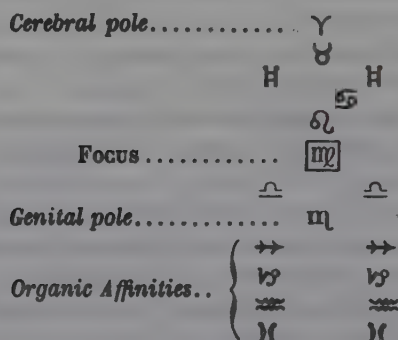
1. Relationship between the head and the pelvic organs $\Upsilon +$ and $\mathfrak{M} -$;
2. Relationship between the head and the cutaneous system and nerves $\Upsilon +$ and $\mathfrak{W} -$, and $\mathfrak{W} -$ and $\Upsilon +$;
3. Relationship between the peripheral nerves and the blood $\mathfrak{W} -$ and $\mathfrak{M} +$, and $\mathfrak{M} +$ and $\mathfrak{W} -$;
4. Antagonistic action between the cutaneous system and the pelvic organs $\mathfrak{W} -$ and $\mathfrak{M} -$, and $\mathfrak{M} -$ and $\mathfrak{W} -$. For instance: sweat increasing, the renal secretions decrease, and *vice versa*.

We observe further the connexion of \mathfrak{M} with \mathfrak{Q} , *i.e.*, of feet with heart (oedema of feet in cardiac diseases); — of \mathfrak{M} with Υ , *i.e.*, of feet with cerebellum (wakefulness by cold feet); — of \mathfrak{W} with \mathfrak{C} , *i.e.*, of connective tissue with kidneys (anasarca); — of \mathfrak{M} with Υ , *i.e.*, of supra-renal capsules and kidneys with cerebellum (disturbed sleep and uremic coma in kidney diseases).

Again \mathfrak{M} and \mathfrak{C} are nervous signs having a special action on the cerebellum (vegetative life).

On the other hand, according to the zodiacal

dispositions, the intimate and peculiar connection between the diverse organic systems presents as follows :



It is to say that in a general way physiologically and pathologically :

— The head Y and its troubles depend on the plantar system ☿ and the abdominal organs ☿ ;

— The throat У and its troubles depend on the blood and lymph ☿ and the abdominal organs ☿ ;

— The lungs H and their troubles depend on the peripheral sympathetic nerves and circulation ☿ and the abdominal organs ☿ ;

— The stomach ☿ and the heart Q and their

troubles depend on the muscular system \leftrightarrow and the abdominal organs \mathfrak{M} ;

— The kidneys \triangle and their troubles depend on the genital organs and the bladder \mathfrak{M} and the abdominal organs \mathfrak{M} .

So the abdomen and the abdominal organs \mathfrak{M} form, so to say, the algebric common denominator of all our organic functions and diseases, and this physiological and pathological truth peremptorily results from the zodiacal inspection. So that purging and clystering in spite of Molière's sarcasms, remain yet thorough curative agents in diseases, especially if the physician happens to appropriate the *drugs* called for through year's, season's, individual's, and moment's stellar data, and to combine them with a tonic diet. The discredit in which they fell is especially due to their indiscriminate use and abuse, and the general tendency to confine the diseases to the diseased organs, rather than to consider the organic systems in affinity with them, at the exclusion of professional and traumatic diseases. In fact, any peculiar localized disease is but an effect of a remote cause. So *Sublata causa tollitur effectus*. Hence the marvellous action of wet abdominal compresses in acute and chronic ailments, of onion cataplasms applied to the

feet in the cerebral forms of fevers and ague, and the great usefulness, as preventive, of hot foot-baths, simple or revulsive with mustard flour.

At a humoural point of view, the *four* seasons, the *four* lunar quarters and the *four* divisions of the day are similar in character between them, and here as in the scheme of the human body, the **Cold** rules the months, the lunar quarters and the divisions of the day which are more *feeble*, and the **Hot** rules those which are *stronger*. And here and there the **dry**, and the **moist** come in rotation.

It is during the hours of sleep that the second digestion takes place, the ileo-cæcal digestion which is the most important: *Somnus labori visceribus*, and the sleep is more restoring from midnight to sunrise, and more quiet during the lunar last quarter. The digestion in general takes place in 15 hours. That is the reason of the predominance of the *lymph* upon other organic humours.

In fact strictly :

From 9 p. m. to 3 a. m. has dominion the **LYMPH**.

From 3 a. m. to 9 a. m. has dominion the **BLOOD**.

From 9 a. m. to 3 p. m. has dominion the **BILE**.

From 3 p. m. to 9 p. m. has dominion the

SPLENIC HUMOUR.

Yet the year, said a sage, is but a long day. In winter one may indulge to his appetite with confidence.

Nevertheless, the intensive living to which the *struggle for life* subdues man now-a-days, unfolds more and more the NERVOUS BILIOUS TEMPERAMENT which is the attribute of the intellectuality.

I said elsewhere that the 1st zone or node of the fixed zodiac, ruled by Aries, was the chief point presiding over Nature's operations.

So it is ; because all the diathetic and morbid evolutions depend on the sympathetic nerves which emerge from the base of cranium and preside to the *vegetative life* constituting the sole vital operation of beings before and after birth. For Nature made, as justly says Dr. McIntyre, ' the very wise provision that man shall not be permitted to interfere with his own nutrition. So every function of nutrition : digestion, circulation of blood and lymph, secretion, absorption, assimilation, excretion, is directed and controlled by the sympathetic system ruling the rhythmical action in every organ of our body. And rhythm is the univer-

1. HOMEOPATHIC RECORDER, vol. xxiii, p. 310. Boericke and Tafel. Philadelphia.

sal property of the living matter. Besides, this system is the balance wheel of the cerebro-spinal nervous system, which presides to the *life of relation*, hence the action upon the organism of the psychical influences.

Thus some pathological states take place through the action of the cutaneous capillary vaso-constrictor nerves (nerve fibres) : ☯ ruler of ♀, and ☿, and ♃ ruler of ♂ and ♄, and some others through the vaso-dilatator action of the central ganglia : ♂ ruler of ♀ and ♄. So certain diseases go from outwards inwards, and certain others from inwards outwards. It is to be noted that the mucous frame is as well an outward surface although it covers inward organs. This is the reason why of the production of 50 % of our diseases *by cold*, and as says Dr. McIntyre : « All remedies indicated in purely acute diseases must begin their action at the peripheral nerves, and all remedies indicated in chronic diseases must begin their action in the ganglionic centres. »

The psychical influences are either depressing or stimulating. The *depressings* or *negatives* are : anger, anxiety, care, despair, despise, fear or fright, grief, melancholy, sulkiness, suffering, tediousness.

And the *stimulating*s or *positives* are : cheer,

creed, desire, decision, energy, gaiety, faith, hope, joy, resolution.

The joy excepted, which sometimes may be harmful, the other psychical stimulating influences are *wholesome* and *strengthening*.

Again the suppression of an organ and the resuming of its functions in spite of its suppression, proves the great solidarity existing between the different parts of the body.

Thus the peripheral nerves which attain the cutis and the mucous membranes play a prominent part in the production of morbid manifestations. They are ruled by a dominant \mathcal{C} . So, red face, dilated pupils, dryness of the fauces, nausea and vomiting resulting from irritation of the nervous terminations of the mucous membranes of the stomach, roseola, breaking up of an irritative profuse watery diarrhoea, etc., depend on, and although these symptoms rather pertain to acute diseases, the sub-acute and chronic ailments depend as well on them as on the central ganglia.

It is to be observed that a molecular trouble of inorganic salts which are constitutive ones of the organic cell, may give way to a disturbance of the sympathetic rhythmical action, and so interfere with the individual diathetic evolution or morbidity. Nevertheless, this disturbance

does not take place but through the liver's functions, this latter being the combustion fire place of the economy, and the innervation of the cell depends thereon. So that the chronic hepatitis is the lot of 90 % of persons.

The altered sanguineous principles, whatsoever may be their origin : scrofulosis, tuberculosis, lues venerea, cancer, gout, rheumatism, etc., trouble the liver and affect the great sympathetic. The same process occurs with the suppression of a natural or morbid flow or discharge, and many cardiac diseases, especially the stricture of cardiac orifices, are produced in consequence of the liver's troubles.

Thus, all the organic systems noticed by the signs perform the rhythmical action of the great sympathetic, and thereby establish the straight connection existing between the physical diseases and mind.

And this peremptorily results from the heavenly bodies ruling the signs as follows :

♄ is ruler of ♋ and ♎

♅ is — ♊ and ♌

♈ is — ♍ and ♏

♉ is — ♊ and ♌

♊ is — ♈ and ♏

The Sun is ruler of ♌

The Moon is ruler of ♋.

Thus, the zodiacal signs : Υ , ruled by σ , presides to the sympathetic nervous system, and \mathfrak{M} , ruled also by σ , presides to the intestinal ganglia and plexuses ruling the internal and external humoural secretions. On the other hand, $\var�$ ruled by ζ , presides to the peripheral nerves, and \mathfrak{X} , ruled again by ζ , presides to the blood's distribution and circulation in tissues. So that these four signs form a *quatuor* on which depend all pathological manifestations to which Mars and Saturn remedies oppose alone or in combination.

Besides, the organic orifices which have charge of the elimination of the physiological or pathological products of the economy, and which are : the urethra, the rectum, the nose, the mouth, the ears and the skin, are ruled by \mathfrak{M} , $\var�$ and $\var�$. To the first belongs the principal excretory orifices and to the second the subsidiary ones. As to the third, it marks the preponderance for health of the cutaneous functions, as death ensues the suppression of the cutaneous breathing (*cutaneous asphyxia*).

Another point deserving our attention is the utmost importance of ductless glands in the production of physiological and pathological facts of the economy. These glands are under the dominion of \mathfrak{M} , ruled by σ , which notices

that they take place through the fluxion ♂ of the organismic fluids into the cavities, the cellular texture or the substance of parts.

The Metastasis or shifting of a disease from one part of the body to another or to some internal organ is also an important pathological fact. The homology or the immediate relation existing between diverse organs, tissues, glands, etc., of the economy, explains these hidden affections of which the origin is unsuspected, but which surely depend on the suppression or ablation of a remote organ such as the tonsils, the ovaries, the mammæ, etc., etc. And what is worthy to be observed is the straight relationship existing between the *opposite* signs of the zodiac, and the organic ailments affecting seemingly different systems.

These signs are :

- | | | |
|---|----------------------------------|--------|
| Υ | — Cerebro-spinal system opposed | to ☾ — |
| | Renal System. | |
| ♊ | — Cervical nerves, throat, neck, | to ♎ — |
| | Genito-urinary system. | |
| ♈ | — Respiratory system and arms | to ♊ — |
| | Muscular system, etc. | |
| ♋ | — Digestive system | to ♋ — |
| | Cutaneous system, etc. | |
| ♊ | — Circulatory system | to ♋ — |
| | Sanguineous system, etc. | |

m — *Gastro-abdominal system* to n —
Fibro-ligamentous and respiratory
systems, etc.

Hence :

1. Encephalic ailments, and Renal ailments :
(Nephritis, diabetes, and Insomnia. Uremia, and Coma).
2. Throat affections, and Genito-urinary affec-
 tions : *(Lues venerea and Ulceration of the*
throat).
3. Respiratory organs diseases, and Muscular
 system's diseases : *(Bronchitis, and Rheuma-*
tism.)
4. Gastric troubles, and Cutaneous and mu-
 cous diseases : *(Eczema, etc.).*
5. Cutaneous affections, and Blood affections :
(Eruptive fevers, Anæmia, Hydrohæmia.)
6. Abdominal affections, and Fibro-ligamen-
 tous affections : *(Podagra, gout, etc.)*

Let us remember that in human and nature's things, beside what we perceive, there is what we do not perceive, and that any phenomenon, any action, any law does not beget a sole effect, but many. Of these effects only the first is immediate, the others spread out in succession. They are not perceived. (*Bastiat.*)

As to the Medical Practice which assimilates

our body to a laboratory retort, it is obvious that, as says Strindberg, the organic chemistry is certainly not the chemistry of the living body, but that of the corpse after incineration. Indeed may a palace be inventoried on account of the celebrated painters, pictures therein, but now reduced by the fire to ashes? Surely not. Then what about these fruitless and hypothetical physiological views against which rise even the innocent animals, as man's physiology wholly differs from theirs? So a long experience and a diligent observation of Nature's facts can guide us across the maze of life which always will remain in its essence if not its manifestations, a closed letter for us.

Now let me expose some *anatomo-homological* points which will be of utmost utility in astral diagnosis. Here they are:

Bladder	∩	—	Trachea	∪
Bronchi	H	—	Ureters	∩
Chin (beard)	∪	—	Pubes (pili)	∪
Cœcum	∩	—	Stomach	⊕
			Ovaries	∩
			Pituitary gland	∩
			Spleen	∩
Ductless glands	∩		Supra-renal capsules	∩
			Thymus	∩
			Thyroid gland	∩

Glandular portion of the uterine cervix and of the prostates m	}	Tonsils y
Heart Q	}	Prostates m Uterus m
Ileum m	—	Jejunum m
Jejunum m	—	Ileum m
Kidneys =	—	Lungs H
Large intestine m	—	Œsophagus y
Larynx y	}	Prostates m Testes m Uterus m
Lip (upper) H	—	Perincœum m
Liver m	}	Pancreas m
Lungs H	—	Spleen m
Mammary glands S	—	Kidneys =
Mouth =	—	Ovaries m
Muciparous glands of the generative organs m	—	Uro-genital orifice m
Nasal orifice m	}	Salivary glands y
Œsophagus y	—	Rectum m
Ovaries m	—	Large intestine m
Pancreas m	}	Mammary gland S
Perincœum m	—	Thyroid gland m
Pituitary gland m	—	Liver m
Prostates m	—	Upper lip H
	—	Ductless glands m
	}	Larynx y
	—	Mammary glands S
	—	Thyroid gland m

Pubi (pili) ☿	—	Chin (beard) ☿
Rectum ♀	—	Nasal orifice ♀
Salivary glands ☿	{	Muciparous glands of the generative or- gans ♀
Small intestine ♀	{	Ileum ♀
Spleen ♀	{	Jejunum ♀
Stomach ☿	—	Ductless glands ♀
	{	Liver ♀
	{	Cæcum ♀
Supra-renal capsules ♀	—	Ductless glands ♀
Testes ♀	—	Thyroid gland ♀
Thymus ♀	—	Ductless glands ♀
Thyroid gland ♀	—	Ductless glands ♀
Tongue ☿	{	Glans clitoris ♀
	{	Glans penis ♀
Tonsils ☿	{	Glandular portion of the uterine cervix and of the prostates ♀
Trachea ☿	{	Bladder ♀
	{	Urethra ♀
Ureters ♀	—	Bronchi ☿
Urethra ♀	—	Trachea ☿
Uro-genital orifice ♀	—	Mouth ☿
Uterus ♀	{	Heart ☿
	{	Larynx ☿

« Omnia duplicia, unum contra
unum, et non fecit quidquam
dusse. »

CHAPTER VII

THE THEME

« The stars do not compel, unless we are already inclined; then they draw us to their nature; however, if we let ourselves be guided by reason, they may do nothing; but if we only follow our nature, they compel and do with us what they are doing with the beasts. »

INDAGINE.

The theme is fundamental for the understanding of the Astral Science. Indeed without a celestial map this latter would be a mere theoretical and fanciful science and would have no practical use.

Three Systems serve to erect a map resuming the resultant of the astral influences on the Earth's things. They are the Geocentric, the Heliocentric and the Solar-lunar.

The first, the Geocentric, is based on the calculations of the planetary positions in the

zodiac, according to the planets' longitudes as to the Earth considered central of the planetary system. It is the Ptolemean system and in general use in every astronomical observatory in the world. The second, the Heliocentric, is that which suits better to Nature's order of things, the Sun being central according to the Galilean planetary system. And the third, the Solar-lunar, where the luminaries solely and geocentrically are considered, and their action is corroborated through an esoteric planetary gamut, is the more liable to the medical matters.

I will deal with these two latter systems.

The Heliocentric System which is the natural system, may be compared to the cellular system. In fact, in this system the Sun is placed at the centre of the planets as is the nucleus in regard to the cell. Both are animated with a *vital stimulus*, and the one and the other behave by *irritation* which the Sun partakes of the straight neighbourhood of Mercury gravitating around it (geocentrically not far from 16° to 29°), and the nucleus of the protoplasma surrounding it. Hence :

$$\begin{array}{rcl}
 & \text{♂} & \\
 & \odot & = \text{Irritation.} \\
 \text{Protoplasma} & & \\
 \text{Nucleus} & & = \text{Irritation.}
 \end{array}$$

In the Heliocentric order of planetary succession, starting from the Sun, Venus follows Mercury and she is the Earth's next neighbour. To her pertains the fecundation, the reproduction of species and last but not least the fermentation equaling *nutrition* (Dr. Béchamp) which is at the bottom of Nature's operations, and as Paracelsus says : « Nature pulls her processes by fermentation and this latter is produced by *hot and moist* ».

Resuming this we obtain the formula :

$$\odot = \text{♀} \text{♂}$$

i.e., irritation equals fecundation, otherwise fermentation (nutrition). It is evident that the ancients were thoroughly cognizant of the relationship existing between the Earth and Venus, *i.e.*, the *positive* and the *negative* elements ruling Nature's laws as it may be deduced by their symbolising the Earth with the inverted sign of Venus ♂.

Another fundamental process of Nature is Periodicity, *i.e.*, the rhythmical action which is, as I already said, the universal property of living matter, and of which Mercury on one hand and our satellite, the Moon, on the other hand have charge.

Hence the ultimate formula :

$$\odot \overset{\text{♂}}{\text{♀}} = \text{♀} \overset{\text{♂}}{\text{♂}}$$

which characterises the physiological evolution of the cell ruled by the heavenly bodies going from the Sun to the Earth.

As to its pathological evolution, it is subdued to the planets starting from the Earth to Saturn, the only known to the ancients, and which are :

$$\text{♂} . \text{♂} \text{ and } \text{♂}$$

and from the conflagration of these with the physiological planets results the morbid state. So :

♂ — Presides to the Inflammatory process without alteration of tissues,

♂ — Presides to the Inflammatory process with alteration of tissues,

♂ — Presides to the Inflammatory process with degeneration of tissues.

That is to say, our diseases are often of an irritative and congestive nature; they may frequently be inflammatory, but diseases with tissue alteration or degeneration would be more and more rare. So *death* should normally depend on the sequences of old age, if we do not

anticipate it by our violation of the natural hygienic rules.

And in fact, these three processes cover all the forms of disease the cell is heir to.

We stated elsewhere that man from the moment of his conception is ruled by the Great sympathetic which emerges from the basis of the skull, and presides to the vegetative life. So the 1st zone or node of Υ , which rules the cranium and the encephalon, constitutes the vital point of the economy on which depend Nature's rhythmical operations. The Sun intrinsically influenced by Mercury incites the organismic rhythm through the first zodiacal zone of Aries, and thus *excites* the nervous cell. But as soon as its action is transmuted by Venus, a retrogressive metamorphosis of the cells takes place and gives way to the *cellular congestion*, and later on through the influence of $\♂$ or \mathcal{V} or \mathcal{S} together or separately takes place the *cellular inflammation* with or without alteration of tissues.

The Moon, as regard to the Earth, excites also, but differently, the organismic rhythm through the zodiacal zones she runs over, and gives way to the *zymotic periodicity*.

But all these phenomena are yet subdued to a molecular trouble intervening in the inorganic constitutive salts and intercellular fluids of the

cell, and so affect the *cellular innervation* which depends on the direct relationship existing between the mind and body.

Now, is there a possible connection between hygienic matters depending rather on man and his habits, and the astral data ?

No, if there was an artificial hygiene; yes, if besides the artificial, there is a natural hygiene which results from the constitutional needs and as so, depends on the astral science.

In accordance with what was exposed above, the Heliocentric system is peculiarly liable to the terrestrial matters, the Sun being central to the Earth's motion.

Thus, the erection of a Heliocentric map is an easy matter. Let us trace a circle with twelve equal divisions figuring the signs, and suppose a nativity, viz., on the 14th of November 1883 at 3 p.m. Referring to Yarma Vedra's¹ or Fredrick White's² Heliocentric Ephemeris, we set out for 14th of November 1883, the following *speculum cœli* :

♂ in ♍	♂ in ♍
♀ in ♊	♂ in ♎
♂ in ♊	♂ in ♋

1. YARMA VEDRA, *Heliocentric Astrology*. Philadelphia.

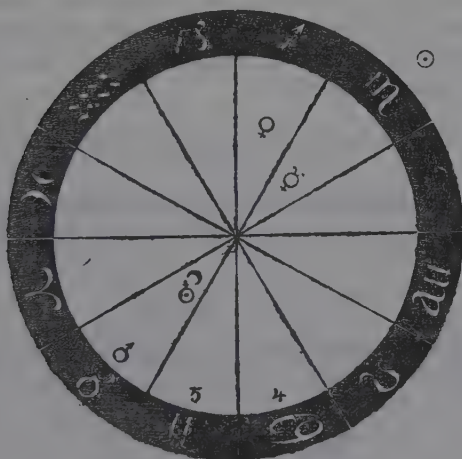
2. FREDRICK WHITE, *Heliocentric Ephemeris*. Crystal Bay, Minn.

As to the Sun, it is in the sign \mathfrak{m} .

Now referring to Raphael's Ephemeris for the Moon's longitude, we find for the above date at 3h p. m. :

$\mathfrak{C} 19^{\circ} \mathfrak{C}$

Hence the chart hereafter :



Physiological elements :

$\odot = \mathfrak{m}$
 $\odot = \mathfrak{m}$
 $\odot = \mathfrak{m}$
 $\odot = \mathfrak{m}$
 $\odot = \mathfrak{m}$

giving way to the physiological formula :

$\odot = \mathfrak{m} \mathfrak{C}$

Pathological elements :

♂ = ♃ by birth.

♂ = ♄ acquired.

♂ = ♀ acquired.

i.e., of these pathologically threatened signs, only ♃ partakes of the physiological signs, so its maladies are by birth; the other two, viz., ♄ and ♀'s threatening diseases, are acquired.

Thus of this Heliocentric chart resorts the following formula :

$$\begin{array}{c} \text{♄} \\ \text{♄} \end{array} = \Rightarrow \text{♃}$$

Substituting to the signs in exponent their planetary rulers, p. 78, we get out the formula :

$$\begin{array}{c} \text{♂} \\ \text{♄} \end{array} = \Rightarrow \text{♃} \quad \text{♀}$$

But as ♂ rules also ♄, and ♀ rules also ♄, then :

$$\begin{array}{c} \text{♂} \\ \text{♄} \end{array} \bigg| = \Rightarrow \text{♃} \bigg| \begin{array}{c} \text{♀} \\ \text{♄} \end{array}$$

This is the *individual physiological standard formula*.

As to the Pathological Standard, I observe that ♃ alone figures among the signs ruled in

the map by the pathological planets and in the present case, it is done by σ . Hence the formula ':

$$\begin{array}{c} \sigma \\ \vdots \\ \gamma \end{array} = \Rightarrow \begin{array}{c} \overline{\sigma} \\ \vdots \\ \gamma \end{array}$$

It forms the 1st step of diseases the subject is heir to, σ .

Further, of the pathological planets μ rules σ , and τ rules μ . Hence the following pathological formulæ :

$$\begin{array}{c} \sigma \\ \vdots \\ \gamma \end{array} = \Rightarrow \begin{array}{c} \overline{\mu} \\ \vdots \\ \gamma \end{array} \quad \text{2nd step.}$$

$$\begin{array}{c} \sigma \\ \vdots \\ \gamma \end{array} = \Rightarrow \begin{array}{c} \overline{\tau} \\ \vdots \\ \gamma \end{array} \quad \text{3rd step.}$$

1. The pathological planets in exponent mark the individual predisposition to some pathological evolution, and each individual manifests it according to his ancestral qualities.

I will deal with the reading of this Heliocentric chart, in the Chapter on the Practice.

As to the Solar-lunar system¹, it results from the mutual influences of the Sun and Moon in their relation with the zodiac, because the Earth in its course into the zodiacal circle receives the Solar rays transmuted through the planetary action on the Sun. This latter constitutes the seasons, the months, the days, etc., and its motion is steadfast although progressive in the course of the year. On the contrary, the Moon with her swift motions and her frequent relations with the zodiac, continually modifies and transmutes the Solar influence adding to it her own. Hence two influxes, complementary between them, ruling Earth's things. The first slow, constant but progressive, monthly and daily duet of the Sun, and the other, rapid, transitory, variable, septenary, diurnal and horary due to the Moon.

This Solar-lunar system which synthetises the astral influences through the luminaries is not only simple and more convenient, but yet

1. Indagine, celebrated astrologer of 17th century says :
 « I will seem audacious to undertake to do what was done by few before me (Eudoxus, Lychtemberg, etc.,) and deal with Natural Astrology. This latter was despised, because it is simpler. Nevertheless, allow me, learned men, to ascertain that it is more faithful, and does not deceive us. »

more suitable to the medical matters. It has among many advantages that of eluding the need of considering the Sun and the Moon as planets for the sake of calculations. Still, for its being of a general application, as it is too restrained in its elements, this system needs to be completed. So we can practically take advantage of the peculiar esoteric properties ascribed by the Ancients to the planets. *Vide*, p. 78.

Further, we notice that the 12 signs of the zodiac can be considered as the *ordinary notes* of a key-board, its first note being *Aries* and its last *Pisces*, and where the seven planets in their esoteric order which is :

☉. ♀. ☿. ♄. ♀. ♃. ♅. ♄. ♂

constitute the *diesis* and *flats* : the Sun for Taurus, Venus for Gemini, Mercury for Cancer and so on. But in so doing, we consider the planets as *exponents* of the zodiacal signs, where they serve to mark the physiological and pathological modalities subdued to each one, Aries excepted.

There is the zodiac in rest.

Should a nativity occur, then immediately it enters into activity vibrating at the diapason of the ruler of the Solar sign (and of that of its decanate if any) of the birth time, which gives

the individual key or intonation to the sign Aries of the key-board constituting the fixed zodiac.

Now, the Sun and the Moon come into play and occupy their respective astronomical places (as it results from the nativity). They give the *measure* and *modulation* to the individual *melody* which any one of us is called to play as soon as our births on this earthly planet take place. In fact, the Sun by its slow movement typifies the hour hand of the great clock of the Universe and marks the hours (measure), and the Moon by its fast movements presents the minute hand of this clock and marks the minutes and seconds (modulation). Elsewhere they cumulate and synthetise the conjoined planetary action.

So we have in our map an instrument which beats at the unison of that which constitutes the Universal harmony, and joins the Macrocosm to the Microcosm, *i.e.*, the Man. And the Universal harmony results from the dynamics of the ondulation.

It is to be noted, as I already observed, that the Spring's node Υ of the fixed zodiac constitutes for the animal economy the point of the great sympathetic whose ganglia and plexuses are distributed among the signs as follows :

Υ. ♄. ♀. ☿. ♁. ♃. and ♅.

beginning with Aries, *i.e.*, the first eight of the twelve, the remaining four signs :

→. ♆. ☿. and ♃.

denouncing the relation of some particular organismic regions with the Sympathetic and Cerebro-spinal nervous systems.

It is to be noted that the hour of nativity is necessary especially for the Moon's motions.

As to the individual *vitality*, it depends on nativity's celestial directions. So *under the horizon* (zones I to VI), it is *feeble*, and *above, the horizon* (zones VII to XII), it is *strong*.

The *Prognostication* is resumed from the Sun and Moon's relative aspects. The principal aspects are the following and are either favorable or unfavorable :

0° Conjunction	♌ Favorable.
60° Sextile	* Favorable.
90° Square	□ Unfavorable.
120° Trine	△ Favorable.
150° Quincunx	⋈ Unfavorable.
180° Opposition	♌ Unfavorable.

Among the zodiacal zones, seven have a physiological and pathological importance. These seven are :

1. Sun's zone, variable in its sign, but always occupying the fixed zone of Aries; 2. Moon's zone, variable; 3. Zone XII; 4. Zone XI; 5. Zone VI; 6. Zone VII; 7. Zone VIII.

Now for erecting a Solar-lunar chart, let us consider the nativity which served us to illustrate the Heliocentric system, with Mr. X. who was born the 14th. November 1883 at 3 p. m.

According to the zodiacal scheme, *Vide*, p. 32, the Sun occupies the 21° of ♈ , and Raphael's Ephemeris for the year 1883 at the above date and hour, gives for the Moon, 19° of ♏ .

Thus we obtain the map hereafter :



Still, before going further with the reading of the map, I would like to point out that neither the ☉ nor the ☿ can be rulers of the birth's signs. In this case the ruler of the sign following the birth's sign becomes ruler of the birth's sign. So ☉ in ♈ by birth will give way to ♀ ruler of ♏ following ♈, and the ☿ in ♏ by birth will give way to ♀ ruler of ♎ following ♏. Again the ☿ or the ☉ in ♎ cannot give way to ☉ ruler of ♏ following ♎, but to ♀ ruler of ♏. (*Indagine*).

On the other hand, the Sun staying 30 days in each sign, runs over nearly 1° a day, and 360° in a year. The 30 degrees of each sign are divided in 3 equal parts of 10° each forming the decanates. The 1st decanate, 1° to 10°, is ruled by the solar sign of the month; the 2nd decanate, from 11° to 20°, is ruled by the 2nd sign of the ternary at which pertains this solar sign, and the 3rd decanate, from 21° to 30°, by the 3rd sign of this ternary. Thus ♀ being, for instance, the 1st sign of the decanate, ♏ will be the sign of the 2nd decanate and ♏ that of the 3rd decanate. So for the above nativity, the *significator* of its chart will be ♏ where stays the Sun from 23rd of October to 22nd of November, *plus* ♎, 3rd decanate, as from 23rd of October to 14th of November in-

clusive, there are 24 days or 24°. This order of the decanates is that of the Hindu method founded upon the triplicities, *i.e.*, ternaries of the signs. Thus :

☉ in ♍ decanate ♎, viz :

♂ ruler of ♍	}	<i>equal tonality or individual vitality.</i>
♀ ruler of ♎		

☿ in ♈, viz :

♀ ruler of ♈	}	<i>equal modalities subdued to the individual tonality or vitality.</i>

The ☉ in 24° ♍, and the ☿ in 19° ♈ are in *opposition* between them, *i.e.*, in adverse aspect, hence :

Prognostication : — reserved.

On the other hand, in the above chart the esoteric planets :

☉. ♀. ♃ and ☿ occupy double zones, and ♅. ♄ and ♂ single zones. The first four are physiological and the three latter pathological. So the physiological state results from the organic systems ruled by ☉. ♀. ♃ and ☿ which are represented by the following signs :

☿ and ♀ for ☉,
 ♀ and ♀ for ♀,
 ☿ and ☿ for ☿,
 ♀ and ♀ for ☿.

As in the above nativity the Sun occupies 21° m, i.e., the 1st zone, then, of the esoteric double planets those which are *under the horizon* will prevail. So, the characteristic planets of this nativity will be, *Vide*, p. 100 :

☉ of IIth zone of ☿,
 ☿ of Vth zone of ♀,
 ☿ of IVth zone of ☿.

Further :

The XIIth zone of ♀ and ♀ denotes the individual constitutional drawback.

The XIth zone of ☿ and ♀ marks the physiological changes or alterations undergone by the sanguineous system under the constitutional drawback of the zone XII.

The VIth zone of ♀ and ♀ indicates the pathological localisations resulting from zones XII and XI.

The VIIth zone of ♀ and ☿ denotes the changes or alterations undergone by the humoral, secretion of the economy, and

The VIIIth zone of ♀ and ♀ sums up the

trouble or troubles supervening in the organism in consequence of the above stated conditions.

I anticipated that pathological planets were ♂, ♃ and ♄. Referring to the above chart, I notice that Saturn rules the VIth zone of ♀, Jupiter the VIIth zone of ♀, and Mars the VIIIth zone of ♀. Of these signs the first, *i.e.*, ♀ presides over the abdominal organs, namely, the liver, the vena portæ, the spleen, the small intestine and the solar plexus. Thus our diseases always originate in the abdominal system, hence the common and general use of beginning by detarging the *primæ viæ*, before instituting the treatment of any acute ailment¹. Besides ♀, ruler of ♀, betrays the action of the mind upon the body and vice versa, and the reflex nervous origin of the gastro-abdominal organs and troubles.

The second sign of ♄ of the zone VII rules the renal system, *i.e.*, the secretion of the waste liquid products of the economy, the kidneys constituting a filter through which pass these matters. Besides, its ruler ♄ notices the fermentative (nutritive) and distillatory processes to which they are subdued in the economy.

1. *Vide*, p. 70, 71.

Further the third sign of m ruling the genito-urinary system, the pituitary gland, and all the excretory processes of the economy, indicates Nature's way of getting rid of the organic waste matters (liquid and solid) whose elimination from the organism takes place :

1. Through the *urines*, of which the receptacle is the bladder ;

2. Through the *fæces*, of which the receptacle is the bowels. These latter are lubricated and aseptised by the *bile* which thus regulates their daily physiological functions.

3. Through the *nose*.

Also its ruler σ notices the combustion or coction process to which these waste products are undergone in the economy. Hence the importance in Diagnosis of the urines' and fæces' examination or analysis.

Thus, these physiological and pathological facts and truths are exemplified in a wonderful manner, by the astral chart, and peremptorily prove the profoundness of the Hippocratic medicine.

Summing up :

TONALITY.	σ in m } and γ
	ϕ in e }
MODALITIES.	ϕ in h and a
PROGNOSTICATION.	\odot f \odot in adverse aspect.

SOLAR SIGN ZONES :

♌ and ♍ in XII.

♎ and ♏ in XI.

♐ and ♑ in X.

♒ and ♓ in VI.

♈ and ♉ in VII.

♊ and ♋ in VIII.

ESOTERIC planets zones :

☉ in ♈ and ♎ in II.

☽ in ♐ and ♌ in V.

☿ in ♍ and ♏ in IV.

Reading of the chart. — The Sun is in ♎ and ♍ (decanate) ; but it yields its potentialities to :

♂ and ♀

So the native's physiological and pathological standards proceed from ♂ and ♀. Thus his *Constitutional tonality* will be hepatic ♂ nervous ♀, and manifests itself through the genito-urinary, hepatic, splenic systems, the large intestine, the cœcum, rectum, anus and pituitary gland ♎, which notice an insufficient elimination of the physiological excretory fluids and salts ♎ in consequence of a defective innervation ♀ of the digestive organs ♍. These troubles taking place in the 1st zone of ♒ further confirm their nervous origin.

As to the *Constitutional modalities*, they result from the ☽ in ♉ and ♎, viz., ♀ in ♉ and ♎, the ailments the native is heir to, will involve the throat, the neck, the sub-maxillary glands, the pharynx, the mouth ♉ and affect the renal system (secretion) ♎. They may be irritative ♀.

The *Prognostication* (in chronic ailments) results from the aspect of the Sun and Moon. Here they are in opposition, i.e., in adverse aspect. So it will be *reserved*.

Thus the sole consideration of the Sun and Moon in a Solar-lunar chart is mostly sufficient for judging a nativity at the standpoint of its physiological and pathological predispositions. Notwithstanding a further accuracy may be obtained by viewing first the solar sign zones, and second the esoteric planets' zones. In fact:

The zones XII and XI mark the humoural trouble's origin through the heredity ♁ and the blood's condition ♎. This trouble takes place through the renal system ♎ and the gastro-abdominal organs, and the solar plexus ♎.

The zones VI and VII indicate the tendency of this trouble in localising itself in the gastro-abdominal ♎ and renal ♎ systems producing, through the nervous sympathetic system's influx ♉, an affection of the throat etc. ♉.

And the zone VIII betrays the ultimate phase

of the constitutional taint which through the defective elimination of the excretory matters of the economy in may affect the pulmonary hæmatisis H.

Further, the esoteric planets' zones, under the horizon, *i.e.*, negative, show :

1. — A lack of salivation (♃ and ♀[⊙]);
2. — A lack of heat in lower extremities (♂ and ♀[♂]), hence *nervous dyspepsia* (♂ and ♀[♀]).

YEARS						ZODIACAL ZONES											
						I	II	III	IV	V	VI	VII	VIII	IX	X	XI	XII
61	49	37	25	13	1	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
62	50	38	26	14	2	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
63	51	39	27	15	3	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
64	52	40	28	16	4	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
65	53	41	29	17	5	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
66	54	42	30	18	6	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
67	55	43	31	19	7	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
68	56	44	32	20	8	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
69	57	45	33	21	9	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
70	58	46	34	22	10	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
71	59	47	35	23	11	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
72	60	48	36	24	12	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓

Furthermore, man evolves upon his constitution. So that in order to get the modifications undergone by this latter in life's course, it needs to revolve the zodiac which goes back each year a sign, as will be seen by the preceeding chart.

Thus ♀ occupying the first zone the first year, → succeeding to ♀ will occupy the same zone the year after, and so on. Nevertheless the 1st sign of nativity, i.e., ♀ in the present case will prevail in the zodiacal revolution, and so will do its decanate, if any ¹.

It is to be observed that like the zodiacal zones, the heavenly bodies have also their fixed zones of influence which must not be confounded with their astronomical evolution. These planetary zones respond to the seven heavens of the ancients, of which each one corresponds to a planet, the seventh being that of ♄, the sixth that of ♃, etc.

In fact, I remarked that a theme geocentrically erected does not, as the one I have just unfolded,

1. The Zodiacal revolution marks, yearly the organs, or organic systems which will, in the course of life, be hit by the individual diathesis which does not vary.

The critical year is the 63rd for everyone. Critical are equally every 7 years after birth.

answer to the study of the diathesis, and to get out the individual physiological or pathological cellular coefficient, the prognostication, etc., it deserves to be noted that the planets esoterically placed acquire a more peculiarly accurate meaning than those got out astronomically.

So that the signification of the zones VI and VIII remains unchanged in the esoteric map, when it varies in an ordinary one.

Besides, I remark that ♂ geocentric often occupies the zone VIII when a lethality, precocious or not, threatens the subject, or it is in opposition to this zone. The same is observed with ♄ geocentric.

The synthesis of a theme is furnished by the sign occupying the diagonal of the zodiacal revolution. This sign constitutes the *hypotenuse* of a triangle the sides of which are formed of the 12 zodiacal signs beginning with the solar sign of nativity.

I will add that an astral chart, betraying the constitution or diathesis, the individual predispositions, etc., is not fit for adapting itself to the nosological entities but indirectly, as a morbid entity implicates a lesion, and this lesion did not take place but through a morbid evolution, and step by step, and as Paracelsus says :

« It is absolutely true that stars and their influences inflict to men the most part of their diseases and make them enter into their body. However they do not this either with violence nor ostensibly as it may be perceived immediately. They do it slowly, insensibly, imperceptibly until the sickness results therefrom, such the oil distilled drop by drop which is only appreciable when there is a certain quantity heaped up in the vessel. »

So it would be inopportune to depend on the astral influences for all that depends on man himself. In fact, he who eagerly eats is sure to catch an indigestion. Surely the Stars are not interfering therein.

Reduced thus to its simplest expression the astral chart is in conformity with the antique traditions whose rules were established by the fathers of cosmogony. So it excludes the personal interpretation.

As to the physical, astro-meteorological, seismic or atavic and hereditary phenomena, they result from the astronomical facts and are founded on mere experience and observation.

Now a word on the determination of child's sex before the birth. It depends on the lunar influences. Indeed, it is observed that if the

Moon was *new* among the *nine days* following the birth of a child, the next child which will be born will be of the *same sex*, and if the Moon was *new* after the *elapsing of the nine days of birth* of a child, the next child which will be born will be of a *different sex*.

CHAPTER VIII

PATHOLOGICAL SYNTHESIS

« Physic without Astrology is like
a lamp without oil. »

CULPEPER.

Twenty three centuries have elapsed since Hippocrates established the foundation of Medicine, and his teaching is as true now-a-days as it was then. That is because Hippocrates based it upon Nature's universal laws and observation. Indeed, in order that a remedy may duly be applied, the physician, says he, must have a Knowledge of Astrology. His therapeutics consisted in Simples and Physical Agents.

Except some notorious physicians who were illustrious in Antiquity, we must go back to the 15th Century for encountering another genius deserving our admiration. This genius is Paracelsus. Like Hippocrates and the Arabian physicians, he based his medical conceptions upon Astrology, and made use of the chemical pre-

perations in therapeutics, and composed his « *Arcana*. »

Rademacher, in modern times, (1772-1850), was his scientific follower and interpreter.

But to Hahnemann, (1755-1843), modern medicine is indebted for the adaptation to medical practice of a natural law permitting to attain the morbid causes through the effects. Indeed, his law of the similars is that of analogy and harmony, the therapeutical agent fit to produce analogous symptoms to a disease, necessarily yielding to the same morbid evolutionary course as the disease, to enable to produce similar symptoms. Hahnemann thus confirmed the Hippocratic teaching and placed himself against the Nosological entities which are merely established on the effects rather than on the causes.

It is obvious that an organic lesion involves but an evolution of the constitution or diathesis. This diathesis we are heir to, from the moment of our conception, and is such, as sidereal, telluric and cosmic conditions modelled it, at this very moment. It may be scrofulous, cancerous, tuberculous, etc., etc., yet we cannot recognize these diathetic drawbacks but through the individual theme and that of the parents.

The points to be considered in a Solar-lunar

theme, as I already got them out, are the following :

1. The Sun's place marking the *tonality* of the vital force ;
2. The Moon's place marking the *modalities* undergone by the same ;
3. The Zone XII characterising the *humoural alteration* through fatality ;
4. The Zone XI betraying the *blood's condition* ;
5. The Zone VI betraying the *morbidity* ;
6. The Zone VII characterising the *secretory process* through the kidneys ;
7. The Zone VIII betraying the *prognostics*.

And this gradation is that Nature follows in the evolution of her works, and responds to the diverse combination of the primordial elements. I already stated : *Natura non facit saltus*. Thus, *health* and *morbidity* result from the conditions of the abdominal organs through the fixedly dominated VIth zone of m_{ρ} , ruler Φ , consequently are under the dependency of the innervation betrayed by the Solar Plexus actioned in health through psychical stimulating causes, and in sickness through the psychical depressing causes. This VIth zone is, in Solar-lunar system, under the esoteric dominion of ζ , hence humoural secretions which whether

physiological entertain the health, and whether pathological cause the morbidity. The humoral secretions are betrayed by the VIIth zone of \triangle , ruler ♀. This zone is under the esoteric dominion of ψ . The humours not eliminated from the economy repercuss on the organic system threatened by nativity (Diathesis). They are noticed through the zone VIII of η , ruler ♂, and give way to the *prognostics*. This zone is also under the esoteric dominion of ♂. I will add that η presiding over the ductless glands of which partake the supra-renal capsules, the pituitary, the thyroid, the thymus glands, the genito-urinary, renal systems, the testes, the ovaries, etc., includes the key of all physiological and pathological changes entertaining or threatening the life through the innervation of the Sympathetic nervous system. That is the reason of the utmost importance of the organoleptic examination of the Urines which resume the morbid alterations betrayed by η and its ruler ♂.

The thymus gland disappears with the adult age. It must contribute to the growth of the body.

On the other hand, the Nose plays a great role in many diseases : the fits of sneezing premonitory to asthma, the pituitary localisations of

La Grippe, of the Hay Fever; the epistaxis (bleeding at the nose) pathognomonic of the Enteric fever, etc., are under the dependency of the innervation of the pituitary gland and basal ganglia. Thus the great moral and physical depression, the troubles in diuresis and diaphoresis, the pyrexia, which are common to many ailments, unknown in their origin, oftentimes proceed from the pituitary gland's and basal ganglia's troubles. In fact, the pituitary gland's extract taken internally increases the blood's arterial tension, slackens the pulse, increases urination and augments the body's fat integuments, which are in accordance with the law of similarity. Further the supra-renal capsules' extract is heroic in convalescence of diphtheria, scarlet fever, etc., the supra-renal insufficiency being at the bottom of these complaints. Again the urine sometimes reacts the albumen, in spite of the healthiness of the kidneys. It is because the supra-renal fluid mingles in the urine.

I will incidentally say that X's zone XII of fatality indicates atavism and heredity. And curiously we observe that a sole humoural principle, proteiform in itself, is betrayed by *Pisces* ruling the fibro-ligamentous and synovial system and the feet (Podagra). That is *Arthritism* which was called « *Psora* » by Hahnemann

and which is peculiar to the omnivorous beings. So it depends on the individual disposition, and is not acquired through an outward cause like syphilis and sycosis. These latter may be grafted on the first and complicate it, but they do not result, as Arthritism does from a natural law which is : the *organic need of beings for eating meat*. « Man at his finest and most active period of life », says Dr Forbes Ross, « was a hunter and hunters are essentially meat-eaters ».¹

The diverse signs which occupy the zone XII mark the form of Arthritism according to the individual theme.

I willingly did not deal with *death*.

I will observe that nativities taking place in a same sign have necessarily a similarity between them, yet they differ especially in sequence of the hereditary drawback, the Moon's motions and the rulership of the countries, etc., etc., although the nature of their maladies does not vary in type. Indeed those who are, for instance, of ♄ in ♋'s type, may be affected of the following diseases which are of the same type : Enteric fever, typhus, pulmonary catarrh, asthma, pulmonary em-

1. Mr. Alfred J. Pearce's Almanac for 1912.

physema, small pox, angina pectoris, syphilis, etc.

Hippocrates has instituted the doctrine of the Crisis and Critical days in the evolution of acute ailments. As long as Medicine employed the simples and the physical agents, Nature's way of curing diseases was spared, but with the interference of chemistry, it lost its natural path, and so the sublime Hippocratic principle of Crisis and Critical days is looked at as a wreck of the Ancient Medicine. Nevertheless, it depends on the Moon's motion and action during the course of a Pyrexia.¹ Indeed there is a direct connection between the fever and Moon's movements through the zodiac. So the fever is sometimes aggravated, sometimes mitigated and sometimes destroyed during the lunation, hence the occurrence of Crisis and of Critical days, the former being Nature's effort to get rid of the Fever and the latter noticing the time in which the crisis may take place. Hippocrates said : « The lunar month has such especial power over our bodies, that not only birth, but diseases, death or recovery have a kind of dependence on such revolutions ».⁴

1. Mr. A. J. Pearce's *Text-Book of Astrology*.

Thus a continuous fever depends on the Moon's course through the zodiacal signs. But as she stays sometimes 2 days and sometimes 3 days in one of the zodiacal signs and pursues her course from sign to sign, a fever which began when the Moon was, for instance, in a X sign will *cease* or be judged when she comes in a sign whose elementary qualities oppose those of the Moon's quarter at her ingress into this sign. The Moon presents the following elementary qualities according to the quarters :

NEW MOON. — *Hot and moist,*
 FIRST QUARTER. — *Hot and dry,*
 FULL MOON. — *Cold and dry,*
 LAST QUARTER. — *Cold and moist,*

and the zodiacal signs have the following elementary qualities :

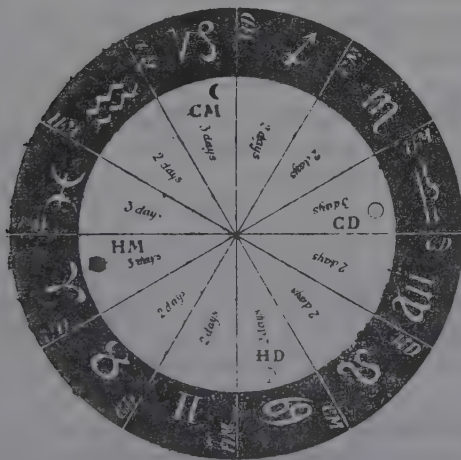
♈ — <i>Hot and dry,</i>	♌ — <i>Hot and moist,</i>
♉ — <i>Cold and dry,</i>	♍ — <i>Cold and moist,</i>
♊ — <i>Hot and moist,</i>	♎ — <i>Hot and dry,</i>
♋ — <i>Cold and moist,</i>	♏ — <i>Cold and dry,</i>
♌ — <i>Hot and dry,</i>	♐ — <i>Hot and moist,</i>
♍ — <i>Cold and dry,</i>	♑ — <i>Cold and moist.</i>

The *Crisis* is caused by one of the following eliminatory processes of humours : Sweat, urine, vomiting, stools, hæmorrhage, expecto-

ration, eruptions, tumours. It may be advanced or delayed ; complete, salutary or lethal.

The *Critical days* are : the 4TH, the 7TH, the 11TH, the 14TH, the 20TH, and the 26TH days from the day of decumbiture which counts for one.

HERE IS A LUNAR SPECULUM CœLI FOR 17TH APRIL 1912 NOON.



If the Pyrexia is terminated in one of these days, it is said that the disease is judged. Besides, they permit to foretell what may happen in the course of the disease.

From the above chart it results that when a

Pyrexia takes place under a lunar sign, it acquires the elementary qualities of the same, and that the disease may not come to termination (*be judged*) but when it reaches the lunar quarter of similar elementary qualities, ruling a sign of quite opposite elementary qualities.

So should the decumbiture take place on the 2nd day of the lunar Υ : *Hot and dry*, the disease acquires these elementary qualities, and may only *be judged* when it reaches the lunar 1st quarter : *Hot and dry* in the sign \odot : *Cold and moist*. Thus the Pyrexia will be judged the 7th day of the disease.

Let us continue, Should the fever take place on the 2nd day of lunar \mathfrak{H} : *Hot and moist*, it will terminate on the 26th day of the disease when the Moon is new : *Hot and moist* and enters the sign ♋ : *Cold and dry*, opposite to her elementary qualities, and so on.

The lunar course through the zodiac varies each month.

Thus, according to the elementary qualities of the lunar quarters and those of the signs, a Pyrexia is either judged, mitigated or aggravated in its symptoms, or pursues its course further on, beyond the 26th critical day. In this case, the disease changes of nature and passes to chronicity if death has not done its work.

The Critical days doctrine is as true now-a-days as it was at Hippocrates time. But Hippocrates observed the disease's course and did not interfere with a disturbing medication, while our oftentimes unseasonable intervention troubles disease's natural course and aggravates it.

Again the Hippocratic doctrine of Crisis and Critical days permits to sustain the possibility to *curtail* the Enteric or Typhoid fever. This possibility was discussed. It is sure that when the Pyrexia is *judged* on the 11th day of its beginning (Synocha) it is *curtailed*; if not, it is *not curtailed*. In both cases the fever is a Typhoid one.

As to the Prognostication of a Pyrexia it necessarily depends on the heavenly bodies geocentrically interfering in the course of the disease, as well as on the Moon's motions through the signs.

The planets may be classified in two classes :
1st *physiological*, and 2nd *pathological*.

The physiologicals are.

1. The ☉
2. The ☿ and ♀
3. The ♀

and bring their action :

The Sun on the hæmatopoiesis,

The *Moon* and *Venus* on the chylopoiesis, and *Mercury* on both, as this latter borrows its influence of each of the two signs ♀ and ♀ of which it is the ruler, and which preside :

♀ to the chylopoiesis and

♀ to the hæmatopoiesis

dealing with all physiological and pathological processes.

The pathological planets are :

1. ♂ 2. ♃ 3. ♄

of which :

Mars and *Jupiter* preside to the Hæmatopoiesis, and *Saturn* to the Chylopoiesis.

And it is of the human organism as it is of the plants, whose diverse parts differ in odour, taste and propriety, in spite of the unity of the sap. The reason is that the macrocosm which presides over the formation of the different parts of the plant or the animal body (Paracelsus) communicates to them these peculiarities according to the retrogressive metamorphosis of the cells.

Two properties, however, rule the matter : *acidity* and *alkalinity*, partaking of the organismic operations. If they are in due proportions

in the body, a healthy state results, but as a standard healthy state is rather an exception, thus, one of these two properties more or less prevails over the other.

I stated that the Elementary qualities Dry, and Moist of the signs are *positive* and *negative* in rotation, and as to human body the signs presiding over its right side are *positive*, head inclusive, and those occupying its left are *negative*, feet inclusive.

The same will be considered in regard to the inward organs according as they are at the right (*positive*) or the left (*negative*) of the median line, and above (*positive*) and under (*negative*), the midriff (diaphragm).

Physiologically the positive signs are *alkaline* and *electro-positive*; and the negative, *acid* and *electro-negative*.

So the qualities positive or alkaline and negative or acid, design the taint on which evolves the diathesis or constitutional morbidity.

The sign ruling the country or the place of a nativity indicates the nature of the individual environment, and typifies its hereditary tendencies. So whether it is a positive sign, it betrays, for the native, an electro-positive environment; and whether negative, an electro-negative environment.

This, also, is a necessary factor of the theme, and as extols Hippocrates, the natal country is often an important curative agent in many long diseases.

I will say that the division of the planets into positive and negative, acquiring a different meaning according to their nature, is a happy solution to the many psychological and biological problems hitherto remained unsolved; but I will add that, whether this distinction is true in regard to the male, *positive by nature*, the reverse would be true for a female, *negative by nature*. So a man whose Solar sign is, for instance, ♋ *negative*, would be a Jupiterian *negative*, i. e., of a contrary potentiality to his own which is *positive*; a woman having the same nativity will be yet a Jupiterian *negative*, but of a similar potentiality to her own which is *negative*. With the male ♃, ruler of ♋, may be *evil*; with the female, *good*. Thus it would be unnecessary to deal with the Sun for a male, and the Moon for a female, in the meaning of a map, as their action as well as the planetary qualities depend on the signs.

For discovering the real meaning of life and its essential being, our researches would be fruitless if we did not try to discover it in ourselves; and that must be so, because living

matter does not indulge in analysis. Notwithstanding, life is certainly the effect of the action of a cause coming out of a living power, as nothing can grow of nothing. And as so, it must be an attribute of force and movement governing all the Universe, the matter and what we mean by it being but a property of them. So all links in Nature come out of the same evolving principle, all join together, and when the ovum becomes a man and the semen a flower, the laws which preside at these transmutations are always the same.

It is often spoken of as the soul of the world. This soul does not pertain to the Earth alone, but to the whole Universe of which our planet partakes. It is this universal soul which links the heavenly bodies constituting the macrocosm, to the supreme being of the earth, the man constituting the microcosm, and gives its potential of vitality to the cell.

« The notion of the continuity », says Mr. S. Meunier, in his *Harmonies de l'évolution terrestre*, « of the geological phenomena, and their persistency at our times in always the same way, is completed by the discovery in the Earth's structure of true anatomical apparatus, which bring us to the past's vitalistic intuitions, and to the constitution of a majestical and intensive state

of life, to which the earthly mass obeys, resembling in a troubling manner a gigantic organism *.

Indeed, compared to the Earth's structure, the human organism presents striking analogies. Thus the predominance of liquids on the solids; the inner perpetual movement keeping up the circulatory activity of the vital fluids; the duplicity of these fluids: 1st the sea water, rich in vitality, and the arterial blood; 2nd the river water, the terrestrial water, poor of vitality, and the venous blood; the inner heat; the dew and the sweat; the rocks and the osseous frame; etc. Besides, either of our functions has its type, its identity in the intrinsical conformation of the earth; and here and there life and death are operating in the same manner, *i. e.*, through hot and cold, the inner cooling of the earth being the way by which it would extinguish in a X period of time.

Pursuing further their study, we find that as matter is a propriety of Nature's forces, so the organic lesions, growths, tumours, etc., are the humoural manifestations of the body's direct psychical forces, or of indirect astro-meteoric, atmospheric, dynamic action on the humours. This explains the influence on the organism of colours, mineral and all medicinal substances.

CHAPTER IX

THERAPEUTICAL SYNTHESIS

Here's flowers for you,
Hot Lavender : Mint : Savory : Marjoram
The Marigold that goes to bed with the Sun.
And with him rises, weeping : these are the flowers
Of Middle Summer, and I think they are given
To men of middle age.

SHAKESPEARE.

« The rule used in Medicine », says Stahl, « to deal with diseases through remedies contrary or opposite to the effects they produce is entirely false and absurd. I am, on the contrary, convinced that they give up to the agents which cause a similar affection. And Paracelsus says : « Nature rejoices with things of her nature, and of two different seeds no generation may come out, or it will be monstrous. »

In the alchemical operations inferior or imperfect metals are transmuted into superior

or perfect metals. They may follow the order hereafter :

Lead ☿, Tin ♃, Iron ♂.

Silver ☽, Copper ♀, Mercury ☿, Gold ☉.

These diverse metals constitute the seven therapeutical « pioneers » for the treatment of diseases.

Besides, the law of signature (*Ars signata*) served the ancients in their recognizing and classifying the therapeutical agents appropriated to the organs and diseases. So the nut which presents the form and the circumvolutions of the brain, is a cephalic; the nut-meg which resembles the cerebral substance is again a cephalic; the coffee-seed whose two lobes present the form of the two cerebral lobes, and that of the heart muscle, is a cephalic and cardiac; the French-bean which resembles the kidneys (hence its appellation of kidney-bean), is a renal and consequently an utmost cardiac; the Saw Palmetto (*Sabal serrulata*) is a prostatic, and acts on the ovaries and on the kidneys; the bitterness of the poison nut (*Nux vomica*) designates it in bile affections, so it is not properly a hepatic; the platane which sheds its bark annually is, according to

Dr. J. H. Clarke¹, advantageously used in skin diseases.

« In Nature », says Paracelsus, « nothing is dead, and all that there is considered as material has a hidden soul in itself... And so long as Man remained in Nature's state, he could get out the signatures of things, their virtues and properties but in proportion as his spirit was subdued to the illusory appearances, he lost this power. »

And this law of signatures is the law by which we understand the universal language of Nature, which language at first seems so mysterious but as soon as we face things and beings such as they present themselves in their typical simplicity, it becomes clear and intelligible. Effectually, all that we call *form* in Nature's three kingdoms constitutes their signature, and the examination and observation of the form of the cranium, eyes, nose, ears, mouth, thorax, abdomen, the conformation of the hands, the exterior form of the plants, the nature of their juices, textures, etc., etc., betray physiological, pathological, and therapeutical facts which result from the astral influences.

1. *Dictionary of Materia Medica*, edited by The Homeopathic Publishing Co 12 Warwick Lane, London.

Although these signatures of things escape our investigations and scrutiny, yet we possess their astral correspondences such as are betrayed through tradition. I will resume them in the following pages adding to them in the same time their chemical and therapeutical affinities. They will be classed in seven groups according to the seven heavenly bodies ruling them, as Uranus and Neptune were unknown to the Ancients, so more so the action of these latter may be resumed in Saturn's.

I

PHYSIOLOGICAL PLANETS

1. Sun Group

Ruler of ♌

General action :

1. Stimulant.
2. Tonic.
3. Preservative.

Physiological action :

1. Cerebro-spinal nervous system.
2. Circulatory system.
3. Tonicity. Vital force.

Chemical affinities :

Gold.	equivalence.....	196
<i>Platinum</i>	—	495
<i>Iridium</i>	—	492.7

Therapeutical affinities :

Chamomilla, with its analogous remedies,
p. 265.

And among the plants :

Angelica archangelica — **Angelica**. Mas-
terwort.

Anethum nobilis — **Chamomile** (true roman.)

Calendula officinalis — **Marigold**.

Citrus lemonum — **Lemon**.

Crocus sativus — **Saffron** (the true).

Erythræa centaureum — **Centaury** (small).

Euphrasia officinalis — **Eyebright**.

Helianthus annuus — **Sunflower**.

Hypericum perforatum — **Saint John's wort**.

Juglans regia — **Walnut**.

Juniperus vulgaris — **Juniper**.

Laurus nobilis — **Laurel**. Bay tree.

Mentha piperita — **Peppermint**.

Olea europea — **Olive-tree**.

Pyrethrum parthenium — **Chamomile** (wild).

Rosmarinus officinale — **Rosemary**.

Viscum album — Mistletoe.

Vitis vinifera — Vine.

Elementary qualities — *Hot and dry.*

Diathesis — *Cardiac.*

2. Mercury Group

Ruler of ♀ and ☿

General action :

1. Nervine.
2. Periodic.

Physiological action :

1. Gastro-abdominal innervation through the solar plexus.
2. Pulmonary innervation through the brachial plexus, and pulmonary hæmatosis.
3. Nervous influx and periodicity.

Chemical affinities :

Mercury,	equivalence	200
<i>Osmium</i>	—	192.2

Therapeutical affinities:

Bryonia alba,

Nux vomica, with their analogous remedies
p. 205-207.

And among the plants :

- Anethum fœniculum* — Fennel.
- Apium graveolens* — Celery (wild).
- Apium petroselinum* — Parsley.
- Avena Sativa* — Oat.
- Carum Carvi* — Caraway.
- Daucus sylvestris* — Carrot (wild).
- Glycyrrhiza glabra* — Liquorice.
- Inula helenium* — Elecampane. Elfwort.
- Lavandula spica* — Lavender of our gardens.
- Marrubium vulgare* — Horehound (white).
- Melissa calaminta* — Balm or Melissa.
- Origanum vulgare* — Marjoram (common).
- Parietaria officinalis* — Pellitory.
- Pimpinella anisum* — Anise. Aniseed.
- Saturea hortensis* — Savory.

Elementary qualities — Cold and dry.

Diathesis — Cranian.

3. Venus Group

Ruler of ♀ and ☿

General action :

1. Fermentation (nutrition).
2. Proliferation.

Physiological action :

1. Humoural secretions.
2. Renal system.
3. Glandular system.

Chemical affinities :

Copper, equivalence	63
Zinc —	65

Therapeutical affinities :**~~Belladonna.~~**

Rhus toxicodendron, with their analogous remedies p. 204-209.

And among the plants :

Achillea millefolium — Yarrow. Milfoil.
Althæa officinalis — Marsh-Mallow.
Arctium lappa — Burdock.
Asparagus officinalis — Asparagus.
Bellis perennis — Daisy.
Fumaria officinalis — Fumitory.
Hibiscus esculentus — Okro. Gombo pods.
Malva sylvestris — Mallow (common).
Nepeta glechoma — Ivy (ground). Alehoof.
Phaseolus vulgaris — Kidney bean.
Plantago major — Plantain (greater).
Potentilla anserina — Silverweed.
Sambucus nigra — Elder.

Sanicula officinarum — Selfheal.

Saponaria officinalis — Soapwort.

Solidago virga aurea — Golden Rod.

Elementary qualities — Cold and moist.

Diathesis — Renal.

4. Moon Group

Ruler of ☾.

General action :

1. Zymotic.
2. Periodic (Intermittence).

Physiological action :

1. Sympathetic nervous system.
2. Mycrozymasis.
3. Zymotic periodicity.

Chemical affinities :

Silver,	equivalence	108
<i>Palladium,</i>	—	106.6

Therapeutical affinities.

Ipeca, with its analogous remedies p. 206.

And among the plants :

Acorus calamus — Flag (sweet).

Cucurbita pepo — Pumpkin.

Lactuca sativa — Lettuce.

Lemna minor — Duckweed.

Lilium candidum — Lilly (meadow).

Lonicera caprifolium — Woodbine. Honey-Suckle.

Lunaria annua — Moonwort.

Mercurialis annua — Mercury weed.

Nuphar lutea — Water lily (yellow).

Portulaca oleracea — Purslane.

Sedum acre — Betony stone-crop.

Sedum telephium — Livelong.

Sisymbrium nasturtium — Watercress.

Elementary qualities — *Cold* and *moist*, and according to her quarters :

New moon — Is hot and moist, and acts on the blood.

First quarter — Is hot and dry, and acts on the bile.

Full moon — Is cold and dry, and acts on the innervation.

Last quarter — Is cold and moist, and acts on the lymph.

Diathesis — *Cranio-abdominal*.

II

PATHOLOGICAL PLANETS

1. Mars Group

*Ruler of γ and III***General action :**

Sthenia.

Pathological action :

1. Cerebro-spinal and sympathetic nervous system.
2. Ductless glands. Genito-urinary and renal systems.
3. Vaso-dilatation.
4. Inflammation.

Chemical affinities :

Iron	equivalence.....	56
<i>Manganese</i>	—	55
<i>Nickel</i>	—	58.8
<i>Cobalt</i>	—	58

Therapeutical affinities :**Aconitum napellus,****Pulsatilla,** with their analogous remedies
p. 203-208.

And among the plants :

Aloes socotrina — Aloes.

Artemisia absinthium — Wormwood (common).

Arum maculatum — Cuckoo-pint.

Bellis perennis — English Daisy.

Berberis vulgaris — Oregon Grappe.

Capsicum annuum — Cayenne pepper.

Carduus marianus — Lady's Thistle.

Eupatorium aromaticum — White snake root.

Gentiana lutea — Yellow Gentian.

Geranium maculatum — Wild cranesbill.

Gratiola officinalis — Hedge Hyssop.

Hamamelis virginica — Witch-hazel.

Humulus lupulus — Hope.

Juniperus sabina — Savin.

Myrica cerifera — Wax Myrtle. Bayberry.

Nicotiana rustica — Tobacco.

Ranunculus sceleratus — Marsh Crowfoot.

Rheum palmatum — Rhubarb.

Rubia tinctorum — Madder.

Sabatia angularis — American Centaury.

Senna officinalis — (Cassia obovata) — Alexandrian Senna.

Urtica urens — Small stinging nettle.

Elementary qualities — Hot and dry.

Diathesis — Hepatic.

2. Jupiter Group

Ruler of → and M

General action :

Perversion of the vital stimulus.

Pathological action :

1. Muscular and fibro-ligamentous systems affecting the pulmonary parenchyma, the cardiac muscle, the gastro-intestinal tunics and the vesical muscle (bladder).
2. Dyscrasia.
3. Infection. Toxæmia.

Chemical affinities :

Tin	equivalence.....	118
<i>Antimony</i>	—	120
<i>Uranium</i>	—	120

Therapeutical affinities :

Mercurius,

Veratrum album, with their analogous remedies p. 206-240.

And among the plants :

Agave americana — American Aloe.

Agrimonia eupatoria — Agrimony.

Borrago officinalis — Borage.

Cichorium intibus — Wild succory.

Cinnamomum (Laurus) — Cinnamon.

Hyssopus officinale — Hyssop.

Lichen islandicus — Iceland Moss.

Lycopersicum esculentum — Tomato. Love apple.

Potentilla tormentilla — Tormentil.

Rosa gallica — Red Rose.

Salvia officinalis — Sage.

Scandix cerefolium — Chervil.

Sempervivum tectorum — House Leek.

Sticta pulmonaria — Lung-wort.

Taraxacum dens leonis — Dandelion.

Elementary qualities — *Hot and moist.*

Diathesis — *Thoracic.*

3. Saturn Group

Ruler of ♄ and ♄♄

General action :

1. Asthenia.
2. Stenosis.

Pathological action :

1. Peripheral nerves.
2. Cutaneous, mucous and osseous systems.
3. Connective tissue.
4. Vaso-constriction.
5. Degeneration of tissues.

Chemical affinities :

Lead	equivalence.....	207
<i>Bismuth</i>	—	208

Therapeutical affinities :

Arsenicum Album,

Sulphur, with their analogous remedies
p. 204-209.

And among the plants :

Aconitum lycoctonum — Wolfsbane.

Apocynum cannabinum — Indian Hemp.

Ceanothus americanus — New Jersey Tea.
Red-Root.

Hedera helix — Common Ivy.

Hordeum hexasticon — Barley.

Polygonum hydropiper — (*Persicaria urens*)
— Water-pepper.

Polypodium vulgare — Rock polypod.

Populus tremuloïdes — Aspen Poplar.

Prunus spinosa — Blackthorn.

Quercus robur — English Oak.

Symphitum officinale — Boneset.

Verbascum thapsus — Great Mullein.

Elementary qualities — Cold and dry.

Diathesis — Splenic.

CHAPTER X

THE PRACTICE

« Prove all things ; hold fast
that which is good ». — *Bible*.

The following pages will constitute the « Key-stone » of what I exposed in the preceding chapters. Indeed, it would be useless to heap up materials without being able to use them to a practical purpose. I am aware of the difficulties inherent to the matter, but I will do my best to come to a satisfactory result, because what is missed more in the Astral Medicine was not the materials, but their resuming in a body for their possible application in practice.

One of the great laws of Nature is the division of all things and beings into two essential fundamental classes made up of *positive* and *negative* elements. These elements are, visibly or not, at the bottom of the whole of Nature's operations. The formation of new cells, that of embryo, the

atmospheric, cosmic and telluric changes, etc., etc., depend thereupon. The celebrated Brown based his medical doctrine on similar principles, and his division of diseases into two classes : the *Sthenic* and the *Asthenic*, and this is but an adaptation of the positive and negative elements in Medicine. It is true that prior to Brown the chemical physicians had asserted that disease was caused by an *alkaline* or *acid* humour. (*Van Helmont. Ettmuller, etc.*) Nevertheless, *sthenic* or *asthenic* ; *alkaline* or *acid*, express but one and the same thing, as they are but the properties of the positive and negative elements, and result therefrom. The sole misconception of the Iatro-Chemists was to look at the disease as an entity by itself, when it depends on the individual himself. It is certain that two individuals, one *alkaline* and the other *acid*, may suffer from an identical nosological entity. But in both cases, it necessitates a different treatment in accordance with the individual drawback. That is the reason why a similar pathological treatment succeeds in one circumstance, and strands in some others. Besides during an epidemic some persons easily catch the disease, whilst others are left immune. This is surely due to the *morbid* genus which attacks those whose vitality is below *par*.

« Part of the ideas here outlined are not new, for away back in Hahnemann's day, we find, says Dr. Duncan ¹, that he recognized the fact that the tendency to acidity was constant and abnormal ».

This tendency easily is discovered through the signs ruling the conception point and the birth time. So it does not, as asserted, depend upon nourishment and care.

Now for establishing a therapeutical rule, let us observe the Heliocentric map p. 91.

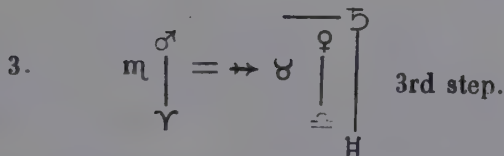
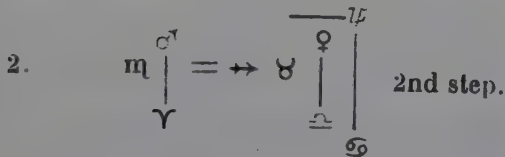
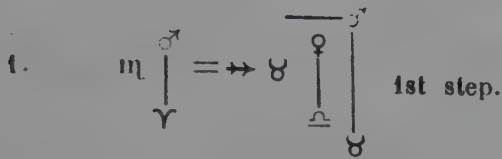
The individual physiological formula resumed there is as follows :

$$\begin{array}{c} \text{♂} \\ \text{m} \mid = \Rightarrow \text{♂} \mid \\ \text{Υ} \quad \quad \quad \text{♀} \\ \quad \quad \quad \text{⚭} \end{array}$$

That is to say, the individual physiological standard $\text{m}^{\text{♂}}$ is Marsian ♂ negative m (because the solar sign m is negative), predisposing the native to a humoural trouble ♀, in relation to the kidneys ⚭, localising in the throat and the naso-pharynx ♂, and affecting the Muscular system, then the heart, the gastro-intestinal tunics and the bladder \Rightarrow .

1. *Children, Acid and Alkaline*. — Boericke and Tafel. Philadelphia.

As to the individual pathological formulæ, they are resumed as hereafter, *vide* p. 92 and 93 :



Thus, the individual physiological standard gives way :

1. To a sthenic ♂ nervous, Y and m, humou-
ral ♀ disease of the throat and naso-pharynx
with the above characteristics.

2. To an acquired toxæmic trouble H through
the digestive organs H.

4. To an acquired denutritive trouble ζ affecting the respiratory organs and the pulmonary hæmatosis \mathfrak{H} .

The reading of the formulæ is made from the right to the left as in Arabian Alphabet.

Now what would be the constitutional treatment?

It necessarily results from the physiological and pathological standards.

Indeed, I observe that only ζ is common to both, that is to say it prevails especially in the subject's organic predispositions and morbidities, and that the remedies called for must have action on the organic systems betrayed by the signs, and be of the planetary groups of the heavenly bodies presiding to them in exponent.

Now let us see what is the sphere of action of the remedies needed in our case, and which remedies will agree with the native's predispositions and morbidities.

ζ is the pathological exponent of the formula partaking of the constitutional sign ζ (by birth); so it marks the group of Marsian remedies which will prevail in the treatment, and have action on the throat, the neck, the submaxillary glands and the naso-pharynx ζ . Again \mathfrak{H} ruling \mathfrak{m} and Υ , and \mathfrak{m} being the native's solar sign, they will further have ac-

tion on the ductless glands (hence the pituitary gland), the intestinal plexuses, the cœcum, the large intestine, the rectum and the genito-urinary organs, and act upon the nervous centres (the brain, the medulla and the solar plexus) ♀. Besides, the Marsian remedies will partake of the Venusian (♀ exponent) group's remedies which will be renal —, and have action on the throat, etc., ♀. And both the Marsian and Venusian remedies, will oppose to the muscular, cardiac, abdominal and vesical stenosis →.

This constitutional drawback may predispose the native to a toxæmic disease ♀ of the gastric organs ☿ affecting the muscular system, then the heart, the gastro-intestinal tunics and the bladder →, and the fibro-ligamentous system and the feet ♀. So the remedies will be of the Jupiterian group ♀ and have action on the above organic systems → and ♀. Still these remedies will partake of the qualities of ♂ and ♀ remedies.

Now, in consequence of ♀'s disease, may be unfolded a tedious complaint ☿ grafted on the individual physiological standard in ♂, giving way to a trouble of the respiratory organs and the pulmonary hæmotosis ☿ in their connexion with the peripheral nerves and circulation ☿

and the sanguineous system ☿. So the remedies called for will be of the Saturnian group ♄ and have action on the pulmonary parenchyma ♀, the peripheral nerves and circulation ♄ and the blood (lack of red corpuscles) ☿. Again the Saturnian group's remedies will partake of the qualities of ♄, ♄ and ♀ remedies.

It is to be observed that ♄ and ♄ with their ruling signs, especially characterise any morbid evolution, as this latter manifests through the nervous cell's irritation, or atony, and the medical agent or agents resulting from, will take part in a combination of Mars and Saturn remedies. So Rademacher's *Acetate of Iron* ¹ would be a universal remedy as it is composed of Sulphate of Iron ♄ and Acetate of Lead ♄, i.e., through the precipitation of ♄ by ♄. It implicates « a Copious alkaline urine or less copious and acid urine », and suits as well to acute (febrile) and chronic ailments; but its action must be completed by an organismic remedy, be it hepatic, splenic or renal ². Un-

1. *Rademacher's Universal and Organ remedies.* Boericke and Tafel. PHILADELPHIA.

2. These remedies are: Greater Celandine, Poison nut, Lady's Thistle, Saffron, Quassia, Vegetable Charcoal, Squill, Acorns of English Oak, Juniper berries, Yellow Amber, Hemlock (*Conium maculatum*), Galeopsis, Golden Rod, Cochineal, New Jersey Tea (*Ceanothus americanus*).

happily this preparation is an unsteady one, and must be freshly prepared and used.

Dr. Schüssler's *Ferrum phosphoricum* ♂ may be a good substitute to it, but it should be taken in rotation with *Kali Phosphoricum*, a Saturnian remedy.

Paracelsus and Hahnemann have righteously inveighed against polypharmacy in which reigned the utmost incoherence.

However, all in Nature is complex, and a remedy because it is dispensed alone does not exclude the complexity. Nevertheless, this is far from mixing together, in a phial, incongruous or heterogenous substances. The practitioner must know to take advantage of a medication, and combine it according to circumstances. Thus the water is but a combination of O and H ; yet it would be insufficient to put in presence these elements for obtaining water ; for this purpose, it would be necessary to establish their right proportions, and afterwards pass them through an electric discharge. Notwithstanding neither O nor H alone can form water, and unfold its properties. :

Now, let us consider the same nativity at the Solar-lunar stand point. The Chart p. 98 will

serve our purpose. The points to be viewed are those which are resumed p. 103, 104.

First :

Tonality ♂ and ♀ in respectively \mathfrak{M} and \mathfrak{O} , and Υ .

Modalities ☽ in \mathfrak{Y} and \mathfrak{H} ;

That is to say, the remedies will be of Marsian and Mercurian groups *Tonality* and have action on the ductless glands (the pituitary gland inclusive), the intestinal plexuses, the cæcum, the large intestine, the rectum and the genito urinary organs \mathfrak{M} , further on the digestive system \mathfrak{O} , and as to the *Modalities*, on the throat, the neck, the sub-maxillary glands, the nasopharynx \mathfrak{Y} and the renal secretory system \mathfrak{H} ;

Second :

The zones VI, VII and VIII *vide* map p. 98 which are under the esoteric planetary action : \mathfrak{B} , \mathfrak{L} and \mathfrak{J} and mark the action of the remedies through Υ , \mathfrak{Y} and \mathfrak{H} , *i. e.* the organic systems betrayed by these signs with regard to \mathfrak{M} , \mathfrak{A} and \mathfrak{M} ;

Third :

The esoteric planets ☉, ☽ and ♀'s zones, and \mathfrak{H} , \mathfrak{H} and \mathfrak{H} in regard to \mathfrak{Y} , \mathfrak{O} and \mathfrak{O} , *vide* map p. 98 and p. 100.

Thus the two systems lead to the same result with the difference that the Solar-lunar system is more complex than the Heliocentric. It is obvious that for whoever is aware of the humoral pathogeny, the reflex action of the nervous ganglia and plexuses on the organic systems, and the pathogenesis of the remedies, the Heliocentric system joins, to a scientific basis in accordance with the universal laws governing the celestial bodies, the earth and man, a simplicity and an accuracy which are subsidiary to Truth.

So the remedies intervening in the constitutional treatment of the native, will be, as I have stated in the Generalities, dispensed through *the law of similars*, and the dietetic measures suiting him, will be prescribed according to the *law of contraries*.

It is to be observed that the nervous centres of the viscera constitute a great nervous unity ; they are between them fastened through the nerve cords, influenced reciprocally in their functions, and influence themselves for unfolding the disease. Thus any pathological affection of an abdominal viscera may be the cause of a disease of a thoracic viscera as they depend one on the other.

Yet the Sympathetic nervous system which

presides over the organic life, in its functions is continually influenced by the medulla and cerebral nervous cells which put it in relation with the Cerebro-spinal nervous system. So each viscera in function impresses the medulla and the brain, and invertedly the brain and medulla react on the visceral functions, forming between them a nervous unity which secures the organismic unity, leading, in its turn, to the pathological one, which necessarily results from the astral unity. Indeed let us suppose a nativity taking place in \mathbb{H} Besides, the native's \mathbb{Q} is in \rightarrow ; \mathbb{Q} in \mathbb{U} ; \mathbb{S} in \rightarrow ; \mathbb{C} in \mathbb{A} ; \mathbb{M} in \mathbb{U} ; \mathbb{L} in \mathbb{K} and \mathbb{T} in \mathbb{O} . Hence the formula hereafter :

$$\begin{array}{ccc} \mathbb{L} & & \mathbb{Q} \\ \mathbb{H} \wedge = & \mathbb{U} \rightarrow & \wedge \\ \rightarrow \mathbb{K} & & \mathbb{U} \mathbb{A} \end{array}$$

Thus the native is threatened by birth of a toxæmic ailment \mathbb{L} affecting the muscles of the thighs \rightarrow and of the feet \mathbb{K} through the pulmonary hæmatosis \mathbb{H} (polymyelitis. paralysis infantilis).

Hence, humoural trouble \mathbb{Q} by insufficient elimination of the secretion products \mathbb{A} and the atony of the muscular system \rightarrow threatening the Eustachian tube \mathbb{U} (possible deafness).

The other pathological planets ♂ and ♂ threaten : the 1st m , and the 2nd e .

That is to say ♂ threatens :

m , and its homological organic system g *i.e.*, the naso-pharynx m through the Eustachian tube y (nervous irritative dizziness.)

And ♂ threatens : e , and its homological organic system v , *i.e.*, the digestive organs e through the peripheral nerves and circulation v (atony of the digestive organs, hence obstinate costiveness).

It is to be observed the near similarity existing between the above formula and that of p. 145 as to the second part of the equations. In the latter \leftrightarrow occupies the first rank, and in the first y occupies this place. Both then evolve

nearly similarly, but the latter on $\text{m} \begin{smallmatrix} \text{♂} \\ | \\ \text{y} \end{smallmatrix}$ and the

first on $\text{H} \begin{smallmatrix} \text{v} \\ \wedge \\ \leftrightarrow \text{K} \end{smallmatrix}$. So they differ essentially between themselves, and produce a different type and different morbid manifestations.

An important point to be noted is the role of the nervous cell and blood in living bodies. Indeed, the blood which has charge of the nutrition (fuel) of the tissues, and the nervous cell

which rules the blood's circulation and innervation (its distribution to the tissues) are the only factors of the organism, as well as those of the pathological condition. So long as health is maintained the nervous cell accomplishes its functions without noticing its existence, but as soon as its action becomes sensible, a pathological process is extant. This sensibility of the nervous cell is what constitutes its irritation which affects the blood.

Thus the ovum is formed of the nervous cell (positive), and the blood (negative).

The nervous cell is the attribute of the vital force, and the blood constitutes the matter of which is formed the cell. So all in Nature is the result of force (positive) and matter (negative), since, as Buchner righteously asserts, *there is no force without matter, and no matter without force.*

In its turn, the blood gives way to the bile (a combustion product eliminated from the economy) and to the splenic humour (another combustion product stored in the economy), and to an excess of the white corpuscles, hence the temperaments as we have seen elsewhere.

In conclusion, the therapeutical agents will, first, depend on the nervous cell; second, on the blood, and incidentally, on the bile and the

splenic humour, as regulators of these latter.

As to the germs (microbes), surely they accompany the morbid excreta as they are but produced through the diseased excretory matters exposed to the air and ambiency (decomposition), and they may not be formed in closed cavities of the economy. (*Dr. Middendorp*). So the germ or microbe is but an effect of a hidden cause, and is not only destroyed by the Solar rays, but yet for its possible development it necessitates a favorable *milieu*, and the troubles which are produced by its intravenous injection in the circulation, constitute but a false pathological process due to a heterogenous and virulent matter introduced in the economy.

The organic lesion, too, is a sequel of the nervous cell's irritation. Indeed, when one of the links of the nervous chain is suffering, it does not suffer alone, all the nervous chain of which it is a link resents by and by this irritation, thus affecting the whole nervous frame.

So the breach of the nervous chain may take place through the irritation of some centre, as the brain, the medulla or the plexus of a viscera. When it is through the brain, headache, vertigo, insomnia will result first; afterwards the cerebral irritation will drag the

medullar irritation, hence neuralgias, sensory organic troubles, and ultimately it may attain a visceral plexus : *i. e.*, the Solar plexus or the cardiac plexus, or the pulmonary plexus and give way to dyspepsia, angina pectoris, or palpitations, or a pulmonary affection as bronchitis, pleuritis, etc., and the symptoms resulting from will be invertedly produced whether the primary affection's nervous centre is that of a viscera. Nevertheless, this morbidly affected centre's progression may take place quickly or slowly, and give way meanwhile, in semblance, to multiple and several diseases which have but one origin : the *nervous centre*, and the recovery of the health is possible but when the equilibrium of the whole nervous centres is obtained, and the nervous unity is reconstituted. (*Dr. Leven*).

Thus, diseases nosologically classified present but objective symptoms, and do not mean a morbid independent entity by themselves.

As to the acute and epidemic diseases, they depend also on the nervous unity.

CHAPTER XI

THE THERAPEUTICS OF CHRONIC AILMENTS

« Nature always works simply. »

ROGER BACON.

There are three proceedings which serve to establish the sphere of action of a remedy. They are :

1. Through the law of signature¹, uncertain now-a-days ;

2. Through the clinical principles, varying according to the medical theories of the moment ;

3. Through its being tested on a healthy man, the only true, because it is in accordance with Nature's law : *Similia similibus*.

So this latter perfectly responds to all therapeutical needs.

1. *Vide* p. 128.

A second great law of Nature is the polarity ruling things and beings.

Thus the therapeutical agents must be divided in two classes :

1. *Electro-positive or Alkaline.*
2. *Electro-negative or Acid.*

Yet they do not enjoy these qualities neither in the same manner nor proportions. Hence a gradation to establish in their sphere of action.

The classification of the remedies, proved on the healthy, constitutes the Homeopathic system. But what is missing to them, is their division according to the polarity subsidiary to each one.

Dr. C. von Boenninghausen, in order to accomplish this end, established the drug affinity on the sides of the body, and in numerous cases where the lack of decisive symptoms rendered the selection of the proper remedy doubtful, it was mostly helpful.

The ancients too were aware of this law of polarity (Alkaline or Acid) of the drugs, as they classed them in Hot and dry, Hot and moist, Cold and dry, Cold and moist, at 1st. 2nd. 3rd. and 4th. degree. This was a great step made towards the truth. But the Galenic prin-

ciple of *Contraria contrariis* hindered to take advantage of it, and these distinctions are now obsolete. Nevertheless, it would be possible to establish them on a new account. The following proceeding will give us a satisfactory result. It is true, it misses scientific accuracy, but it will be with it as it is with the organoleptic examination of the urines; this latter misses also of a scientific accuracy, yet it is invaluable for the practitioner in the Diagnosis and Prognosis of diseases.

This proceeding will consist in the first sight effects produced by some acid-tests on the different substances of the three kingdoms of Nature.

The acid-tests which will serve our purpose are :

1. Nitric acid,
2. Murialic acid,
3. Sulphuric acid,

and the effects, the mixing or contact of one of these acids with a substance may produce, are the following :

1. A bubbling,
2. An elevation or rise,
3. A cracking,
4. An effervescence,
5. An exhalation.

The effect produced may be: greater, smaller, or null.

When it is null, it marks that the basic elements of the substances are rather acid; when it is smaller, it denotes that they are somewhat alkaline, and when it is greater, it betrays their greatest degrees of *alkalinity*.

In a general way, vegetables produce little effect, animal products the more.

Thus we presume that vegetables contain a small quantity of volatile or lixivial alkaline salt varying with the different parts of the vegetable, and this quantity is sometimes so small that it needs to be distinguished through a microscope or magnifying-glass.

For instance, *Colocynth* produces a smaller effect than any other vegetable hardly cathartic. So its cathartic action is due but to an acid principle, and drastic action may be amended with some alkaline substance.

The *Spurge* (*Euphorbia corollata*) with Nitric Acid produces a great effect; so is but an alkaline resin and cathartic. That is the reason why it relieves the irritation of the Mucous surfaces and promotes their functional activity.

The *Pips of Pears* make with Nitric Acid a greater effect than with other vegetables. So they possess greatest medicinal virtues, although

they have not been used in Medicine. They may constitute a curative agent of value in Nephritis and Nephretic diseases.

The *Lapis lazuli* with Nitric Acid produces a perceptible effect. Thus, its cathartic action is due to an Alkaline principle, hence its usefulness in Hypochondriasis which is entertained by an individual acid diathesis. So it is with *Iron*.

Nevertheless, in this case as in all cases where the contraries are used, it is through their palliative action that the remedies amend the disease, but do not cure it. The contraries simply allow to Nature or to a remedy used according to the similarity, to achieve the cure. The same happens with the *Dietetics* which are unable to cure a disease, but serve at the most to alleviate its symptoms. Indeed, it would be a pity for a sick man to drudge with alimentary restrictions during his whole life.

Another of Nature's laws is that any chronic disease may not be cured by a sole remedy, as there is no specific one, unless the disease be functional. Oftentimes a unic remedy seems to be curative. But in similar cases, we forget to consider the prior remedies used (allopathic or homeopathic). It is through their reaction together with the ultimate remedy's action, that the cure is obtained. Indeed, in chronic ail-

ments, just as the organism took time to get weak, it will take time to get strong, and a chronic disease is always a complex one.

It is only through the individual astral chart that we may arrive at its accurate treatment.

The points to be considered in this case are :

1. The pathological formula resulting from the individual chart of the ruling planets which mark the group of remedies.
2. The same for establishing the polarity of the remedies through the signs.
3. The individual constitution or temperament.
4. The season and its qualities, at the beginning of the treatment.

« Similia similibus curantur. »

HABNEMANN.

A simple way to denote the therapeutical agents from the astral data, would be to classify and number the heavenly bodies :

☿	♂	♂	♂	♂	♂
1	3	5	7	9	11

are *positive* signs, and bring *odd* numbers, and

♂	♂	♂	♂	♂	♂
2	4	6	8	10	12

are *negative* signs, and bring *even* numbers.

The planets are not numbered, because their role is not passive as it is with the signs, which they actuate and vibrate according to their potentialities.

☉	♀	♀	☾	♂	♄	♅
+	+-	-	-	+++	++	---

Now, here are twelve typical polychrest remedies corresponding to the twelve zodiacal signs,

+	1	-	♈	-	Aconitum napellus	+	or	-
-	2	-	♉	-	Belladonna	+	or	-
+	3	-	♊	-	Bryonia alba	+	or	-
-	4	-	♋	-	Ipeca	+	or	-
+	5	-	♌	-	Chamomilla	+	or	-
-	6	-	♍	-	Nux vomica	+	or	-
+	7	-	♎	-	Rhus toxicodendron	+	or	-
-	8	-	♏	-	Pulsatilla	+	or	-
+	9	-	♐	-	Mercurius	+	or	-
-	10	-	♑	-	Sulphur	+	or	-
+	11	-	♒	-	Arsenicum album	+	or	-
-	12	-	♓	-	Veratrum album	+	or	-

The Rosicrucian remedies were also twelve.

Let us proceed with an illustration : — Mr. X. is born on the 14th November, 1883, at 3h. p. m. His ☉ occupies 22° ♏, decanate ♏, and his ☾ occupies 19° ♏. These signs are negative, so he

is vibrating negatively, and the ailments to which he is subject are subsidiary to

—	♂	equals	—	8
—	♂	"	—	4
—	♂	"	—	2
			<hr/>	
				— 14
Less...	...		12	
			<hr/>	
				— 2

and — 2 equals BELLADONNA —.

On the other hand, the native's physiological standard is as follows :

$$\begin{array}{c} \text{♂} \\ \text{♂} \mid = \rightarrow \text{♂} \mid \\ \text{♂} \quad \quad \quad \text{♀} \\ \text{♂} \quad \quad \quad \text{♀} \end{array}$$

These signs vibrate as hereafter, \rightarrow excepted.

—	♂	=		—	8
+	♂	=	+ 1		
+	\rightarrow	= (9)			
—	♂	=		—	2
+	♀	=	+ 7		
			<hr/>		
			+ 8	—	10

namely : + 8 equal PULSATILLA + .

— 10 equal SULPHUR —, and \rightarrow = (9) = MERCURIUS will constitute an intercurrent

1. When the total exceeds 12 or 2 or more times, 12 deduct this, and consider the remainder.

remedy, since \rightarrow , not being innervated by any planet, is neutral.

Besides, the dominant ruling planets being first σ and secondly φ , the remedies will be of Marsian-Venusian vibration, and have action on the muscular system, *i. e.*, heart (muscle), gastro-abdominal tunics and bladder (muscle), noticed by \rightarrow , neutral.

At this point, I observe that Aconit, a Marsian drug, and Belladonna, a Venusian drug, act on the muscular system (*vide* Pathogenesis)¹; so these remedies suit, and will partake of the treatment to which Belladonna already pertains, so ACONITE alone must be added. Further, these remedies will supply to :

1. The individual temperament,
2. The character of the season.

If they do not, then we need to search for another analogous remedy. In our case, the temperament is nervous, and the season cold and wet leading up to the Spring. Now, Belladonna² especially responds to these cha-

1. *Vide* Coperthwaite's *Materia Medica*, Philadelphia; Boericke and Tafel. London: Homeopathic Publishing Co., 42 Warwick Lane.

2. *Vide* Bönninghausen's *Repertory*, by Dr H. C. Allen. Philadelphia Boericke and Tafel. London: Homeopathic Publishing Co., 42. Warwick Lane.

nacters, so we need not search for another remedy,

It will be observed that where there is a pathological planet in the physiological standard, it is this planet which gives to the formula its tonality. If there is any, then the ruling physiological planet of the first member of the equation will be the preponderating one. To sum up :

ACONIT, + + + (Marsian remedy).

and PULSATILLA, +.

combine together in the proportions of three parts of the former and one part of the latter, and.

BELLADONNA, —

and SULPHUR, —

do it in one part of each, and these two groups of remedies, in rotation, constitute Mr. X.'s constitutional and fundamental treatment, with MERCURIUS as intercurrent.

Now, let us observe the Moon's monthly transit through the native's Solar sign, because, in chronic ailments, the remedies manifest their full action from this moment. This is the reason why drugs act more or less promptly with everybody. In especial pathological cases, the signs, exclusively threatened by the

pathological planets, will be considered, and the fundamental treatment reinforced accordingly. Besides, in case of need, it is an easy matter to get out similar and complementary drugs to the twelve polychrests of our scheme by means of Bönninghausen's, or Dr. John H. Clarke's Repertory¹.

It is obvious that these rules apply to homeopathic remedies and posology both of which are derived from Nature's great law of Similars. So they are not connected with the Official School, which depend on the dominant *theories of the moment*, and the empiricism!

The usual attenuations of the remedies are the 6X for vegetables, and the 12X for minerals and animal products. In special cases, they may go up from 30X to 200X.

1. Clinical Repertory, Homeopathic Publishing Co., London.
Vide also *Bird's Eye Repertory* at the end of the volume.

CHAPTER XII

THE THERAPEUTICS OF ACUTE DISEASES

« Omnia Vincit Veritas ».

The Acute diseases are dependent on the year's, season's and country's constitutions.

The year's constitution results from the Planetary Cycle and Circles, vide p. 8.

For instance, 1910's constitution is formed from ♂'s cycle and ☉'s circle i.e. from positive elements. So it was Bilious.

As to the Seasons, they have in a general way the following potentialities :

The Spring	+	i.e. Sanguine,
The Summer	++	i.e. Bilious,
The Autumn	--	i.e. Nervous,
The Winter	-	i.e. Lymphatic.

Nevertheless, these potentialities vary according to the planetary configurations of each

season. So 1910 **Spring's** celestial figure presents as hereafter :



which through the Physiological formula P. 65, gives way to the following equation :

$$\gamma \begin{array}{c} \text{♄} \\ \wedge \\ \text{♌} \end{array} = \text{♌} \approx \text{♌} \begin{array}{c} \odot \\ | \\ \text{♌} \end{array}$$

Where :

♄ holds of ♌'s nature, and ☉ holds of ♌'s

nature, these signs being exponents of which the esoteric ☿ and ☊ predominate.

That is to say, the spring of 1910 promoting the blood and the **circulation**, had a *sanguineous constitution affecting the renal system* ☿.

The **Summer** of the same year presents as follows :



hence the equation :

$$\begin{array}{c} \text{☿} \wedge \text{☊} \\ \text{♋} \end{array} = \text{♌} \text{♍} \begin{array}{c} \text{☿} \\ \text{☊} \end{array}$$

Where :

♂ holds of ♀'s nature, and ♀ holds of ♂'s nature.

That is to say, the **Summer**, through the heavenly configurations, acquired an *asthenic sanguineous constitution* affecting the fibro-ligamentous and synovial system ㄩ.

The **Autumn** 1910 presents :



hence the equation :

$$\begin{array}{c} \text{♂} \\ \text{♂} \end{array} \wedge = \text{♂} \quad \text{♂} \quad \text{♂} \wedge \begin{array}{c} \text{♂} \\ \text{♂} \end{array}$$

Where :

♄ holds of ♀'s nature and ♀ holds of ♀'s nature.

That is to say the Autumn, through the heavenly configurations, acquired a *sanguineous plethoric ♄ nervous ♀ constitution*, affecting the circulatory system ♄.

The **Winter's** map of the same year presents as follows :



Hence the equation :

$$\begin{array}{c} \text{♄} \\ \text{♂} \wedge \\ \text{♂} \text{ K} \end{array} = \begin{array}{c} \text{♂} \\ \text{♂} \wedge \\ \text{H} \text{ m} \end{array}$$

Where :

♄ holds of K's nature, and
♂ holds of m's nature.

That is to say the winter, through the heavenly configurations acquired a *Serous plethoric nervous constitution* affecting the peripheral nerves and the cutis λ .

And the four seasons evolved on the *bilious constitution*, this latter being that of the year 1910.

As to the countries and towns' constitution, it results from their ruling signs noticing that :

Υ. Ω and ⇄ are Bilious,
Ϟ. m and ♀ are Nervous,
H. ⊥ and ≡ are Sanguine.
and ♂. n and K are Lymphatic
vide, p. 46.

So these data are of utmost usefulness in the cure of epidemic diseases, ague and other acute ailments, and they will be of not less advantage in the cure of chronic complaints where the remedies being in accordance with the year's,

seasons' and countries' constitutions, will operate more surely. That is what the ancients called *The Genus epidemicus*.

Indeed, it is a nosological fact that, besides the general ailments, there is a certain number of especial acute diseases which are peculiar to certain countries where they reign *endemically*. It is believed that, at some times, they leave their original boundary and spread away *epidemically* going back again to their primarily localities after a short pilgrimage (Dr. Chapiel). It rather seems to me that they never do leave the limits of their original countries and when a similar ailment is observed elsewhere, it is because the telluric, cosmic and astral conditions giving way to the endemic disease, have been established there : *the same causes producing the same effects*. Nevertheless, the disease in its new focus, changes of nature and is but transitory, because ; 1. it is of a different potentiality than that of the country where it is endemic, hence its *epidemicity*, 2. the astral configurations giving way to its eclosion are not everlasting, hence its *transitoriness*.

Now, for the cure to institute in an acute disease, let us proceed with an illustration. Mr. X... 35 years old, was taken ill with a *Fever*, on the 5th. of March 1910. He lives in Paris (France).

So, he is adult (35 years old) and of *Nervous temperament*, 1910's Constitution :

Cycle = Mars } = *Bilious*,
 Circle = Sun } = *Vide p. 20 and 168.*

Season's constitution = Winter = *Serous plethoric nervous* *Vide p. 172 and 173.*

Town = ♀ } = *Bilious-nervous*,
 Country = ♂ } = *vide p. 216 and 217.*

Thus, the disease will be *bilious-nervous* (*Aconitum*, *vide p. 172 and p. 173*)¹ of an abdominal origin (*Veratrum album*, *vide p. 173*)¹, because of Winter = *Serous-plethoric nervous*, and the fever will be high, with muscular pains (over-fatigue) so more so the Moon on the 5th. of March 1910 was in ♋ a *fiery-sign* affecting the muscular system. But it will be *ephemeral*, because, of the Moon's Last Quarter = *Cold and moist* in ♋ = *Hot and dry*.

Should the disease have begun under another sign, it would have pursued its course for some days or farther.

Then it is necessary to take account of the Moon's action according to the lunar phases ruling the beginning and the course of the disease.

Here is a scheme of Moon's phases remedies :

1. *Vide also p. 163, the polychrest remedies.*

NEW-MOON

Alumina, Ammonium carb., Causticum, Clematis, Cuprum, Mezereum, Sabadilla, Sepia, Silicea.

FIRST-QUARTER

Alumina, Arnica, Clematis, Mezereum.

FULL-MOON

Alumina, Calcarea carb, Cyclamen, Graphites, Natrun carb., Sabina, Sepia, Silicea, Spongia, Sulfur.

LAST-QUARTER

Alumina, Calcarea carb, Dulcamara, Graphites, Silicea, Thuya.

Thus if an acute disease has begun during the New-Moon and passes to the First-Quarter, to Full-Moon, the remedies of the former will prevail until the First-Quarter, and then those of this latter until the Full-Moon. and so on.

As to the selection of the remedies, it results from their pathogenetic action with regard to the symptoms of the disease and its cause.

It is observed that a remedy during months or a year, or at certain times, acts brightly, and suddenly ceases to do so. The reason of this is the moment's constitution, consequently of that of the disease. So long as it remains unaltered, the remedy acts; but as soon as it changes, the same remedy is useless. The

qualities electro-positive (alkaline) and electro-negative (acid) of the ambiency do not apparently alter the symptoms of a disease, but yet the latter differs in its essence. So the ironical assertion in regard to a boasted remedy « to make haste to use it when it cures » contains a great therapeutical truth. It is also the reason why some forgotten remedies are from time to time desinterred and extolled. The maladies of special organs, as Eyes, Ears, are frequently independent of a general affection; they often depend on the introduction of a foreign or irritant body, dust or hardened cerumen consequently they need a local external treatment. Nevertheless, sometimes Eyes may suffer (amblyopia, amaurosis, etc.) from a sympathetic affection caused by hyperacidity of the alimentary canal, in which case, says Rademacher, laxatives or anti-acids are the remedy, or it may be a reflex of a primary affection of some other organ, which organ must first be cured. The selection of the remedy for eye diseases changes with the time, one year requiring this remedy, another year that one.

« Nose affections, such as loss of smell, chronic choryza, ulceration, pursues Rademacher, are often reflex symptoms of an abdominal affection, cure this, and the other will disappear too ».

So since the great Siberian or Russian epidemic of La Grippe or Influenza which ravaged Europe and America, more than a quarter of a Century ago, and which was so lethal, many small and endemic forms of the same followed. These latter were somewhat less murderous, yet malignant, and gave way to chronical toxoemic phenomena affecting the nervous system, hence a new morbid entity : *Neurasthenia*, which is as proteiform as La Grippe, and whose localisation, like that of the latter, is in the naso-pharynx, the ruler ♂. So it is necessary not to confound this neurasthenia with brain fog, the general nervous weakness and the constitutional nervousness. Besides, the most troubling and tenacious symptom of Neurasthenia is sleeplessness or more accurately the awakening of the sick at 2 a.m., which marks a periodicity. So Galen, was right in considering stubborn insomnia as a fever of an intermittent type and in advising to cure it accordingly '.

1. Galen extolled the following cure :

Recipe :

*Poppy heads,
Lettuce seeds,
Violet flowers,
Myrtle leaves.*

Make a strong decoction. Wash with it the feet, the thighs, the legs. Dry, rubbing softly at first, and harshly afterwards, with a flannel, a brush or a rough linen, and then go to bed.

The country as a multiple centre of peculiar astral and telluric influences, plays a great role in the formation of the individual constitution and diseases. This is the reason why the American or exotic species of a plant suit better the natives of those countries than the European species of the same, and vice versa. Besides, each country has its flora, so that God put by the side of the disease, its remedy. Vide also p. 123.

The House-leek, a Jupiterian plant, crushed with flour of barley (♄) and olive oil (☉) is heroic in curing Ring worm, Eczema and all inflammatory skin troubles, yet it may not be truly curative except with those who are born under a Jupiterian sign (♃ or ♄) and have ♃ in ♃ or ♄, and ♄ in ♄ or ♃.

The seeds of the Small Stinging-nettle, a Marsian plant, boiled in wine (☉) cures inflammatory affections of the lungs and pleura with those born in ♃ or ♄, and have ♃ in ♄.

The conserve made with the seeds of Purslain or Honey-suckle, a lunar plant, constitutes the best cure for Asthma with those whose birth's sign is ☾, and have the ☾ in ♄.

The juice of Aloes (♂) mixed with vinegar (♄) forms a lotion which surely stops the falling of the hair with those born under a Marsian sign having Saturn in ♄ or ♄.

The juice of Bananas drunk in 3 or 4 wine-glassfuls a day would be very efficacious in Tuberculosis, but this cure does not succeed but with those who are natives of the countries where the banana-tree grows and are born under the sign of banana's ruling planet; and so on with the plants.

Now what about the Mineral kingdom?

Is is not the first component of all Nature's works? And, as so, a living matter? That is the reason why the alchemists spoke always of the fermentation (nutrition) of metals; but this process is as unseen and mysterious as that of the transmutation of the cell or ovum, and both escape our investigations, as does the essence of life. Notwithstanding, it is so, and the elixir of life i. e. the philosopher's stone, depends on it. Belonging to the great whole, constituting the fundamental elements of the organic and inorganic matters. the minerals, classified according to the Mendelejeff's law in seven (ancient number of Planets), or nine (modern division of planets), should rule all the therapeutical matters. Yet it is not through their chemical properties, but through their psychical, vitalistic, dynamic virtues, of which partakes any one of the substances belonging to the three Kindoms, that we must consi-

der the minerals. Have not the seven traditional planetary metals the following peculiar psychical characteristics ? :

Mars, IRON, *choleric*.

Sun, GOLD, *personal*.

Moon, SILVER, *timorous*.

Venus, COPPER, *mutable*.

Mercury, MERCURY, *agitated*.

Jupiter, TIN, *tempered*.

Saturn, LEAD, *melancholic*.

Moreover, are not colours a property of living metals ? Can we be indifferent to their influences on the mind ? Is not red exciting ; blue soothing ; orange stimulating ; yellow relaxing ; green restful ; violet sedative as well as indigo ?

It is evident that the seven colours of the spectrum ought to be also those of the planets. Still the astrological colours differ from them. Nevertheless : red seems to be Mars's colour ; orange the Sun's colour ; yellow the Moon's colour ; blue Venus's colour ; green Mercury's colour ; indigo Jupiter's colour ; and violet Saturn's colour.

Indeed, we observe : (1) that the red ♂ and the violet ♀ are antagonistic, and so they must be, (2) that the red ♂ and the green ♀ form the

orange i. e. the Sun's colour : (3) that the red ♂ and the blue ♀ give way to the purple, the Kabala's colour for Jupiter ; (4) that the yellow ☽ and the blue ♀ form the green, Mercury's colour, and the symbol of this latter is but ♀ surmounted of the ☽, i. e. ♀ (5) that the typical colours are the red ♂ ; the yellow ☽ ; the blue ♀.

Now, should a functional trouble come in (astral conflagration consequently humoural conflagration) a pathological state is the result, and may be either single or complex,

If it comes out through Mars, it would be by alteration of hepatic functions and give way to acute and sthenic diseases, hence Mars remedies and colour will be curative by sympathy ; if it comes out through Jupiter it would be by alteration of pulmonary and hepatic hæmatisis, hence Jupiter remedies and colour will be curative, and if it is through Saturn, it would be through Splenic functions and give way to chronic and asthenic diseases and Saturn remedies and colour will be curative.

Besides, as living matter, the minerals too will have their disease and die. « Certain metallic elements, says the Lancet, have their sickness, but perhaps the tin plague is the most remarkable. If tin catches cold it will decay, it will lose its lustre, and finally crumble to a

grey powder. The change is not a chemical one, for the grey powder is still tin, and it can be brought back by careful warming to its original healthy condition. Apparently, when the tin is very pure it is more susceptible to cold and consequent decay. In fact, it may be made proof against the disease by alloying it with other metals. The disease is a source of considerable annoyance and disappointment to the collectors of coins who possess valuable tin specimens in their cabinets. This curious toiling of tin may possibly have led to the use of the word « tin » as a term of reproach, as in such expressions as « a tin-pot institution », or « a tin soldier », even tin buttons have been known to crumble in their way, and organ-pipes made of tin have been found to decay after a severe winter. Tin rot, to keep up the analogy of disease, is even infectious, for decaying tin in contact with healthy lustrous tin soon spoils it and reduces it to its own unhealthy state. If tin is to be protected effectually against the ravages of cold it should be kept above 18°C. The best remedy appears to be, however, to alloy it with another metal, notable lead. There are many mysterious things about the inanimate, and the illness of certain metallic elements forms one of them. The energetic colloidal

form of platinum can be « poisoned » or rendered inactive by prussic acid or corrosive sublimate ; or mercury gets « sick » in contact with other metals ; glass gets « fatigued » under electric stress, so that it will no longer transmit certain rays until it has had a few « days » rest ; silver « spits » just as it changes from the molten to the solid state. In certain instances the « illness » referred to has been a serious drawback to the use of metals in industrial and domestic applications, but fortunately the disease usually yields to treatment, based upon the diagnosis of the metallurgical chemist ». *Homeopathic World*, January 1912.

CHAPTER XIII

THE HYGIENE

« Joy, contentment and Repose,
Siam the door on th' doctor's nose »

OLD SAW.¹

Here are the seven hygienic laws of Hoffmann, the celebrated German physician of 17th century :

1. Avoid all excesses.
2. Never bring sudden changes in your habits.
3. Keep calm your spirit and avoid sadness.
4. Choose a pure and tempered air.
5. In your foods, select those suiting your temperament, taste and habit.
6. Preserve an equilibrium between your nourishment and exercises.
7. Avoid physics, and I will add taking cold.

1. Dr. Schofield. *How to Kip fit* 1910. William Rider & Son. London.

Moreover, in order that the alimentation may be easily assimilated and of profit, it is necessary :

1. That the solid foods coming out of the animal and vegetal kingdoms, be eaten with pleasure and not with disgust, and reluctantly.

2. That they must be thoroughly masticated, which is obtained through only good teeth.

3. That the alimentary bolus must abide in the intestines.

4. That the drinks (wine, beer, cider) must be of a good quality and age.

5. That the exercises must be proportioned to the quantity of food, and according to the seasons : more with plenty food and cold weather, less with little food and hot weather. The best exercises are : walking, riding, rowing, gardening, and not the athletic exercises which knock up the heart muscle.

Solid aliments must not be substituted by liquid aliments, be they tonic or reconstituent, beef extracts, milk, feculents, etc., because easily digested, for these latter do not sufficiently excitate the buccal and intestinal mucosæ. They may be useful to the Valetudinarian, to those whose digestive organ must be treated with caution, to the sick, yet here not for a long time, but they are harmful to the lad and the adult who needs strength, energy and mus-

cles, rather than an unnatural stoutness. Nevertheless they perfectly suit old men who must try to keep up their equilibrium of health, instead of looking for its increase. Liquids and vegetables do wonders with them. True old age begins at 63 years.

Thus, we must, at any cost, avoid to debilitate the organism, and nothing can substitute a mixed diet, because as the celebrated Dr. Maleschott says : « Flesh makes flesh », and man has absolutely need of the products of Nature's three kingdoms, salt being to him as necessary as mea and vegetables.

The Theoretical views extolled now-a-days in Dietetics, cannot support the control of what Culpeper calls Dr. Experience who teaches that it does not suffice to ascertain that a substance contains azotated principles in order to be a substitute to meat. Indeed, in order to be able to establish a criterion between them, it is necessary that this substance be absorbed in such a quantity that no stomach can support. Still, meat diet is necessary, and animates, whereas lentils, beans, oats, soja, and cheese to excess, overlode the stomach, and do not satisfy the spirit. This may be easily understood when one considers that the animal is a living pile, whose blood is composed of the

principles of the vegetables it browses, and that these vegetables through the animal organism are vitalized i.e. dynamized. So that he who eats meat takes advantage of the principles of the plants vitalized through the animal body. That is the reason which led the celebrated Dr. Buchan to preconize in the cure of consumptives the milk and meat of animals browsing the herbs of an artificial pasture composed of herbs possessing therapeutical properties. Again it is a flagrant mistake — except for some kitchen garden salads which yet are modified in their crudity by oil and vinegar or lemon or sauces — to praise uncooked vegetables or meat, because our organism needs cooked foods.

In fact, the fire, as a purifying and modifying agent of things, not only strikes off the noxious principles contained in raw substances but through the fragranciness it produces by their cooking, it stimulates the gastric juice and anticipates the digestion. Thus, this latter takes place first through the nose, second through the palate and third in the stomach and bowels.

Moreover although foods ought to be well crushed in the mouth before their swallowing, it is not to say that they must be chewed until one becomes fatigued. This does more harm than good, because the stomach calls for

working, and when the foods are reduced into fluid by mastication we deprive it of so doing, and prejudice it.

Thus I cannot too much extoll for any one who is haunted by alimentary humbugs, to take advantage of the following advice of Dr. Schofield : « Guided by these magic questions : « Do you like it ? » and « Does it like you ? » the pilgrim through life can thread his way through forests of food without encountering the giant of Dyspepsia ».

As to the Hyper and Hypoacidity of the gastric juice, they are only transitory and disappear as soon as the organ or organic system of which they are a reflex symptom is cured. They frequently depend on an abdominal plethora¹ and the orgasm of the vena-porta resulting from a default of the diaphragmatic breathing, and with women from a uterine trouble.

The milk diet in Pyrexias is banished by the ancient physicians (Hippocrates, Celsius, Cullen, Helvetius, Piquer), and Hippocrates says : « Milk is contrary to those who suffer from violent headaches, fever, from meteorism of the hypochondria, from the throat, from bilious dejections and to those who lose blood from the fundament. »

1. The Sanguine plethora produces the leanness, and the Serous plethora the obesity.

CHAPTER XIV

HEALTH AND BEAUTY

« Coming events cast their Shadows
before. »

Here are some directions for Keeping healthy and fit and preserving yourself from the ravages of time.

Every year, from March 21st to May 21st, take an amount equal in size to a pea, every three hours. of :

℞ *Natrum Sulphuricum* 2 X trituration. This keeps the bowels free and immune from acute diseases during the year.

..

If the Summer is too hot and pushes to CON-
GESTIONS.

℞ *Gelsemium Sempervirens* ⑥
Cactus grandiflorus ⑥

aa 5 drops, in a glassful of water, a sip 3 or 4 times a day. And as preventive against SUN-STROKE, put in the ears, first in one and then in the other, a plug of cotton soaked with *arnicated water* (arnica \oslash , 1 teaspoonful, water, 1 glassful).

∴

Against the predisposition to take COLD IN THE NOSE, rub the inner nostrils every night before going to bed, with *Fluid extract of Eucalyptus globulus*.

∴

Wash the MOUTH every morning, with :

<i>Tepid water</i>	1 glassful.
<i>Camphor water</i>	5 drops.

and brush softly the TEETH with :

Sodium Bicarbonate.

∴

Once a month wash the HAIR with Sunlight soap and half the quantity of the following filtered decoction :

<i>Powdered Quillaja Saponaria</i> 1..	6 pinches.
<i>Water</i>	4 pounds.

and use the remaining half of the decoction to

1. — Soop — Tree bark.

get off the soap. Rub afterward the scalp with a absorbent cotton soaked with *Camphorated ammonia fluid*.

The *Camphorated pomatum* cures the itch of the scalp if any.

• •

Against the predisposition to COSTIVENESS,

℥ Collinsonia XI.

5 drops in a spoonful of water, four times a day, and first thing in the morning, an enema with *Linseed water*, 2 pounds, *Aloes*, 3 grains, and when cold add :

1 Spoonful of *olive oil*, beaten with the yolk of an egg.

• •

Against ANÆMIA, NERVOUSNESS, NEURASTHENIA
OR SLEEPLESSNESS :

<i>Ferrum iodatum</i>	2 X trit.	4 parts.
<i>Phosphorus</i>	4 X id.	3 id.
<i>Sulphur tinctura</i>		1 part.
<i>Cuscuta europea</i>	3 X id.	1 id.
<i>Ignatia amara</i>	3 X id.	2 parts.
<i>Avena sativa</i>	⊕ id.	2 id.

Mix thoroughly, triturating half an hour.
The size of a pea, 3 times a day.

Friction morning and evening the neck, the

spine, the loins with either *Eau de Cologne* or *Camphor water* or *salted water* (1 teaspoonful for 2 pounds).

Each day a walk of an hour, and once a week a *Chalybeate bath*.

Daily *tepid* baths promote sleep.

With soups, or apart, three or four spoonfuls of horse meat juice obtained through a digester in hot-water bath, with a part of veal calf and some slices of carrots.

•

Against STOMACH TROUBLES, take after meals a *borage tea* with 2 or 3 drops of *orange flowers water*, and if DIFFICULT DIGESTION OR STOMACH PAIN :

℥	<i>Nux vomica</i>	3 X	}	aa
	<i>Cinchona</i>	3 X		
	<i>Sulphur</i>	6 X		

5 drops in a spoonful of water before meals and on retiring.

Rest of 20 minutes after meals.

•

Against NEURALGIAS, RHEUMATISM, etc.

℥	<i>Plantago Major</i>	3 X	}	℥
	<i>Arctium loppa</i>	3 X		
	<i>Gelsemium</i>	3 X		
	<i>Veratrum Viride</i>	3 X		
	<i>Colchicum</i>	3 X		
	<i>Viscum Album</i>	5 X		

10 drops in a glassful of water, a spoonful every 2 or 3 hours.

∴

For the COMPLEXION and the SKIN, wash the face before going to bed with soft tepid water, and apply with smooth muslin of the following preparation, letting it dry on :

<i>Incense,</i>	powdered	50 grams.
<i>Benzoin</i>	id	50 id.
<i>Gum arabic</i>	id	50 id.
<i>Sweet almonds,</i>	crusted	80 id.
<i>Cloves,</i>	id.	26 id.
<i>Nutmeg,</i>	id.	26 id.
<i>Pure rose water</i>		1 ounce 1/2
<i>Alcohol 60°</i>		8 ounces.

Filter and keep well corked.

℥

Iris versicolor, 3 or 6 X dilution, 10 drops, in a spoonful of water, three times a day.



For the EYES, a tepid eye-bath, morning and evening, and if they are inflamed and congested, 3 times a day eye-baths as warm as possible.

If *weakened vision* or *threatened of cataract*, use the following small battery :

« Take an empty ounce bottle, and fill it full of white cotton batting saturated with a drachm of Mustard oil. Cork tightly when not in use.

Hold the mouth of the bottle near the open eyes, first one and then the other, until the tears flow freely. Repeat three or four times a day. If there is a sense of over stimulation, lessen the number of treatments.

This induces a renewed action of the nerves, muscles and blood vessels, and a return of natural vigor to the parts. (*Dr. Mary Ries Melendy.*) »

During the period of change of life in both man and woman, this treatment in connexion with out-door life, Turkish or Russian baths concluding with a dash of cold water, and simple cooling food, will insure good vision in old age, without glasses.



Wear always a flannel coat or a tricot on the body.

∴

As to the Hygiene and Therapeutics of the Seasons :

SPRING. — Eat less.

Remedies : *Aconit*, 3 X.
Natrum sulf., 3 X.

SUMMER. — Eat more salads and cooked vegetables with either butter or gravy or broth ; and less meat.

Remedies : { *Glonoin*..... 3 X
Gelsemium.... 3 X
Bryonia 3 X

AUTUMN. — Same as in Summer, and moderate for fruits, unless they are very ripe.

Remedies : { *Baptisia* 3 X
Cimicifuga. .. 3 X
Mercurius..... 5 X

WINTER. — Safely satisfy your appetite and intelligently do provision of *fuel* for the year.

Remedies :	{	<i>Rhus tox</i>	5 X
		<i>Ipeca</i>	4 X
		<i>Pulsatilla</i>	4 X

∴

Drink always abundantly during and after meals, either water with wine, or water with a few drops of old brandy, or Bass' or Alsopp's Pale Ale with water. Those who are lean must drink more during meals and less after meals, and those who are stout, nothing during meals, but after.

The wine must be natural and 2 or 3 years old. Graves, Moselle, Rhenishwine, suit those who do not urinate sufficiently and Claret and Burgundy everybody, if according to each temperament they are more or less diluted with water, and taken only pure after meals, and no more than a wine glassful.

∴

Use *tepid* baths. They are always and in any way profitable to health, and remember that :

« *Balnea, vina, Venus, corrumpunt corpora nostra,* » whether used IN EXCESS, and,

« *Conservant eadem, balnea, vina, Venus,* » whether used SPARINGLY.

CHAPTER XV

PERIODICITY

« Nature never contradicts upon
« one plane what she asserts upon
« another plane. »

HENRY CLAY HODGES ¹.

The tendency of certain phenomena of living bodies to recur at stated times, such as the budding of plants, the catamenia, the sleep, etc., etc., marks this great law of Nature, which governs all things and beings of the creation, and which depends upon the planetary periods.

I will expose some points practically useful in Medicine.

The remedies which especially have a periodic action are : Agaricus. ALUMINA. Anacardium. Antimonium crudum. Argen-

1. *Science and Key of life*. Vol. V. Detroit : Mich.

tum. Arnica. ARSENICUM. Asarum. Baryta
 ear. Cactus. Calcareo carb. Cantharis. Cap-
 sicum. Carbo veg. CEDRON. CHINA. CHININUM
 SULF. Cuprum. Ignatia. Ipeca. Lycopodium.
 NATRUM MURIAT. NITRI ACIDUM. NUX vom.
 Phosphorus. Plumbum. Pulsatilla. Rhodo-
 dendron. Rhus tox. Sabadilla. Sepia. Silicea.
 Spigelia. Stannum. Staphisagria. Sulfur.
 Thuya. Valeriana. Veratrum alb.

For a trouble appearing regularly at the same
 hour: Aranea Diad. Cedron.

Every 2nd Day : Alumina. Calcareo carb.
 (evenings). Phosphorus. Cha-
 momilla. China. Ipeca. Na-
 trum mur.

- 3rd or 4 th day : Aurum.
- 3rd day : Eupatorium perf.
- 4th day : Arsenicum.
- 7th day : ARSENICUM. Aurum Mur. Ca-
 tharis. Cedron. Crocus. Eupa-
 torium perf. PHOSPHORUS. San-
 guinaria. Silicea. Sulfur. Tel-
 lurium.
- 10th day : Kali phosphoricum.
- 14th day : Arsenicum. China. Kali
 phosphoricum. Lachesis. Nic-
 colum.
- 21st day : Aurum. Magnesia carbonica.

Every 2 Months : Valeriana.

— 3 Months : Kali bichromicum.

— Year : Arsenicum. Kali bichromicum.
Niccolum. Rhus vernix. Tarentula. Thuya.

— Summer : Lachesis.

Now I will terminate with a statement about the cycle of 36 years. The disastrous flood which took place in Paris in 1910, only had its similar in 1658 and 1802. Thus :

From 1658 to 1802, there are 144 years *i.e.* **4 times 36**, and.

From 1802 to 1910, there are 108 years *i.e.* **3 times 36**.

So the flood of 1910 is far from that of 1658 of 352 years *i.e.* **7 times 36**.

It is curious to observe the rôle played here by the Cycle of 36 years vide p. 8, and the ternary, quaternary and septenary, besides as the flood coincided with the return of Halley's Comet, let me cite these words of the engineer Bouquet de la Gyre pronounced twenty five years ago :

« It is with the waters' pathology as it is with that of the human liver. The waters may be affected by hypertrophy, cirrhosis : *that is the flood*. And if through measures absolutely

necessary, the period of hypertrophy of waters, which the comet will cause in twenty five years, is not opposed, allow me, speaking as astronomer, engineer and hydrographer, to predict an overthrow of the French territory through the activity of waters produced by the astral influences.

This proves that all in Nature is subsidiary to the law of *periodicity* which rules the great clock of time — 5 — of which we are unable to stand back or avert the progression.

During the great periods of calmness following hurricanes, man thinks he dominates the elements, and forgets he is a straw whirling at the pleasure of the winds.

Only when it thunders, is it that he remembers Jupiter's reign, and perceives his powerlessness in the presence of the immutability of everlasting laws.

FINIS

BIRD'S EYE REPERTORY

DRUG'S AFFINITIES

(ANALOGOUS REMEDIES)

Aconit

With : Antimonium crud. — Arnica. — Arsenicum. — Belladonna. — Bryonia. — Chamomilla. — Coffea. — Dulcamara. — Gelsemium. — Hepar sulfuris. — Ipeca. — Laurocerasus. — Mercurius. — Nitri acidum. — Nux vomica. — Phosphorus. — Pulsatilla. — Sepia. — Sulfur. — Veratrum album. — Veratrum viride.

Remedies of less frequent use :

Ethusa. — *Baptisia.* — *Cannabis indica.*
— *Cimicifuga.*

Arsenicum album

With : Aconit. — Antimonium crud. — Arnica. — Baryta carb. — Bryonia. — Calcarea carb. — Carbo vegetabilis. — Chamomilla. — China. — Digitalis. — Ferrum met. — Graphites. — Hepar s. — Ignatia. — Ipeca. — Lachesis. — Lycopodium. — Mercurius. — Natrum muriaticum. — Nux vomica. — Petroleum. — Phosphorus. — Plumbum. — Sepia. — Silicea. — Staphisagria. — Sulfur. — Veratrum album.

Remedies of less frequent use :

Apis mellifica. — *Baptisia.* — *Bromum.*
 — *Chininum sulfuricum.* — *Baptisia.*
 — *Kali sulfuricum.* — *Kali phospho-*
ricum. — *Kreosotum.* — *Iodium.* —
Muriatic acid. — *Natrum subsulphu-*
rosum. — *Ranunculus sceleratus.* —
Sambucus. — *Scilla.* — *Secale.* —
Tabacum. — *Tarentula cubensis.*

Belladonna

With: *Aconit.* — *Ambra grisea.* — *Antimonium*
tart. — *Bryonia.* — *Calcarea carb.* — *Can-*
nabis sativa. — *Chamomilla.* — *China.* —
Coffea. — *Colchicum.* — *Colocynthis.* —
Conium. — *Cuprum.* — *Digitalis.* — *Gra-*
phites. — *Hepar s.* — *Hyosciamus.* —
Lachesis. — *Mercurius.* — *Moschus.* —
Silicea. — *Stramonium.* — *Sulfur.* — *Vale-*
riana. — *Veratrum viride.*

Remedies of less frequent use :

Agaricus muscarius. — *Cantharis.* —
Causticum. — *Cicuta.* — *Cina.* —
Ferrum phosphoricum. — *Helleborus.*
 — *Iodium.* — *Magnesia phosphorica.*
 — *Opium.* — *Phosphor acidum.* —
 — *Plumbum.* — *Rheum.* — *Sassa-*
parilla. — *Senega.* — *Tarentula*
cubensis.

Bryonia alba

With : Aconit. — Alumina. — Arnica. — Arsenicum. — Belladonna. — Calcareo carb. — Carbo vegetabilis. — China. — Colocynthis. — Dulcamara. — Ipeca. — Kali carbonicum. — Lycopodium. — Mercurius. — Mezereum. — Phosphorus. — Pulsatilla. — Rhododendron. — Rhus tox. — Sepia. — Veratrum album.

Remedies of less frequent use :

Abies nigra. — *Asclepias tuberosa.* — *Causticum.* — *Cimicifuga racemosa.* — *Clematis.* — *Ferrum phosphoricum.* — *Iodium.* — *Ledum.* — *Millefolium.* — *Podophyllum.* — *Ranunculus bulbosus.* — *Scilla.* — *Senega.*

Chamomilla

With : Aconit. — Alumina. — Antimonium crudum. — Arsenicum. — Belladonna. — China. — Cocculus. — Coffea. — Colocynthis. — Gelsemium. — Hepar s. — Ignatia. — Ipeca. — Lycopodium. — Nux vomica. — Petroleum. — Pulsatilla. — Rhus tox. — Stannum. — Sulfur. — Valeriana.

Remedies of less frequent use :

Borax. — *Capsicum.* — *Cina.* — *Magnesia phosphorica.* — *Rheum.*

Ipeca

With: Alumina. — Antimonium crud. — Antimonium tartaricum. — Arnica. — Arsenicum. — Bryonia. — Calcarea carb. — Carbo veget. — Chamomilla. — China. — Coccus. — Cuprum. — Ferrum met. — Ignatia. — Laurocerasus. — Mercurius. — Nux vom. — Phosphorus. — Pulsatilla. — Veratrum alb. — Veratrum viride.

Remedies of less frequent use .

Drosera. — *Euphorbia.* — *Hydrastis.* —
Leptandra. — *Nitrum.* — *Opium.* —
Sulfur acidum.

Mercurius

With: Aconit. — Antimonium crud. — Arnica. — Arsenicum. — Aurum fol. — Belladonna. — Bryonia. — Calcarea carb. — Carbo veget. — China. — Coffea. — Colchicum. — Cuprum. — Digitalis. — Dulcamara. — Hepar s. — Lachesis. — Laurocerasus. — Lycopodium. — Mezereum. — Nitri acid. — Nux vom. — Platina. — Pulsatilla. — Rhododendron. — Rhus tox. — Sepia. — Silicea. — Staphisagria. — Sulfur. — Thuya. — Valeriana. — Veratrum album.

Remedies of less frequent use :

Apis mellifica. — *Apium virus.* — *Argentum.* — *Asa fetida.* — *Calcarea fluorica.* — *Cicuta.* — *Clematis.* —

Euphrasia. — *Ferrum phos.* — *Guaia-
cum.* — *Iodium.* — *Iris versicolor.* —
Kali bichromicum. — *Opium.* — *Phos-
phor acid.* — *Phytolacto.* — *Pod-
phyllum.* — *Rheum.* — *Sassaparilla.*
— *Selenium.* — *Spigelia.* — *Zincum
met.*

Nux vomica

With: *Aconit.* — *Ambra grisea.* — *Arsenicum.*
— *Asarum europæum.* — *Aurum fol.* —
— *Baryta carb.* — *Belladonna.* — *Bryonia.*
— *Calcarea carb.* — *Carbo veg.* — *Chamo-
milla.* — *China.* — *Cocculus.* — *Coffea.* —
Colchicum. — *Conium.* — *Cuprum.* —
Digitalis. — *Dulcamara.* — *Graphites.* —
Ignatia. — *Ipeca.* — *Kali carbonicum.* —
Lachesis. — *Lycopodium.* — *Mercurius.* —
Moschus. — *Natrum muriaticum.* — *Petro-
leum.* — *Phosphor.* — *Pulsatilla.* — *Rhus
tox.* — *Selenium.* — *Sepia.* — *Stramonium.*
— *Sulfur.* — *Valeriana.*

Remedies of less frequent use :

Abies nigra. — *Æsculup hippocastanum.*
— *Agaricus muscarius.* — *Aloes.* —
— *Ammonium muriaticum.* — *Cal-
adium.* — *Capsicum.* — *Causticum.* —
Collinsonia. — *Drosera.* — *Euphrasia.*
— *Guaiaicum.* — *Hydrastis.* — *Kreo-
sotum.* — *Magnesia carbonica.* —
Millefolium. — *Muriatic acidum.* —
Natrum sulfuricum. — *Opium.* —
Plumbum. — *Rheum.*

Pulsatilla

With : Aconit. — Alumina. — Ambra grisea. — Antimonium crudum. — Antimonium tartar. — Arnica. — Aurum fol. — Belladonna. — Bryonia. — Calcarea carb. — Cannabis sat. — Carbo vegetabilis. — Chamomilla. — China. — Coffea. — Colchicum. — Conium. — Cuprum. — Digitalis. — Dulcamara. — Ferrum met. — Graphites. — Ignatia. — Ipeca. — Kali carb. — Lachesis. — Lycopodium. — Mercurius. — Natrum carb. — Natrum mur. — Nitri acidum. — Nux vomica. — Petroleum. — Phosphorus. — Platina. — Rhus tox. — Rhododendron. — Sepia. — Silicea. — Stannum. — Sulfur. — Valeriana.

Remedies of less frequent use :

Agaricus musc. — *Ammonium muraticum.* — *Apis mellifica.* — *Calcarea phosphorica.* — *Caulophyllum.* — *Causticum.* — *Chelidonium.* — *Cimicifuga.* — *Cyclamen.* — *Euphrasia.* — *Hamamelis.* — *Hydrastis.* — *Kali chloruretum.* — *Kali sulfuricum.* — *Ledum.* — *Magnesia carb.* — *Manganum.* — *Millefolium.* — *Ranunculus bulbosus.* — *Rheum.* — *Sabadilla.* — *Sabina.* — *Senecio.* — *Spigelia.* — *Sulfur acid.* — *Verbascum.*

Rhus toxicodendron

With : Aconit. — Arnica. — Arsenicum. — Belladonna. — Bryonia. — Calcarea carb. — Chamomilla. — Coffea. — Dulcamara. — Hepar s. — Lycopodium. — Mercurius. — Mezereum. — Nitri acidum. — Nuxvomica. — Phosphorus. — Pulsatilla. — Rhododendron. — Sepia. — Silicea. — Sulfur. — Veratrum album.

Remedies of less frequent use :

Ammonium muriaticum. — *Angustura.*
— *Baptisia.* — *Causticum.* — *Cicuta.*
— *Clematis.* — *Croton.* — *Hypericum.*
— *Kali chloruretum.* — *Kali sulfuricum.* — *Ledum.* — *Phosphor acidum.* — *Ranunculus bulbosus.* — *Sambucus.*

Sulfur

With : Aconit. — Ambra grisea. — Antimonium crudum. — Arsenicum. — Belladonna. — Calcarea carbonica. — Carbo veg. — Chamomilla. — China. — Colchicum. — Coffea. — Dulcamara. — Ferrum met. — Graphites. — Hepar s. — Lycopodium. — Mercurius. — Natrum mur. — Nitri acid. — Nuxvomica. — Phosphorus. — Pulsatilla. — Rhus toxicodendron. — Sassaparilla. — Selenium. — Sepia. — Silicea. — Stannum. — Staphisagria. — Thuya. — Valeriana.

Remedies of less frequent use :

Aloes. — *Apis.* — *Borax.* — *Causticum.*
Chelidonium. — *Kali chloruretum.* —
Kali sulfuricum. — *Iodium.* — *Ledum.*
 — *Psorinum.* — *Ranunculus bulbosus.*
 — *Sassaparilla.*

Veratrum album

With : *Aconit.* — *Alumina.* — *Antimonium tart.*
 — *Arnica.* — *Arsenicum.* — *Bryonia.* —
 — *Calcareo carbonica.* — *Camphora.* —
Carbo vegetabilis. — *China.* — *Coffea.* —
Colchicum. — *Cuprum.* — *Digitalis.* —
Drosera. — *Ferrum met.* — *Hyosciamus.* —
Ipeca. — *Mercurius.* — *Phosphor.* — *Rhus*
tox. — *Secale.* — *Sepia.* — *Stramonium.* —
Veratrum viride.

Remedies of less frequent use :

Camphora. — *Cicuta.* — *Cina.* —
Drosera. — *Iris versicolor.* — *Opium.*
 — *Phosphor acidum.* — *Spigelia.* —
Zincum.

TEMPERAMENTS

Sanguine :

Aconitum napellus. — Arnica. — Aurum fol.
 — Belladonna. — Bryonia. — Calcareo
 carb. — Chamomilla. — China. — Cocculus.
 — Crocus. — Digitalis. — Ferrum met. —
 Gelsemium. — Graphites. — *Hepar sulf.* —
Hypocistis. — Kali carb. — *Lycopodium*.
 — Mercurius. — Natrum mur. — Nitri
 acid. — Nux vomica. — *Phosphorus*. —
Pulsatilla. — Rhus tox. — Sepia. — *Stram-*
onium. — Sulfur. — Thuya. — *Veratrum*
viride.

Sanguine :**Bilious :**

Aconitum napellus. — Antimonium crudum.
 — Antimonium tartaricum. — Arsenicum
 alb. — Asarum europæum. — BRYONIA. —
 Cannabis sativa — Chamomilla. — China.
 — Cocculus. — Colocynthis. — Digitalis. —
 — Ignatia. — Ipeca. — Lachesis. — Mer-
 curius. — Mezereum. — NUX VOMICA. —
Pulsatilla. — Secale. — Staphisagria. —
 Sulfur.

Bilious :**Nervous :**

Aconitum napellus. — Alumina. — Ammo-
 nium carb. — Arnica. — Arsenicum. —
 Baryta carb. — Belladonna. — Calcareo

Nervous

carb. — *Carbo animalis.* — *Carbo vegetab.*
 — *Chamomilla.* — *China.* — *Coffea.* —
Conium mac. — *Cuprum met.* — *Digitalis.*
 — *Dulcamara.* — *Ferrum met.* — *Graphites.*
 — *Hepar sulf.* — *Hyosciamus.* — *Ignatia.*
 — *Kali carb.* — *Laurocerasus.* — *Lycopo-*
dium. — *Mercurius.* — *Moschus.* — *Natrum*
carb. — *Natrum mur.* — *Nitri acid.* —
Nux moschata. — *Nux vomica.* — *Petroleum.*
 — *Phosphorus.* — *Platina.* — *Pulsatilla.* —
Rhus tox. — *Selenium.* — *Sepia.* — *Silicea.*
 — *Stannum.* — *Stramonium.* — *Sulfur.* —
Thuya. — *Valeriana.* — *Viola odorata.*

Lymphatic :**Lymphatic :**

Ammonium carb. — *Arnica.* — *Arsenicum.*
 — *Belladonna.* — *Bryonia.* — *Calcarea*
carb. — *Carbo veg.* — *China.* — *Dulcamara.*
 — *Ferrum met.* — *Graphites.* — *Hepar sulf.*
 — *Kali carb.* — *Lycopodium.* — *Mercurius.*
 — *Natrum mur.* — *Nitri acid.* — *Petroleum.*
Phosphorus. — *Rhus tox.* — *Sepia.* —
Silicea. — *Sulfur.* — *Thuya.* — *Veratrum*
alb.

SEASONS

Spring :

Spring :

Aconitum napellus. — *Ambra grisea.* — *Antimonium tartaricum.* — *Aurum fol.* — *Belladonna.* — *Calcarea carb.* — *Carbo veg.* — *Dulcamara.* — *Gelsemium.* — *Lachesis.* — *Lycopodium.* — *Mercurius.* — *Natrum mur.* — *Pulsatilla.* — *Rhus tox.* — *Veratrum alb.*

Summer :

Summer :

Antimonium crud. — *Arsenicum.* — *Aurum fol.* — *Belladonna.* — *Bryonia.* — *Carbo veg.* — *Gelsemium.* — *Kali carb.* — *Lycopodium.* — *Natrum carb.* — *Nux vomica.* — *Pulsatilla.* — *Rhododendron.* — *Silicea.*

Autumn :

Autumn :

Aconit napellus. — *Ammonium carb.* — *Antimonium tartaricum.* — *Asarum europæum.* — *Aurum fol.* — *Bryonia.* — *Calcarea carb.* — *China.* — *Colchicum.* — *Colocynthis.* — *Dulcamara.* — *Hepar s.* — *Ignatia.* — *Ipeca.* — *Lachesis.* — *Mercurius.* — *Nux vom.* — *Petroleum.* — *Rhododendron.* — *Rhus tox.* — *Silicea.* — *Stramonium.* — *Veratrum alb.* — *Veratrum viride.*

Winter :**Winter :**

Aconit nap. — Alumina. — *Ammonium carb.*
 — Arsenicum. — *Aurum fol.* — Belladonna.
 — *Bryonia.* — Camphora. — Calcarea carb.
 — Carbo veg. — Chamomilla. — *Cocculus.*
 — Colchicum. — *Dulcamara.* — *Hepar s.* —
 Hyosciamus. — Ipeca. — *Kali carb.* —
 Mercurius. — Moschus. — Natrum mur. —
 Nitri acid. — *Nux moschata.* — *Nux vomica.*
Petroleum. — Phosphorus. — Pulsatilla. —
Rhus tox. — Rhododendron. — *Sepia.* —
 Sulfur. — Veratrum alb.

RULERSHIP

OF THE PARTS OF THE WORLD (1)

Countries	Towns
+ ♀ Denmark.	+ ♀ Florence.
England.	Marseilles.
Germany.	Naples.
Japan.	Padua.
Palestine.	Saragossa.
Syria.	Verona.
— ♀ Archipelago(Grecian) — ♀ Dublin.	
Asia Minor.	Leipzig.
Caucasus.	Mantua.
Cyprus.	Parma.
Persia.	Palermo.
Poland.	Rhodes.
Russia (White).	Saint-Louis.
— ♂ Armenia.	+ ♂ Bruges.
Belgium.	Cordova.
Egypt (Lower).	London (17°54').
England (West of)	Louvain.
Flandres.	Melbourne (10°29').
Lombardy.	Metz.
Sardinia.	Nuremberg.
Tripoli.	Plymouth.
United States.	San-Francisco.
Wales.	Versailles (from Raphaela).

(1) Oftentimes in the treatment of acute and chronic ailments, the ruling sign of the country may be a useful appoint.

- | | |
|---|---|
| <p>— ☿ Africa (N. and W.).
 Holland.
 Mauritius (East of).
 Paraguay.
 Scotland.
 Zealand.</p> | <p>— ☿ Algiers.
 Amsterdam.
 Berne.
 Cadix.
 Constantinople.
 Genoa.
 Lubeck.
 Magdebourg.
 Manchester.
 Milan.
 New-York.
 Stockholm.
 Tunis.
 Venice.</p> |
| <p>+ ♀ Alpes (The).
 Apulia.
 Bohemia.
 Chaldea to Bassora.
 France.
 Italy.
 Roumania (North of).
 Sicily.</p> | <p>+ ♀ Bath.
 Bombay (1 st. decade).
 Bristol.
 Chicago (1 st. decade).
 Damascus.
 Philadelphia.
 Portsmouth.
 Prague.
 Ravenna.
 Rome.</p> |
| <p>— ♀ Assyria.
 Babylonia.
 Brazil.
 Crete.
 Croatia.
 Greece (Part of).
 Indies (West).
 Kurdestan.</p> | <p>— ♀ Boston, U.S.A.
 Brindisi.
 Corinth.
 Heidelberg.
 Jerusalem.
 Los Angeles.
 Lyons.
 Norwich.</p> |

- | | |
|---------------------------|---------------------|
| — m Mesopotamia, from the | — m Paris (29°). |
| Tigris to Euphrates. | Strasburg. |
| Morea (The). | Toulouse. |
| Switzerland. | |
| Thessaly. | |
| Turkey. | |
| Virginia. | |
| + = Argentina. | + = Antwerp (21°). |
| Austria. | Charleston. |
| Caspian (Borders of). | Copenhagen (1°). |
| China. | Frankfort-on-Main. |
| Egypt (Upper). | Fribourg. |
| Indo-China. | Johannesburg (27°). |
| Savoy. | Leeds. |
| Tibet. | Lisbon. |
| | Nottingham. |
| | Placenza. |
| | Vienna. |
| — m Algeria. | — m Baltimore. |
| Barbary. | Cincinnati. |
| Bavaria. | Dover. |
| Cappadocia. | Franckfort-on-Oder. |
| Catalonia. | Fez. |
| Judea. | Halifax. |
| Jutland. | Hull. |
| Morocco. | Liverpool. |
| Norway. | Messina (18°). |
| Queensland. | Milwaukee (7°). |
| Syria (North). | Newfoundland (2°). |
| Transvaal. | Newcastle. |
| | New-Orleans. |
| | Valentia. |
| | Washington. |

- | | |
|--|--|
| <p>+ ➔ Arabia.
 Australia.
 Dalmatia.
 Finistere (Cap).
 Hungary.
 Istria.
 Madagascar.
 Moravia.
 Provence, in France.
 Slavonia.
 Spain.
 Tuscany.</p> | <p>+ ➔ Avignon.
 Bradford.
 Budapesth.
 Cologne.
 Narbonne.
 Nottingham.
 Sheffield.
 Stuttgart.
 Sunderland.
 Taranto.
 Toledo.</p> |
| <p>— ✂ Afghanistan.
 Albania.
 Bosnia.
 Bulgaria.
 Chorassan.
 Hesse.
 Greece.
 Macedonia.
 Mecklenburg.
 Mexico.
 Morea.
 Saxony (S.W.).
 Styria.</p> | <p>— ✂ Brandenburg.
 Brussels.
 Constanz.
 Fayence, in Provence.
 Oxford.
 Port-Saïd.</p> |
| <p>+ ≡ Abyssinia.
 Arabia the Stony.
 Circassia.
 Poland (Lithuania)
 Prussia.
 Russia (Red).</p> | <p>+ ≡ Bremen.
 Brighton.
 Hamburg.
 Salzburg.
 Trent.</p> |

— ~~W~~ Sweden.
 Wallachia.
 Westphalia.

— H Calabria.
 Galicia.
 Normandy.
 Nubia.
 Portugal.
 Sahara desert.

— H Alexandria.
 Bournemouth.
 Cowes.
 Lancaster.
 Ratisbon.
 Seville.

INDEX OF PLANTS AND THEIR ASTRAL RULERS

		Pages
<i>Achillea millefolium</i>	♀	134
<i>Aconitum lycoctonum</i>	♂	141
<i>Acorus calamus</i>	☾	135
<i>Agave americana</i>	♂	139
<i>Agrimonia eupatoria</i>	♂	139
<i>Alces socotrina</i>	♂	138
<i>Althœa officinalis</i>	♂	134
<i>Anethum fœniculum</i>	♂	133
<i>Anethum Nobilis</i>	☉	131
<i>Angelica archangelica</i>	☉	131
<i>Apium graveolens</i>	♂	133
<i>Apium petroselinum</i>	♂	133
<i>Apocynum cannabinum</i>	♂	141
<i>Arctium lappa</i>	♂	134
<i>Artemisia absinthium</i>	♂	138
<i>Arum maculatum</i>	♂	138
<i>Asparagus officinalis</i>	♂	134
<i>Avena sativa</i>	♂	133
<i>Bellis perenis</i>	♂	138
<i>Berberis vulgaris</i>	♂	138
<i>Borrago officinalis</i>	♂	139
<i>Ceanothus americanus</i>	♂	141
<i>Calendula officinalis</i>	☉	131
<i>Capsicum annuum</i>	♂	138

<i>Carduus marianus</i>	♂	136
<i>Carum carvi</i>	♀	133
<i>Cichorium intibus</i>	♂	139
<i>Cinnamomum (Laurus)</i>	♂	140
<i>Citrus lemonum</i>	⊙	131
<i>Crocus sativus</i>	⊙	131
<i>Cucurbita pepo</i>	⊂	135
<i>Daucus sylvestris</i>	♀	133
<i>Erythraea centaurium</i>	⊙	131
<i>Eupatorium aromaticum</i>	♂	138
<i>Euphrasia officinalis</i>	⊙	131
<i>Fumaria officinalis</i>	♀	134
<i>Hamamelis virginica</i>	♂	138
<i>Hedera helix</i>	♂	141
<i>Helianthus annuus</i>	⊙	131
<i>Hibiscus esculentus</i>	♀	134
<i>Hordeum Hexasticon</i>	♂	141
<i>Humulus lupulus</i>	♂	138
<i>Hypericum perforatum</i>	⊙	131
<i>Hyssopus officinale</i>	♂	140
<i>Inula helenium</i>	♀	133
<i>Juglans regia</i>	⊙	131
<i>Juniperus sabina</i>	♂	138
<i>Juniperus vulgaris</i>	⊙	131
<i>Lactuca sativa</i>	⊂	136
<i>Laurus nobilis</i>	⊙	131
<i>Lavandula spica</i>	♀	133
<i>Lemna minor</i>	⊂	136
<i>Lichen islandicus</i>	♂	140

INDEX OF PLANTS

223

<i>Lilium candidum</i>	♂	136
<i>Lonicera caprifolium</i>	♂	136
<i>Lunaria annua</i>	♂	136
<i>Lycopersicum esculentum</i>	♀	140
<i>Malva sylvestris</i>	♀	134
<i>Marrubium vulgare</i>	♂	133
<i>Melissa calaminta</i>	♂	133
<i>Mentha piperita</i>	♂	131
<i>Mercurialis annua</i>	♂	136
<i>Myrica cerifera</i>	♂	138
<i>Nepeta glechoma</i>	♀	134
<i>Nicotiana rustica</i>	♂	138
<i>Nuphar luteo</i>	♂	136
<i>Oleo europea</i>	♂	131
<i>Origanum vulgare</i>	♀	133
<i>Parietaria officinalis</i>	♀	133
<i>Phaseolus vulgaris</i>	♂	134
<i>Pimpinella anisum</i>	♂	133
<i>Plantago major</i>	♂	134
<i>Polygonum hydropiper</i>	♂	141
<i>Polypodium vulgare</i>	♂	141
<i>Populus tremuloïdes</i>	♂	144
<i>Potentilla anserina</i>	♀	134
<i>Potentilla tormentilla</i>	♀	140
<i>Portulaca oleracea</i>	♂	140
<i>Prunus spinosa</i>	♂	141
<i>Pyrethrum parthenium</i>	♂	131
<i>Quercus robur</i>	♂	141

Mamunculus sceleratus	♂	138
Rheum palmatum	♂	138
Rosa gallica	♂	140
Rosemarinus officinale	⊙	131
Rubia tinctorum	♂	138
Sabatia angularis	♂	138
Salvia officinalis	♂	140
Sambucus nigra	♀	134
Sanicula officinorum	♀	135
Saponaria officinalis	♀	135
Saturea hortensis	♀	135
Scandix cerefolium	♂	140
Sedum acre	♂	136
Sedum telephium	♂	136
Sempervivum tectorum	♂	140
Senna officinalis	♂	138
Solidago virga aurea	♀	135
Sticta pulmonaria	♂	140
Sisymbrium nasturtium	♂	136
Symphitum officinale	♂	141
Taraxacum dens leonis	♂	140
Urtica urens	♂	138
Verbascum thapsus	♂	141
Viscum album	⊙	123
Vitis vinifera	⊙	132

ALPHABETICAL INDEX

(GENERAL)

Abdominal organs.....	10, 12, 66, 102,	113
— compresses.....		73
Acetate of Iron.....		148
— of Lead.....		148
Acidity.....	122, 123,	144
Acid tests.....		159
Acid, its effects.....		160
Aconitum Napellus.....		163
Action of the planets, général..	130, 132, 133,	135
— — physiological — — —		—
— — pathological..	137, 139,	140
— of a remedy, Sphere of.....		157
— of remedies.....		127
Acute ailments.....		117
— diseases, Therapeutics of.....		168
Affinities.....		127
Air, element.....		43
—, hot.....		14
Airs, waters and lieus..		38
Albumen, in urine.....		115
Alchemical operations.....	127,	128
Algebraical equation.....		30
Alimentation.....	60, 61,	116

Alium sativum.....	179
Aloes, for falling hair.....	179
Alumina.....	176
Alkaline or Acid.....	143, 144
Anæmia, against.....	192
Anasarka.....	71
Anatomo-homological points.....	82, 83, 84
Anaximander.....	7
Anaxagoras.....	7
Ancestral qualities.....	36, 37
Anger.....	76
Ankles.....	67
Antagonistic action between organs.....	70, 71
Anus.....	67, 95, 104
Aortic plexus.....	66
Aquarius ☿	27, 67
Arcana.....	112
Aries Υ	27, 65, 85
Arnica.....	167
Arnold of Villanova.....	7
Arsenicum Album.....	163
Ars signata.....	128, 129
Arthritism.....	115, 116
Asthenia.....	65
Asthma.....	114, 179
Astral chart.....	108
— correspondence.....	130
— data.....	162
Astral equation.....	166
— influence.....	85, 129
Astral practice.....	142
— System.....	85, 86
— Tradition.....	2
Astrological Keyboard, an.....	2

ALPHABETICAL INDEX

227

Astro-meteoric action on the humours.....	126
Astronomical day.....	31
Astronomical changes.....	23
Assimilation, for a better.....	186
Athenians.....	18
Atmospheric action on humours.....	126
— pressure.....	123
— stratus.....	23
Attenuation of remedies.....	167
Autumn's celestial figure of 1910.....	167
Ausone....	26
Avenzoar.....	59
Averroes.....	7
Avicen.....	7,
Avoid all excesses.....	185
— sadness.....	185
— sudden changes.....	185
Azote.....	43, 44, 46, 48
Bacon, Lord....	7
Banana juice.....	180
Barometric pressure.....	24
Basal ganglia.....	67
Battery, like a.....	63
Bechamp, Dr.....	87
Belladonna.....	163, 164, 165
Berthelot.....	44
Bible words.....	142
Bile.....	74, 103, 154
Bilious constitution.....	168, 173
— temperament.....	54
Biochemistry.....	63, 149
Biological science.....	38
Birth's sign ruler.....	95, 144

Birds eye repertory.....	203
Bladder.....	66, 67
Blood.....	63, 74
Blood, its role.....	153
Blood's condition.....	105, 113
Bone.....	63
Boenninghausen, Dr. von.....	158, 167
Bouquet de la Grye.....	201
Brain.....	11
Brain Fag.....	178
Bryonia Alba.....	163
Buchan, Dr.....	188
Buchner, Dr.....	154
Calcareo carb.....	176
Calorie.....	39
Cancer ☿.....	27, 66
Cape of Good Hope.....	41
Capillary bulbus.....	17
Capricorn ♄.....	27
Carbon.....	43, 44, 48
Carbonic acid.....	39
Cardan.....	7
Cardia.....	63
Cardiac constitution.....	11
— diathesis.....	66
Cardiac plexus, Deep.....	65
Carotid plexus.....	65
Cartilage.....	63
Cartilage salts.....	63
Cathartic action.....	160
Cavernous plexus.....	65
Celestial map.....	85
Cell.....	11, 33, 63

ALPHABETICAL INDEX

229

Cell, epithelial.....	63
—, embryonal.....	63
—, sanguinous.....	63
—, nervous.....	63
—, new.....	40
Cellular system.....	30
Cellular changes.....	68, 69, 89
— colonies.....	63
— innervation.....	90
Central nervous system.....	63
Cephalic organs.....	12
Cerebral pole, Paracelsus'.....	70
Cerebro-spinal nervous system....	65, 76, 97, 130
Cervical ganglions.....	65
Chamomilla.....	131, 163
Chemistry.....	44
Chemical affinities of planets.....	131, to 141
Chemical dynamism.....	40
Chemical rays.....	17
Chevreul.....	7
Children, Acid or Alkaline.....	144
Chilopoiesis.....	122
Chronicity.....	120
Chronic diseases.....	157, 161, 166, 173
Chronic hepatitis.....	78
Circulatory system.....	130
Claret.....	61
Clarke, Dr. J. H.,.....	129, 167
Clematis.....	176
Climates, tempered.....	15, 39
Cœcum.....	104
Coffee seed, a cardio-cephalic.....	128
Cold, e. q.....	10, 69, 70, 74
Cold and dry.....	70, 118, 120

Cold and moist.....	70, 118,	120
Cold in the nose.....		191
Colloidal state.....		44
Colocynth.....		160
Colours of the spectrum.....		181
Colours of the planets.....		181
Combustion.....		8
Complexion, to improve the.....		194
Conception.....		25
— point.....	34,	37
Condensation.....		8
— of waters.....		40
Confinement.....		25
Congelation.....		8
Congestions.....		190
Connexion between organs.....	72,	73
Constellations.....	27,	28
Constitutions.....	9, 11, 12, 43,	48
Constitutional modalities.....		105
— tonality.....		104
Contrariis.....	151,	161
Contraria contrariis curantur.....		159
Copious draughts.....		197
Copper ♀.....		134
Coronary plexus, Right.....		65
Coronary plexus, Left.....		66
Corpore sano.....		24
Corrigan, Prof ^r		21
Costive people.....		10
Costiveness, a remedy for.....		192
Country's influence.....		179
Cranian diathesis.....		66
Cranio-abdominal constitution...		11
Cranio-abdominal diathesis.....		66

'ALPHABETICAL INDEX

234

Cranium	11
Crisis	118
Crisis. Doctrine of	117
Critical days	117, 121
Crustacea	17
Culpeper	38, 39, 111, 187
Cure, how to institute the	174
Cutaneous breathing	79
— system.....	67
Cyclamen ..	176
Cycles and circles, planetary	173
Cycle of 36 years, the	201
Day. Vitalising action of the	41
Daily motion (Sun's)	31
— — (Moon's).....	31
Death	61
— normal.....	88
— rates.....	40
Decanates, the	32
— Hindu division of.....	33
Decomposition	40
Defective elimination	106
Defervescency	60
De la Rochefoucauld	43
Democritus	7
Depression, moral and physical	115
Depressing influences (psychical)	76
Diagnosis of diseases	159
Diaphoresis	115
Diaphragm ...	123
Diaphragmatic breathing	189
Diaphragmatic plexus	66
Diathesis	65, 66, 67, 123

Diathetic drawbacks.....	112
Diets.....	59
Digestion.....	74
Digestive organs influenced by, the....	59
Diseases.....	59
— (acute)	14, 15, 41, 60
— (hepatic)	14, 19
— (chronic and tedious).....	15, 161
— (leuco-phlegmatic).....	15
— (inflammatory)	15
Disease's course, to be observed.....	121
Diuresis.....	115
Divisions of the body	69, 70
Do you like it? does it like you?.....	189
Dragon's head.....	27
— tail.....	27
Dreams	17
Dry, e. q.	10, 69, 70, 74
Ductless glands	29, 79, 114
Dumoulin, Dr.....	59
Duncan, Dr.....	144
Dynamic action on the humours.....	126
Dynamometer	23
Dyspepsia.....	189
Earth.....	43
Earth and fermentation.....	87
Earth-quake.....	24
Earth's structure, and the human organism. 125,	126
Ebb.....	18
Ecliptic.....	26, 27
Eczéma	179
Eggs.....	11
Electrical phenomena.....	64

ALPHABETICAL INDEX

233

Electricity	24, 39,	44
— of signs		123
Elements, positive or negative	142,	143
Elementary qualities	70, 74, 123, 132, 133, 135, 136, 138, 140,	141
Elimination, insufficient	102, 103,	104
Eliminatory processes of humours		118
Embryo		36
Emphysema		117
Encephalic constitution		11
Environment	25, 116,	121
Entity, nosological		12
Entozoon.		17
Epidemic		143
Epidemicity		174
Epistaxis		115
Equinoctial point		28
Equinox (Vernal)	28,	41
— (Autumnal)		41
Eruption		119
Esoteric planets	100, 101,	106
— planet's zones		104
Ethmuller		143
Eudoxus		7
Eustachian tube		65
Evil		124
Evolutions of the cell		118
Exercise	59,	186
Expectoration		118
Experience, Dr.		187
Explosions, spontaneous		23
Eyes		195
Face, inspection of the		11

Faddist.....	59
Fœtus.....	25
Fasting.....	59
Fecundation.....	34
Feeble people.....	10
Feet.....	67
Female beings, negative.....	124
Fermentation, its role.....	87
Fermentative process.....	102
Ferrum phosphoricum.....	149
Fever.....	117
— , an illustrated case of.....	174
— , bilious.....	40
— , catarrhal.....	40
— , inflammatory.....	40
Fibro-ligamentous system.....	67
Fioravanti.....	9
Fire.....	43, 188
Flambart.....	2, 36
Flesh makes flesh.....	187
Flow.....	18
Fluxions.....	40
Fœces.....	103
— , in diagnosis.....	103
Food.....	61
— liquid.....	186
Foot bath.....	74
Forbes Ross, Dr.....	116
Force and matter.....	154
Forecasts.....	23
— , weather.....	2
— , Earth quake.....	2
Form, the.....	129
Formula, reading of the.....	146

ALPHABETICAL INDEX

233

Hips	67
Hodjes, Henry Clay	179
Homœopathy.....	158
Honey succle.	179
Hour of birth.....	35, 97
Hot, e. q.	10, 69, 70, 74
Fredrick Whites' Heliocentric Ephemeris .. .	90
French bean	128
Friction.....	40
Fulmi-cotton.....	23
Galenic principle.....	158
Galvanic battery... ..	64
Gamut of life.....	25
Ganglionic centres.....	76
Ganglions.....	65, 66 67
Ganglion impar.....	67
Ganglion of Ribes.....	67
Gastro-intestinal tunics.....	67
Gastro-abdominal system.....	105
Gastric plexus.....	66
Gelatine.....	63
Gemini)(.....	27, 65
Genus epidemicus.....	174
Germ (morbid).....	41, 154, 155
General action of planets..	130, 132, 133, 135, 137, 139, 140
Generalities ..	5
Genital pole, Paracelsus'.....	74
Genito-urinary system.....	67, 103, 104, 114
Geocentric system.....	85, 86
Gland, pituitary.....	67
Glands, ductless.....	67, 79, 114
Goitre, its treatment.....	17

Good.....	124
Graphitis.....	176
Gravitation, Universal.....	16
Gravy soup.....	61
Goethe.....	60
Gold ☉, its affinities.....	131
Goullon, Dr.....	18
Great sympathetic.....	78, 89, 96
Grippe, La.....	119
Habitat.....	39, 179
Hæmorrhage.....	118
Hæmatopoiesis.....	122
Hæmorrhoidal plexus.....	66
Hahneman, Dr.....	12, 144, 149, 162
Hairs, for the.....	122
Harmonies of the terrestrial evolution.....	125
Health.....	113, 154
Healthy people.....	10
Health and beauty.....	190
Health, how to keep in good... ..	190
Hearth.....	66, 67
Heat.....	24, 113
Heavenly bodies and their influence.....	16, 68, 107, 130, 162
Heavenly bodies interfering geocentrically with disease.....	121
Heliocentric map, an.....	90, 91
Heliocentric system.....	29, 31, 85, 86, 90
Hepatic constitution.....	12
Hepatic diathesis.....	65, 67
Hepatic plexus.....	66
Hepatic process.....	68
— system.....	104

ALPHABETICAL INDEX

237

Herédity.....	105
Hereditary drawbacks..... 90, 91,	116
Hermes..... 8,	62
Hicks (Rev. Irl. R.)..... 2,	23
Hippocrates..... 7, 13, 38, 62, 117, 121,	124
Hippocratic Medicine..... 11,	103
Hips.....	67
Hodjes, Henry Clay.....	199
Homœopathy.....	158
Honey succle.....	179
Hour of birth..... 35,	97
Hot, e. q..... 10, 69, 70,	74
Hot and cold.....	126
Hot and dry..... 61, 70, 118,	120
Hot and moist..... 70, 87, 118,	120
House-leek.....	179
Houses, the.....	28
How to Keep fit, Dr. Schofield.....	180
Human body.....	17
Humoural principle.....	2
Humoural alteration..... 105,	113
— secretions.....	105
Hydrogen..... 43,	44
Hygiene..... 6, 90,	185
Hypochondriasis.....	161
Hypogastric plexuses..... 66,	67
Hyper or Hypoacidity..... 122,	143
Iatro-chemistry.....	143
Ileo-cæcal digestion.....	74
Illustrated case, an.....	163
Indagine..... 85, 94,	99
Individual preservation.....	64
Infection.....	3

Influences on the cell.....	89
Influences on the humours.....	40, 126
Influxes of the solar lunar system.....	94
Innervation, defective.....	104
Inorganic salts.....	63, 77, 89
Intercellular fluids.....	64, 89
Intervention, unseasonable.....	121
Intestine, small.....	66
— large.....	67, 104
Intoxication.....	3
Intra-uterine life.....	34
— — — , standard time of.....	34
Ipeca.....	163
Iron ♂.....	137
Iridium.....	131
Irritation.....	86, 154
Itching.....	17
Judgment (final and absolute).....	41
Jupiter.....	123
Jupiter group.....	13, 139, 140
Kali phosphoricum.....	149
Katalysis.....	40
Kepler.....	7
Key of the Mighty wisdom.....	7
Kidneys.....	102
Kingdoms, the three.....	44
Knees.....	67
Lalande.....	20
Lapis lazuli.....	161
Lack of heat.....	106
— of salivation.....	106

ALPHABETICAL INDEX

239

Large intestine	67
Law of signature	128, 129
— of similars	151
Lead Pb	141
Lecithins	61
Legs	67
Leo ♌	27
Leucomains	3
Leven, Dr.	156
Libra ♎	27, 66
Life	30, 124, 125
Life of relation	63
Light	44
Liver	14, 39, 49, 102
Liver's function	49
Lombroso, Dr.	17
Longitudes (celestial)	28
Lunar course	120
Lunar group	13
— month	117, 118
— speculum cœli for 1912	119
Lungs, a remedy for inflamed	179
Lymphatic	10, 46
Lymphatic system	67
Lymphatic temperament	10, 49
Mac Intire, Dr.	75, 76
Macrocosm	125
Magnetic currents	19
Malaria	39
Malaxator	30
Male beings, positive	12
Maleschott, Dr.	167
Manilius	33

Marriage	18
Mars	123
Marsian-Venusian Vibration.....	165
Mastication.....	188
Matter, the.....	126
Meat eating, Man and.....	116
Medicine and Astrology.....	111
Medulla	67
Melancholic temperament..... 10,	11
Melendy, Dr. M. P.....	195
Mendelejeffs' law.....	180
Mens sana in corpore sano.....	24
Mentha piperita.....	131
Mercurius	163, 164
Mercury ♀.....	87, 122
Mercury's group..... 13, 30, 141,	133
Mesenteric plexus.....	66
Metals, perfect and imperfect..... 127,	128
Metallic elements, their illness.....	182
Metastasis.....	80
Miasmatic ailments.....	39
Microbe or germ, the.....	155
Microcosm..... 96,	125
Middendorp, Dr.....	155
Milk diet.....	189
Mineral kingdom.....	180
Mineral salts..... 63, 77,	89
Mirror.....	62
Mixture, planets'.....	1
Modalities.....	150
— (Individual)..... 100, 103,	113
Moist, e. q..... 10, 69, 70,	74
Molecular troubles.....	89
Moon..... 16, 17, 26, 27, 64, 87, 89, 94, 122,	175

ALPHABETICAL INDEX

241

Moon, New.....	175,	176
— First quarter		176
— Full.....		176
— Last quarter.....		176
Moon-light		39
Moon's chemical rays.....	17,	39
Moon's Conjunction, in relation to Earth.....		19
— Elementary qualities.....		118
— Group planets.....	135, to	136
— Motion		117
— Perigee.....		17
— phases remedies		175
— Relationship with fever.....		117
Moon's Zone.....		98
Months, (the twelve).....		19
Morbidity		113
Morbid states.....		88
Mouth, the.....		105
Mouth wash, a.....		191
Mucous.....		67
Muscular system		67
Natal country.....		124
Nativities, similarities of.....		116
Nativity's celestial influences.....		97
Natura non facit saltus.....		113
Natural agents.....	111,	117
Nature.....	64, 129,	149
Nature's operations influenced by.....		75
Nature's works, interference with.....		41
Neck	65,	105
Negative elementary qualities.....		123
— influences.....		76
Neptune.....		130

Nervous affections.....	17
— cell, its role.....	148, 153, 154
Nervous-bilious temperament.....	75
Nervous dyspepsia.....	106
Nervous influx.....	68
Nervous temperament.....	10, 11, 46, 56
Nervous system and diseases, the.....	155
Nervous signs.....	70, 71
Nervous unity.....	151
Nervousness.....	192
Neuralgias.....	194
Neurasthenia, Galen's recipe for.....	178
— the author's recipe.....	102
New born.....	25, 36
Night air.....	39
Night's deleterious action.....	39, 41
Nightmares.....	19
Node Aries γ	19, 28, 29
Nodes.....	27
Nose.....	103
Nose and diseases.....	114
Not the effects, but the causes.....	112
Nucleus.....	30
Nut, of similar aspect to the brain.....	128
Nut meg, a cephalic.....	128
Nutrition of tissues.....	67
Nux Vomica.....	163
Odd numbers.....	162
Oedema.....	71
Official School, theories of the.....	168
Omnia vincit veritas.....	168
Omnivorous.....	60
Onion cataplasms.....	73

ALPHABETICAL INDEX

243

Organic ailments, their relation with the Zodi- dical signs.....	60,	61
Organic cell.....		77
— changes.....		68
— chemistry.....		81
— growths.....		126
Organic lesions.....	112,	126
— orifices.....		79
Organismic fluids.....		62
Organs, negative or positive.....		126
Os calcia.....		67
Oseous system.....		67
Ova.....		37
Ovaries.....		114
Ovum.....	33, 63,	154
Oxygen.....	43, 44,	48
Pains.....		40
Palliative action.....		161
Paracelsus. 7, 70, 87, 108, 109, 111, 122, 127,	129,	149
Pathogenesis.....		165
Pathological changes.....		114
— formulæ, a.....		145
— influences.....		76
— planets.....	100, 102, 121,	157
— standard, individual.....		22
Pathology.....		5
Period, 18 years.....		20
— 36 years.....		20
— Jupiterian.....		23
Periodic action of some remedies.....		199
Periodicity, the great law of.....	87,	202
Peripheral nerves.....		76

Perrier, Dr.....	12
Personal interpretation	2
Perturbation (cosmic, meteorological, telluric).....	19
Pharyngeal plexus.....	65
Pharynx.....	105
Phenomena, periodic.....	19
Phosphated flours.....	61
Physical agents..... 111,	117
Physicians, two great.....	59
Physiological evolution of the cell.....	88
— changes	114
— formulæ.....	65
— functions.....	12
Physiological planets..... 100, 121,	130
— standard, individual	92
Physiology	6
Pips of pears, the.....	160
Pisces)(.....	27, 67, 95, 115
Pituitary gland..... 103, 104, 114,	115
Pituitary localisations.....	114
Planetary Zones.....	107
Planet's role.....	68
Plantar nerves.....	67
Plant, the human organism and the.....	122
Plants. 131, 133, 134, 135, 136, 138, 139, 140,	141
Platane tree in skin diseases, the.....	98
Platinum.....	131
Plenty drinking.....	197
Pleura	66
Plexuses..... 65, to	67
Poison nut (<i>Nux vomica</i>).....	128
Poles, positive and negative.....	63
Polychrest remedies.....	163
Polypharmacy	149, 161

ALPHABETICAL INDEX

245

Positive and negative elements.....	33
Positive (elementary qualities).....	123
Positive influences.....	76
Post pulmonary plexus	65
Potentialities..... 64.	68
Potentiality of planets.....	163
Practice, the.....	142
Pregnancy, average time of.....	34
Preservative.....	130
Primæ viæ	102
Processes.....	68
Prognosis of diseases.....	159
Prognostics	113, 114
Prognostication	97, 103, 105, 121
Prostatic remedy, a.....	128
Psychical characteristics of the planetary metals.	181
— influences.....	76
Ptolemy.....	7
Ptomains.....	3
Pulmonary catarrh.....	116
— emphysema.....	116
Pulsatilla.....	163
Purging.....	73
Purslain.....	179
Pyrexia	115, 119, 120, 121
Pythagoras.	7
 Quaternary division.....	 10
Quadrants, the four.....	145
 Rademacher..... 148,	 177
Radio-activity.....	39
Railway passenger.....	5

Raphael's ephemeris.....	91
Ramsey	44
Reason, Dr.....	39
Rectum.....	67, 104
Relationship between organs..	71, 77, 78, 80, 90
— between mind and body..	77, 78, 80, 90
Remedies action.....	161
Remedies, Moon's influence on.....	166
Remedies with periodic action.....	199
Remedy.....	13
Renal diathesis.....	65, 66
— process.....	68
— system.....	102, 105, 114
Respiratory system.....	67
Rest.....	59
Rheumatism	194
Rhus toxicodendron.....	163
Rhythm.....	75, 78, 87, 89
Ribes, ganglion of.....	65
Ring worm.....	179
Roger Bacon.....	157
Sagittarius →.....	27, 67
Sanctorius.....	17
Sanguine temperament.....	10, 46, 52
Sanguinous principles.....	78
— system.....	67
Sanguinous plethoric nervous constitution.....	172
Saturn.....	88, 123
Saturn group planets.....	13, 140
Saw Palmetto.....	128
Scabs.....	17
Schofield, Dr.....	189
Schola Salernitana.....	61

ALPHABETICAL INDEX

247

Schussler, Dr.....	149
Scorpio m.....	66
Seasons.....	19
Seasons, therapeutics of the.....	190, 196
Secondary points.....	33
Second digestion.....	74
Secretary process.....	113
Sedentary life.....	59
Sequelæ.....	15
Seraphion, (Artemisia Maritima).....	39
Sex determination.....	109, 110
Shakespeare.....	1, 5, 127
She Goat (Angora).....	41
Shüssler, Dr.....	149
Sideral influence.....	11
Signatures, Astral.....	38
Significator of the chart, the.....	99
Signs.....	27, 28
— , the notes of the Universe.....	30
— (positive and negative).....	32
— vibration.....	164
Silicea.....	176
Silver ☉.....	135
Silvio Pellico.....	16
Similar, law of.....	151
Similia similibus curantur.....	14, 137, 162
Simples.....	111
Skin disease, a remedy to.....	129
Skin, How to improve the.....	194
Sleeplessness.....	192
— Galen's recipe.....	178
Small intestine.....	66, 102
Small pox.....	116
Sociology.....	6

Solar group.....	13
Solar latitudes.....	22
Solar lunar chart.....	98, 104
Solar lunar system.....	85, 94
Solar lunar theme.....	112, 113
Solar lunar standpoint, a nativity at the..	149, 150
Solar periodicity.....	40
Solar plexus.....	66, 102
Solar signs zones.....	101, 124
Solar spots.....	21, 64
Solstices.....	41
Soul of the World, the.....	125
Special organs.....	177
Spectrum colours.....	182
Sperms.....	37
Splanchnic ganglia.....	66
Spleen.....	102
Splenic diathesis.....	67
Splenic humour.....	74
— process.....	68, 101
Spring.....	15, 19
Spring's complaints.....	15
Spring 1910, a celestial figure of.....	169
Spurge.....	160
Stahl.....	127
Standard condition.....	123
Stanislas Meunier, Mr.....	125
Static Electricity.....	23
Stars and their influences.....	76, 77
Sthenic or Asthenic.....	143
Stimulating influences.....	76, 77
Stimulating planets.....	130
Stomach, upper portion.....	66
— lower portion.....	66

ALPHABETICAL INDEX

249

Stomach troubles.....	193
Stools.....	118
Storm.....	24
Strindberg.....	82
Sublata causa tollitur effectus.....	73
Sulphur.....	163
Summer 1910, a celestial figure of.....	170
Sun.....	122
Sun's group planets..... 130, to	132
Sun's spots.....	21
— periodicity.....	22
Sun's zones..... 98,	104
Supra Renal capsules..... 114,	115
Sweat.....	118
Sympathetic nervous system... 63, 64, 70, 75,	
97, 105, 114,	151
Symptoms.....	73
Symptoms, objectives.....	156
Synocha.....	121
Synovial system.....	67
Synthesis of a theme.....	108
Taurus ♉..... 27,	65
Teachings, Hippocratic.....	2
— Ancient Egyptians.....	2
Telegraphic transmissions, perturbations in...	23
Temperament..... 9, 11, 43, 49,	59
— of insufficient nutrition.....	10
— of equilibrated exchanges.....	10
— of incomplete elimination.....	10
— , national.....	60
Ternary..... 33,	44
Testes.....	114
Thales.....	7

Theme, the.....	85
Therapeutics.....	6
Therapeutical agents.....	61, 158
— laws.....	14
— affinities....	131, 132, 134, 135, 137, 139, 141
Therapeutics of the Seasons.....	196
Thighs.....	67
Thoracic diathesis.....	67, 68
— organs.....	10, 12
— process.....	68
Thoraco-abdominal organs.....	12
Throat.....	105
Thuya.....	176
Thymus gland.....	114
Thyroid gland.....	114
Tides, the great.....	18
Tin <i>lf</i>	130
Toes.....	68
Tonality, individual.....	100, 108, 113, 150
Tonics.....	61
Tonic influence of planets.....	130
Tonicity.....	130
Toxines.....	3
Transmutation.....	44
Frituration.....	40
Tumours.....	40, 119
Turf.....	17
Turkish baths.....	197
Tycho-Brahe.....	7
Typhoid fever.....	121
Typhus.....	116
Twin's.....	25

ALPHABETICAL INDEX

231

Umbilicus	66
Unity of the matter	44
Universe, the law of the	125
Uranus	130
Urine	103, 118
— , in diagnosis.....	103
Urines, organoleptic examination of	114
Uterine gestation periods	34
Uterus	66, 67
Van Helmont	143
Valetudinarian	60
Vaso-motor action	62
Vegetables	188
Vegetables of a region or zone	38
Vegetative life	75
Vena portæ	102
Venus	87, 122
Venus group planets	133, 135
Veratrum Album	163
Vertebræ, dorsal	66
Virgo ♍	27, 66
Vital agent	41
Vital force	113
Vitalistic intuitions	125, 126
Vitality, individual	97
Vital stimulus	86
Volatilisation	8
Vomiting	118
Wakefulness	71
Waste matters	102, 103, 106
Waters	40, 43, 59

Weather.....	23, 24,	25
— problem.....		24
Weight, at term.....		25
at 8 months.....		25
White's Heliocentric Ephemeris, Fredrick....		70
Wind.....		18
Winters.....		15
Winter 1910, a celestial map of.....		179
 Yarma Vedra's Heliocentric Astrology.....		 90
 Zodiacal Inspection.....		 73
Zodiacal signs.....		44
Zodiacal year ...		31
Zodiacal zones, Physiological and pathological.		97

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